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## Evangelical Visitor - August 26, 1957 Vol. LXX. No. 17

J.N. Hostetter

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# *Evangelical* Visitor

August 26, 1957

Vol. LXX, No. 17



*The new Speedwell Heights Brethren in Christ Church, located near Manheim, Pennsylvania, dedicated June 9, 1957.*

*(See report on page twelve)*

## Holiness

THESE ARE Camp Meeting days. Reports indicate movings of the Spirit of God. Bible holiness, deeper Christian living, Spirit-filled Christian experience or whatever terminology one may choose for definition, the fruits and outworking of such Christian experience are a vital necessity among us.

There are those who are allergic to "holiness," so called. Their exposure to an off-brand, faulty in its production of the fruits of the Spirit, has resulted in their becoming reactionary.

An experience that includes utter abandonment of one's life to God and actual identification with Christ on the cross, is necessary to promote holy living. Such Christian experience becomes a number-one target for Satan's attack. Satan's ability to be versatile makes for variety in his methods to destroy the effectiveness of both a teaching ministry and effective holiness living. Outright opposition, false imitation and unscriptural definition are not the least in the Devil's attacks against holiness.

H. H. Shuman, retired superintendent of the Christian and Missionary Alliance, and J. J. Toews, a pastor in the Mennonite Brethren Church, have prepared meaningful writings, having to do with both doctrine and practice. In an edited form we herewith present parts of their studies on the subject.

—J. N. H.

## Holiness of Heart and Life

GEORGE FOX said in effect that he found in his heart something that would not be good. He asked the Lord Jesus to come into his heart, to cast out the evil brood, to shut the door, and occupy it Himself. That is the secret of a holy life—Christ living within and in full control.

In his early Christian life, the late Rev. G. Verner Brown, heard so much about sanctification that he was confused. But he was aware that a deeper work of grace needed to be wrought in his own heart. So he went to God in prayer and said, "Lord, give me sanctification as you understand it." That solved the problem for him so far as heart experience was concerned.

## SEPARATION AND SURRENDER

There are some simple steps that, if taken by the hungry soul in all sincerity and faith, will bring victory. First comes separation from all that we know to be contrary to the will of God at the time, and a willingness to walk in fuller light as we may receive it in the future. Second, the surrender of the will and the whole being to God is necessary. Paul, in Romans 12:1-2, calls upon Christians to make an absolute surrender: "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God"; and Romans 6:13b, "yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God."

But full surrender to God and to His whole will is not as simple as it may seem. To come forward to an altar of prayer on an appeal to give oneself for the Lord's service is not all that is involved in these scriptures. When we read (Rom. 6) of death and resurrection with Christ, we are not faced simply with a historical fact. This teaches the truth of our identification with Christ at Calvary. But these are not mere words.

## DEATH TO SELF

When the Holy Ghost faces a soul with the question of his own crucifixion, he may squirm or rebel. Our own plans, our own desires, are to go to the cross. When our will really moves over into the will of God and we allow the Holy Spirit to take His sword and cut the central nerves of self, then an inner cleansing and transformation take place in the heart of the believer.

Consecration is not first to God's service, but to God Himself; then we shall know His will about our service. Christians need to enter into a life of holiness — sanctification through death and resurrection. Until this be true, the ranks of Christian workers will continue to be filled with much "dead wood," and selfishness and carnality will continue to play their deadly role in church life and in Christian circles.

The third requisite for victory is appropriating faith. When the soul has yielded everything to God, faith leaps upward. He who has called us to present our bodies as a living sacrifice will honor that sacrifice when

surrender is complete. Then the Holy Ghost will fill the heart, and the fire of God's love will burn in the soul.

—H. H. S.

## CLEANSED LEADERSHIP

BE YE clean that bear the vessels of the Lord."

We have a great treasure in earthen vessels and what humble vessels they are! Yet, though they be of earth, they can be clean! Though we be vessels of earth, yet can the excellency of the power of God be made known if we be clean. We have been made responsible to keep these earthen vessels in holiness and purity unto our God! There is no qualification given for the Christian worker so often repeated as the exhortation to be pure.

### Why this great concern for the Christian Worker's Purity?

1. First of all, because of Him whom we represent; Who, whenever He has revealed Himself, has overawed everyone with His purity and holiness. Isaiah saw Him and cried, "Woe is me! for I am undone; because I am a man of unclean lips" (Isa. 6:5).

2. We see the need for the purity of the Christian worker also because he is to be a powerful, positive influence to those with whom he works.

## Evangelical Visitor

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When the ministers and deacons will be satisfied to live with the average Christian life in our churches, we shall never be able to influence our brethren and sisters to a higher plane of purity.

3. The necessity for the purity of the Christian worker lies also in the very essence of the Gospel that we preach. Our Gospel purifies. Our Gospel washes away every stain; our Gospel makes the human heart whiter than snow. Yet, who will believe the Gospel we preach if that Gospel has not first of all proven itself in the lives of those who preach it, who proclaim it and who represent it? The best advertisement for a cleaning solvent is the clean clothes worn by the one who sells it. The best proof for the effectiveness of a medical remedy is the one who has applied it. And the world who hears from us "That the blood of Jesus Christ His Son cleanseth us from all sin" (I John 1:7) wants to see it demonstrated in the lives of those who preach it.

#### PURITY MAINTAINED

In the how of the Christian worker's purity we must not fail to re-emphasize the scriptural principles of judging sin in our lives. If we ask our members to judge themselves, much more fearfully should we judge ourselves. And, remember that the Scripture applies to every Christian worker as well as to the members that "if we would judge ourselves, we should not be judged" (I Cor. 11:31). And every sin not thoroughly judged in the light of God's Word shall yet be judged.

When I speak of confessing of sins, I am not referring to the many mistakes which we may make ignorantly in our work, but I have in mind specific sins of which there are many to which we as Christian workers are especially allergic. Should we take time to open the dark catalog of sins which all ministers and Christian workers must particularly watch against? Shall we here speak of self-honor instead of honoring the Lord! Brethren, how fervently you pray when you are to present a message, how you feel the burden when you are to expound the Word! How is it that you do not feel it when others have to speak? We feel that everybody ought to pray when we have to preach, but when others have to, we go to the service without having prayed ourselves. Sunday School teachers, when we have to teach a lesson; how concerned for glorious success; but when others teach, we sit to notice the mistakes.

And how is it with the fear of

man? Are these not permitted to influence us in the preparation and delivery of our messages; in our stand regarding certain principles in church discipline? The fear of man leads to many snares.

Does envy find a place within our ranks? Others, who are more successful, more talented, given greater opportunities than we—do we wish them well? Or do we stand at the side wondering why God has not rather chosen us for such occasions?

The Lord has given us our tongue to be used to persuade men and women for Christ. But with the tongue much evil can be done. Paul was so concerned that Timothy and Titus should not misuse their tongue. Old fables and worthless genealogies shall find no place in the speech of the servants of God.

Let us, however, not only look ahead and see the dangers and temptations to which the Christian worker is particularly exposed. Let us first look into our hearts today and repeat the prayer of David for a clean heart, "and renew a right spirit within me."

—J. J. T.



## Europe and the Holy Land Tour — Day by Day

E. J. Swalm

**S**ATURDAY, July 27th finds the *Empress* steaming ahead toward the coast of Ireland. We had another profitable service in the Cinema when Bishop Charlie B. Byers gave a helpful message.

Sunday morning the group attended the ship service conducted by the Captain and even though quite formal, yet sacred, meaningful and inspiring. In the afternoon a Protestant, non-denominational service was held in the Empress Room in which Bishop Peter Dyck and Mrs. Stevens gave short talks on their respective

interests followed by a grand message from Dr. C. N. Hostetter, Jr.

The Irish coast was sighted at 6 p.m. and the whole ship seemed alerted with interest. Soon the Scotland coast slipped by as we glided down toward the mouth of the River Mersey and Liverpool. We docked at 6:00 A.M. Monday and after bidding farewell to many fine friends whose unique acquaintance you make aboard ship, we boarded our train for London arriving at 3:00 p.m.

England is dressed in nature's glorious garments. They have had much rain and the green pastures contrasted with the golden grain, ready for harvest, looked beautiful to us after six days of watching watery waves with their tantalizing monotony. We were met by John Coffman of Menno Travel Service at the Euston station in London and before supper made a short tour of London.

The most significant place visited was the cemetery where Susannah Wesley, Isaac Watts, and John Bunyan were buried across the street from the church and burial spot of John Wesley, servant of God who received the lost truth of "heart purity."

*Tuesday, July 30th* We visited the points of interest in the city of London, such as Westminster Abbey, Buckingham Palace, Windsor Castle, Hampton Court Palace and many other historic spots. At 9:30 p.m. we boarded the train for Paris which was loaded on a boat at Dover and we crossed the channel, landing on the continent at Dunkerque.

*Wednesday, July 31* We arrived at Paris and were welcomed by Robert Witmer who is in mission work there. We took three tours during the day which included Napoleon's Tomb, Notre Dame Cathedral, Eiffel Tower, Arc de Triomphe and Palace of Versailles where the Peace Treaty was signed by the League of Nations in 1919.

At 8:25 p.m. we boarded the train again for Karlsruhe, Germany. Sleeping on what they call "couchettes," six people in one small room, three decks high on each side, it left much to be desired by way of travel pleasure.

Early *Thursday* morning August 1st we arrived at Karlsruhe and were met by a Hertz representative with a "drive yourself" Volkswagon bus which eight of us plan to use on a tour by ourselves for nine days. Today we visited a number of Mennonite farms and the central offices of the South German Mennonites at Thomashof, Germany. We are now in Basel, Switzerland where this report is being written. More to follow.

# Why Not a Word To the Worldly?

Vance Havner

Much is being written and said these days about the Puritanical and Pharisaical extremism of some Christians on the matter of separation. It is no new revelation, for we have always had those who are just as good as trying not to be bad can make them. In my own ministry I have for years spoken of those who wrap the rags of their self-righteousness around them and glory in a "holier-than-thou" superior sanctity. Certainly it is not enough to say, "I do not play cards or dance or go to the movies." That much could be said of a gatepost.

We have always had these "Don't-ers" with us and their error should be pointed out. But I am unable to read or hear much that deals with another crowd, far more numerous, the mixed multitude of Sunday morning Christians who engage in all these forbidden things, wilderness wanderers who long for Egypt's fleshpots, who prefer a taste of garlic to a foretaste of Glory. While we bemoan the one-sided separationism of some Fundamentalists, we ought to get excited over our hosts of worldly church members who certainly need no encouragement to be more tolerant of the world. Too long already have they boasted of what they thought was their minds broadening when it was really their consciences stretching.

It has become fashionable to publicize the failings of the orthodox, but the prophet never seems to get around to the Modernists. Of course, Modernists are supposed to be extinct, but closer examination will reveal plenty of them going around perhaps under new names. The same attitude seems to be growing with regard to worldliness. It is easy to censure separated Christians because the prevailing mood of the age is one of peaceful coexistence with anything and everything. It is the temper of the times. In this day of world-statism, an old-fashioned American still patriotically in love with his country is regarded as a throwback and a leftover from an unenlightened past. General MacArthur said: "Seductive murmurs

are arising . . . that we are provincial and immature, or reactionary and stupid, when we idealize our own country; that there is a higher destiny for us under another more general flag."

A similar attitude prevails today regarding the "holy nation" of God's own people. We are losing our heavenly nationalism in amalgamation with this age. The Scriptures are plain enough on the matter of separation, but nowadays we quote them and add, "Yes, of course, but . . ." We take refuge for instance, in "all things are lawful" forgetting that the statement is qualified three times by the test of expediency, the test of enslavement and the test of edification (I Cor. 6:12; 10:23). There is a strange silence nowadays when it comes to warning the saints of modern evils and condemning sin. There was a time when Spurgeon said, "No

man can long possess the confidence even of the most worldly who is known to be a haunter of theaters." There was a time when Dr. Dixon's sermons on questionable amusements and Dr. Biederwolf's treatment of the subject were circulated. Some treatises still touch on teen-age problems, but why the silence on the movies? In other days when the movie industry came out with a new picture it sought the approval of secular reviewers. Now it rides the religious band wagon and secures the endorsement of church leaders. We are in peaceful coexistence with Hollywood and scarcely a peep of protest is heard. Is it partly because television has brought the theater into our homes and dulled our consciences since we see the same thing at night without going to the theater? Or has the power of positive thinking blinded us to the fact that the Bible is negative as well as positive? While we are positively to put on the Lord Jesus Christ, we are also to make no provision for the flesh. Even the positive love-filled First Epistle of John bids us, "Love not the world" and ends, "Little children, keep yourselves from idols."

It is a perilous time and there are subtle influences which, although well meant, would gently remove ancient

"COME OVER AND HELP US" — ACTS 16:9



landmarks. The same condition that exists in the world of nations—peace without victory, an era of appeasement, compromise, and tolerance—threatens the church. If one says anything against it he will be as unpopular among Christians as one will be in the world who says anything against peaceful coexistence or the U.N.

There is an extreme separationism that needs correction. There is a worldliness that is even more serious. There is also a mild tolerance that paves the way to laxity and liberalism. If one resolves to be simply a New Testament Christian he will belong to neither camp.

It would seem a strange time to worry about the few who still have any convictions about worldliness when our churches are overrun with worldlings. Our greatest danger looms from another quarter than the corporal's guard of "Puritans" who still survive. Indeed, the most serious peril may not even be the out-and-out worldlings so much as the tolerant middle-of-the-roaders who live in mild ambiguity. We are beset today with conditions of low visibility. It were better to be either cold or hot on the subject than lukewarm.

No intelligent Christian makes these worldly issues the supreme test. It may be possible to be a Christian and not be free from all these evils, but such a Christian is uninstructed or backslidden and needs to confess and forsake his sins. We must be careful not to give false comfort to such by magnifying the faults of extremists on separation.

It is time for some red-hot, old-fashioned broadsides against false doctrine and some straight preaching against sins in particular, not merely sin in general. Nor should we hide behind the argument that we need only to stress the affirmative. Who will arise and give us a needed book on the power of negative thinking? A look at our broken homes, crime, and juvenile delinquency, and a check-up on where most of our church members are to be found during revivals ought to arouse us from our stupor. We need a blood transfusion of New Testament Christianity that does not major on what it doesn't do, but nevertheless names sins in both high places and low with healthy, holy dogmatism. To be sure, there are risks involved when we begin naming things, but nobody is going to be convicted of sins in the church until we do. It may make some mad, but anything is better than nothing, and it

were better that some go out of church mad than that they just go out.

Since there is quite a boom in exposing ultra-separationists, we suggest that somebody tackle the other extreme. Why not a word to the worldly?

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In Ingersoll's day they called Modernists by their right name—infidels, and eliminated them from pulpits. Now they are given positions of leadership in many church denominations.

## Faithful in Harvest Time

W. O. Winger

FROM PENNSYLVANIA to Kansas we looked down upon ripened wheat fields, in many of which the wet weather made harvesting very difficult. Yet, in spite of this, drives were made by ambitious men and women into many fields with the most modern combines, but often were compelled to wait until soil became firmer. The best guards and lifters were put on cutting bars to channel grain into the bins and elevators, rather than to waste it on the ground, for those farmers were "faithful in harvest time." For a reward they may rest in the coming winter, when returns from the summer's work will follow them.

Jesus spoke of the harvest being plenteous, great, and white, but that the Labourers are few." This was not just spoken of by the Lord of Glory as a passing remark, but as a solemn request and command. "Pray." And this includes all who pray. "Ye" means us, so here we are under divine orders. "Pray ye therefore, the Lord of the harvest, that He would send forth labourers into His harvest." God told us in Ezekiel that "If the watchman (Or would not James say, those who know to do good and do it not) seeth the sword coming and give no alarm by example or warning, then the blood of those slain shall be required at our hands."

Friends, those Kansas wheat fields were cared for, as in every State, by owner or renter. None was left to the sad fate of no harvester available. Not only sad but tragic it is that the

harvest fields of precious never-dying souls, of which Jesus said, "One is worth more than the whole world" has been, and is being left without the needed reapers, to even tell them the first time of salvation full and free through our Jesus. And it is the fault of the professing Church, that they die in heathen darkness.

What does the Lord of harvest think of us? As we sing and shout, "I'd rather have Jesus than silver or gold," and then leave needy, hungry, souls go down and die all about us without the comfort, joy, peace, and eternal life that our Salvation brings. Remember, the Lord looks down upon us, He knows our works. Will He find us unfaithful, instead of being, "Faithful in harvest time"? How shall we escape if we neglect to give out this greatly needed Salvation?

## The Cry from the Four Winds

"How long is it?" asked an old Mohammedan woman in Bengal, "since Jesus died for sinful people? Look at me, I am old, I have prayed, I have given alms, I have gone to holy shrines, I am become as dust from fasting, and all this is useless. Where have you been all this time?"

That cry was echoed from the icy shore of the farthest Northwest Territory. "You have been many moons in this land," said an old Eskimo to the Bishop of Selkirk, "did you know this good news then? Since you were a boy? And your father knew? Then why did you not come sooner?"

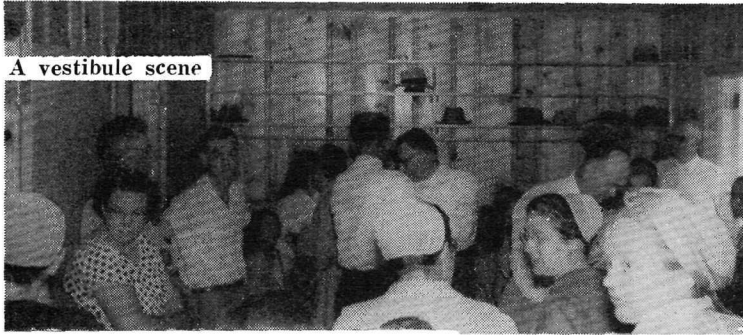
It was heard in the snowy heights of the Andes, "How is it," asked a Peruvian, "that during all the years of my life I never before heard that Jesus Christ spoke those words?"

It was repeated in the white streets of Casablanca, North Africa. "Why," cried a Moor to a Bible-seller, "have you not run everywhere with this book? Why do so many of our people not know of the Jesus whom it proclaims? Why have you hoarded it to yourselves? Shame on you!"

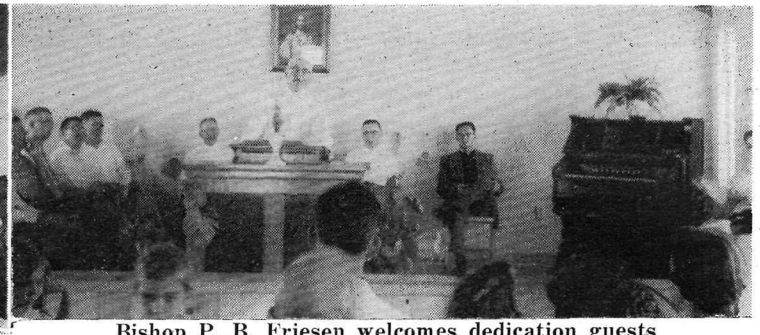
It is the cry from the four winds. How shall we answer it?

"If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain; if thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul doth he not know it? and shall not he render to every man according to his works?" Proverbs 24:11, 12.

—Unknown



A vestibule scene



Bishop P. B. Friesen welcomes dedication guests



Supt. Dohner introduces Building Committee: l. to r.: W. Goodin, H. Sanders, J. Feese, Wm. Feese, J. Holcomb, A. Denton



Entrance to the new Knifley church

## Dedication at Knifley

On July 28, 1957 three hundred people gathered at the Knifley (Ky.) Chapel to dedicate it, "To the praise and the Glory of God."

Bishop Carl G. Stump preached the dedicatory sermon based on II Chronicles 6 and 7. Using the examples of the Temple and the Tabernacle as God's dwelling place, he presented the fullness of the Gospel message. This message must go out from the Knifley pulpit in its power, in salvation, in holiness.

Following an "abundantly satisfying" fried chicken and ham dinner (and all that goes with it) the expectant crowd assembled for the dedication service. Beside groups from other Brethren in Christ Churches in Adair County, there were out-of-state guests, from Ohio and Indiana.

The choir, directed by Ruel Tucker, opened the service with a half-hour of enthusiastic singing. Interspersed throughout the service were special numbers by: the Feeses, Warren Sherman family, Sherman-George Quartet, Columbia Quintet, and Allyne Friesen.

After Pastor P. B. Friesen recognized the out-of-state guests, the local treasurer, J. C. Holcomb, acknowledged all gifts—cash, labor, and materials. Arnold Denton, member of

the building committee gave more than a month of labor (carpentry, plastering, painting) of which he donated half of his time.

Bishop M. L. Dohner gave a brief history of the beginning of the Kentucky work in 1919, and of Leah Dohner's part in opening the work on Robinson Ridge (first station in the Knifley area).

Nine Brethren in Christ ministers participated in the historic occasion. In the sweltering heat this panel of ministers (in shirt-sleeves) led the Declaration of Dedication as the congregation responded, "To the praise and the Glory of God." Bishop Carl J. Ulery, Central Conference District, offered the prayer of dedication.

This beautiful new church, at the edge of Knifley, replaces Gospel Hall which has been sold and Evangelical Chapel (on Robinson Ridge) which had been sold earlier because of geographic isolation. The brick-veneer

The main auditorium of the chapel is 26' 8" x 64' with an "L" wing 24' x 28' which includes entrance, vestibule, basement stairway and two rooms, 12' x 16'. One of these is the pastor's study.

Overflow seating is in a semi-partitioned room, which also provides the multi-services of the active church. A fireplace and library make it useful as a youth room.

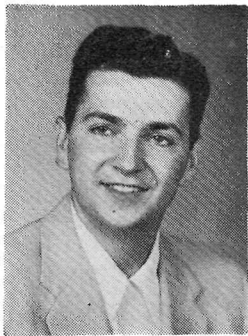
The basement, with 9' ceiling, has an assembly hall 15' x 44', two classrooms, lavatories, furnace room, and 9,000 gallon water reservoir.

In the steeple hangs a 450-pound, beautifully-toned bell to call the community to worship.

building was erected at a cost of \$12,700 (including furnace) with some furnishings still to be added. It was necessary to obtain a bank loan of \$3,000 to pay bills to date. Special fund-raising projects are progressing nicely for classroom furniture, chapel piano, and new pews. The dedication day offerings totaled \$1,000.00.

Jesse Peters, Manheim, Pa., giving a year's voluntary service, provided the factor that tipped the scales in favor of this ambitious project. Serving as building foreman, he made it possible for other busy men—the faithful Knifley pastor, the trustees, Mission Superintendent, building committee members, plus many volunteers from the congregation and neighboring communities to make valuable contributions in time and labor of love. Thus, plans which had been under consideration since 1950, became a reality.

The morning message of the great day was brought by Rev. Warren Sherman, Pleasant Hill, Ohio. The evening message was brought by Rev. Andrew Slagenweit.



Jesse Peters gave one year of voluntary service as building foreman in erecting the new church. His wife, a registered nurse, served in the Knifley clinic.

## DISPATCHES

### From the Front Lines

Walsingham Center, Ontario

Vacation Bible School almost doubled enrollment from 1956. Highest attendance for one day—63.

To more adequately care for the classes, it was held in two sections. During the day, the pre-schoolers met in the parsonage while two other classes met in the church. The intermediate group had their sessions in the evening.

Each child represents a potential member of the Body of Christ.



The Taylor family, 11 children, present each Sunday at the Chicago Mission.

Chicago, Illinois

A surging stream of young lives never ceases to move before the eyes of the Chicago Mission's faithful staff. It is among these precious youths that much of the mission's labors center.

Seventy families, some of them for the first time, were contacted through the annual two-week Summer Bible School in July. From these homes came 144 children to hear God's Word.

A recent stimulating "Missions" service featured the A. E. Mitchells, whose 6 children serve in as many mission fields around the world.

## "The People That Walked in Darkness, Have Seen a Great Light."

Mary Jane Shoalts

LAST WEEK Rev. Benjamin Marandi, our Santali pastor came to Madhipura to instruct the new Santali converts who are receiving treatment from Dr. Paulus. All of them are ambulatory, and so the three services were held in the church.

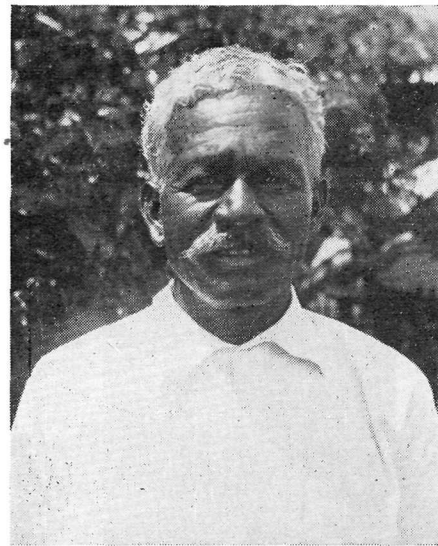
Because there were dispensary hours in the morning, I could not attend, but I was present in the afternoon and evening meetings. I could not understand Rev. Marandi's messages in Santali, but his face showed a deep love and concern for these new children in God's family. He patiently taught them choruses and songs, especially those which uplifted Christ—His Birth; His Death; and His Resurrection Glory. The men and women responded readily. It was an informal time; occasionally when some eager Christian started the song on the wrong note every one laughed out loud among themselves because this is such a new thing.

Then Rev. Marandi turned to God's Word. Again the subjects were Christ's Birth; His death; and His Resurrection. These were made more vivid by pictures on the flannelgraph board. Rev. Marandi is a good teacher. He asked questions of each convert. Some were very alert and quickly offered the answers; with the slower, he was patient, but exacting.

As I said, I understood very little, but God's Presence was there. The Light of Life which one day shone into each of these darkened hearts, is beginning to shine brighter and brighter.

The next morning Dr. Paulus' pleadings could not hold Rev. Marandi another day. There were other new converts waiting to be taught in Banmankhi and the villages beyond. In fact the task of shepherding this steadily growing Church among the Santals is now too great for one devoted minister of God. Rev. Marandi's hairs are white now, too. How many years will God let him work among his beloved people? Where are more Santal leaders? New converts from raw heathenism must be taught. You have read about this need, please pray about it.

One Santali patient said to me the other day "If only I could be in my village, I could be talking to many of my friends and bringing them to Christ." He himself is a very new convert. But such is each one's desire to win others. How God loves



Rev. Benjamin Marandi

these new believers and all those who are going to follow!

1. Pray for more Santali trained leaders to shepherd this new Church.
2. Pray that your missionaries will be guided by the Holy Spirit in every detail.
3. Pray that each new convert will grow in Christ.
4. Pray for those villages that are still waiting for someone to come to tell them about Christ.

### News Items

Dinese Elaine Climenhaga arrived June 8—a little sister to Donna and Daryl.

During the April holiday the painter was busy in the new Library and reading room at Matopo. The former library provides new quarters for the bookroom.

The last rainy season was a good growing season in Southern Rhodesia. Guava sauce was canned in large amounts in some of the households, at least. A letter from Wanezi says, "We're getting plenty of food—the refrigerator is just packed with pork and beef, the garden is full of endive, onions, carrots, swiss chard, cabbage, a few beans, peas, sweet corn, and celery." This type of thriftiness in the interests of a healthful diet pays off on the mission station as well as in American homes.

### Financial Report

SECOND QUARTER FINANCIAL	
Walsingham Center (Ontario)	
Deficit, 4-1-57	\$189.52
Receipts	
Local	206.73
Church-at-large:	
Individual Offerings	41.75
Wainfleet S. S.	75.45
Rent Allowance, H. M. B.	75.00
Total Receipts	\$398.93
Total Cash Available	\$209.41
Expenditures	
Groceries	148.37
Transportation	75.00
Fuel, Utilities	56.07
Foreign Missions	10.00
Building Fund	75.15
Evangelism	30.15
Delegate to Gen. Conf.	5.00
Board for Schools and Colleges	5.41
Maintenance, Church and Home	8.62
Miscellaneous	4.06
Total Expenditures	\$417.83
Deficit, 6-30-57	208.42



# MISSIONS

## IN INDIA

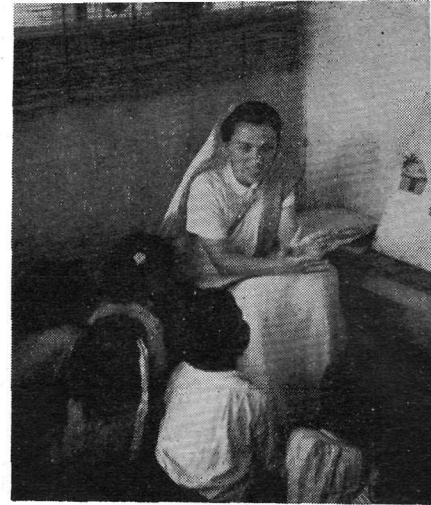
*"And whosoever will, let him take of the water of life freely."*



Workers with the Santals,  
Rev. and Mrs. Charles Engle



Dina Miranda teaching



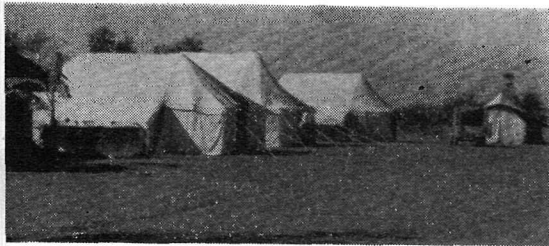
Children's Retreat



S. S. Superintendent Author Singh



Women's Retreat



Retreat Lodging



Ready to go!



Work Hour at the Santal Bible School



Begusari Pastor, Samuel Rai and Family



Gospel Teams present the  
Water of Life to the  
thirsty crowds.



## A Visit with Anna Stump

Ruth Eckhart

"My son, forget not my law; but let thine heart keep my commandments: For length of days, and long life, and peace, shall they add to thee." Proverbs 3:1, 2.

ONE BEAUTIFUL afternoon early in May, we were driving slowly up and down Hill Avenue in Pleasant Hill, Ohio, wondering just where Mrs. Anna Stump lived. After a complete trip, both ways, on that street we decided to stop at a house and ask directions. So we stopped in front of a cozy little house, knocked on the door, and who should answer but Mrs. Stump! We had not seen her before, except a picture, but we knew her.

Who is Mrs. Stump? She is the first Wings Over Dayton mother to be honored during the Mothers'-Day-Month of May. And this honor is well-bestowed for she is a most unusual lady.

We spent only a few hours with her, but we left with our hearts full of joy and blessing—understanding perfectly why our Lord has let her live almost 98 years! You see, she gave her heart to the Lord seventy-five years ago, and has been serving Him well ever since. She says she just can't understand why the Lord has let her live so long (she will be 98 on August 31, if He wills) but there is no doubt in our minds why she is still here. Very few have walked with the Lord so long and so closely—and very few bless the lives of others as Anna Stump does.

Mrs. Stump and her husband moved to Pleasant Hill twelve years ago. Two years later, Mr. Stump died, and since that time she has lived alone in her comfortable little home on Hill Avenue. This home, like its owner, is a testimony of Christ. There are pictures of Him and many scripture verses in frames on the walls.

The Stumps had two children—a son who died five years ago, and a daughter who lives in Cincinnati. They adopted two daughters, who live in Pennsylvania and Illinois.

There are eleven grandchildren and eight great-grandchildren.

We wondered what Mrs. Stump does with all her time, and found that she is quite busy—putting some of us "younger folk" to shame. First of all, she attends her church regularly, where the members have placed a rocking chair for her comfort. She is a member of the Brethren in Christ



Mrs. Anna Stump

church, which is located just down the street from her home. She can't see to sew too well now, but she goes to the church to visit with the other ladies while they sew—and we believe they probably do a better job with "Grandma" there to inspire them. (She told us that *everyone* calls her "Grandma.")

At home, she listens to the radio a lot. She has been listening to Wings Over Dayton for ten years, and though she has never met any of the staff, she speaks of them as though she has known them for years.

You should see the beautiful satin comfort tops she makes. While she can't see well enough to do close work, she can sew these strips of colorful satin on her machine. She also makes cushion tops.

Grandma loves her Bible very much and spends as much time reading as her eyes will permit. When we asked her about her favorite scripture, she smiled and said, "Oh, there are too many. I do love the Psalms." The scripture that led her to the Lord is Romans 10:9, 10, 11. This she read in the privacy of her room, and though He had called her before, this time she yielded her life to Him. We thank God for the chance to meet Grandma Stump.

—Wings Over Dayton Magazine

### It Is a Comfort

To Meet People—

Who preach little and practice much.

Who act their part well from choice and not from duty.

Who do not tell you that your day of adversity will also come.

Who find more pleasure in being pleasant than in recounting what is unpleasant.

Who believe that most things are possible, and are ready to give encouragement to everybody.

Who do not claim to be good but prove by their actions that they are.

Who think that sound doctrine should be lived more and talked less.

Who do not tell you that you ought to be cheerful, but instead make you feel that way.

—Selected

### Something To Think About

God will accept the broken heart, but He must have all the pieces.

Worry comes through human interference with the divine plan.

He who climbs above the cares of this world, and turns his face to God, has found the sunny side of life.

Fear and faith cannot keep house together, when one enters—the other departs.

It's not what we store up, but what we give up, that makes us rich.

Power is the twin sister of purity.

The person who keeps looking up by faith will have no occasion to look down in doubt.

Treasures in Heaven are laid up only as treasures on earth are laid down.

It is much better to be drawn by the joys of Heaven, than driven by the sorrows of earth.

God writes with a pen that never blots, speaks with a tongue that never slips, and acts with a hand that never fails.

# H O M E

Did you read the May 6 issue of the *Evangelical Visitor*? What kind of Home or Church are you praying for? Let us check further:

## Re: Home

Amazing are the blendings of arrangement, convenience, sturdiness, beauty, and facility of built-in accommodations of the home. Insulated against cold and heat, armored against all storms, yet open to welcome sunshine and air. This and more, with provisions for guests of need or of wealth, and for increase of family to come.

A one-room cabin, a third-floor apartment, or a multi-roomed estate will be equally attractive and *Home* if love prevails, the altar glows, and Christ reigns.

## Re: Church

Recently I visited a church of notoriety in a western city. It had been built at a cost of nearly two million dollars. Literally, a dream of grandeur! Plush seating for two thousand, accoustical perfection, organ of 3600 pipes, escalator service from parking area, lobby, classes, and offices. There were spacious wedding suites, lecture and picture rooms. A conservatory of music, dance floor, dining hall, and lounge.

Outside, was an amphitheater, and picnic area. Under development on an additional twenty acres were a 160' x 80' swimming pool, gymnasium, bowling alleys, nine ball diamonds, tennis courts.

Back inside, our host opened a door at the foot of a stairway that served as an airduct, and showed us the prayer room. A picture of Jesus above soft lighting and soft carpet, an open Bible (the only one we saw in the building, but an ashtray on every desk), and a two-foot altar, in a room six by eight feet.

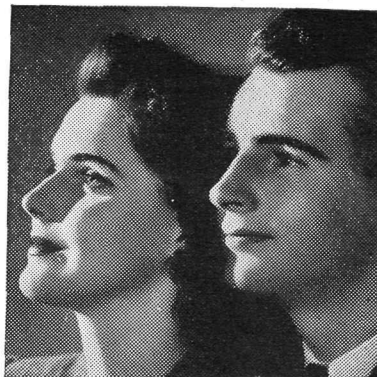
"Plenty for pleasure but little for Jesus," was the thought that came to me as I stepped in and breathed a prayer.

It is possible that out of that tiny chamber could flow a radiance and power that would permeate the whole for God—like a capsule of atomic power moving a great ship at sea. But we are made to wonder, was that the center, the heart, around which the rest was built? Or was it an afterthought, or a little space left over?

How like that shrine to religion may be our lives, our homes, or our worships if our building is not on the blueprint of God.

"Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are." (I Cor. 3:16-17)

Elam O. Dohner



## The Meaning of Holy Matrimony

*(The following is part of a wedding ceremony used by C. R. Heisey. It provides an excellent approach to the real meaning of marriage from the Christian point of view.—Page Ed.)*

YOU ARE NOW standing at the portal of an experience that is entirely new. You have already given yourselves to each other in heart. True love makes of two people soul mates which you now are. This is beautifully expressed by Elizabeth Howard Elliott, one of the widows of the five martyr missionaries in Ecuador: "And so to show us that He (God) meant what He said, 'When thou passest through great waters I will be with thee,'—to prove to us His great love, this was what He sent, this thing which each of us had been sure she never could endure, the loss of one who was as her own soul." This is the intimate union God meant when he said, "... they twain shall become one flesh."

But to this point you have met mostly under favored circumstances—prepared for each other. Now it will be different. You will be together always. You will be with each other when circumstances are favorable and when they are adverse; when you are prepared and when you are unprepared; when you are rested and when you are fatigued; when you are

dressed for company and when you are not.

There will be adjustments to make. You will need to learn to live together in the intimacies of this new life. There will be difficulties to meet, but even difficulties will be delightful, for you will be undoing them together. The arithmetic of love subtracts selfishness, adds joy, multiplies happiness in service to each other, divides care and decimals distractions.

Marriage is not a hazard unless it is approached in a haphazard manner. Marriage is honorable unless those who participate in it live dishonorably; for marriage is ordained of God. Rightfully approached, carefully maintained, matrimony is holy.

You are establishing your home at a time when Satan is doing his worst to undermine the foundations of a happy home. Yours will fail only if you fail to avail yourselves of the help of God. The Christian Home is a part of the Church established by Jesus, against which He said the gates of hell shall not prevail.

Your loyalty to the services of the house of God to this point in your experiences together is worthy of commendation. It indicates that you have interest in that which is best for a successful life. Continue this exercise all of your days together. Give yourselves, as husband and wife, as completely to God as you are now giving yourselves to each other as you take these wedding vows.

Attach yourselves to the Church in the community where you live. Share her responsibilities and privileges. Give God first place in all of life's experiences and God will give you happiness, and usefulness, first place in His interest in your personal welfare, and service to others. Do not be so absorbed in yourselves that you forget that your home is a vital unit of the congregation, and is to be a means of helping God, to let the Light of the World shine, in the area of the world touched by the testimony of the Church of which you are a part. The corner where you are will be dark unless you let God's light illuminate it through you.

The excitement, adventure, and thrill of romance that have been yours, will continue, but it will be different. It will change into the solid strength of deepening love in all of life's ebb and flow.

This is Holy Matrimony of which we speak. It is in God's order that you may enter into this holy estate, as you now pledge your faith each to the other, and continue walking in the light of His word until death do you part.

## PREACHERS

### "For Such a Worm As I"

**B**ACK in World War II days, when anti-Japanese feeling ran high, Henry Sloane Coffin told a certain congregation about a church which had received a Japanese-American family into membership. After the sermon an elder of the church came up and said: "If one of these little yellow beasts came to our church, he wouldn't get my vote for admission."

Dr. Coffin replied: "But remember, Christ died for them, too."

The elder answered: "Well, if He did, it wasn't worth His while."

To which Dr. Coffin quietly replied, "Were you?"

Ah, friends, were you? was I? No, not one of us was worth it. Herein is the marvel of love—"that He loved us." "All we like sheep had gone astray." "All have sinned and come short of the glory of God." It was "while we were yet sinners that Christ died for us."

"All of us were one time foolish. We did not obey God. We had been led into evil lives. We were slaves of all kinds of passions and evil pleasures. Our days were full of ill-will and envy. Men hated us and we hated them. Then the good God our Saviour came and brought His loving kindness. He saved us from our evil lives. We had done nothing to deserve His kindness, but He had mercy on us and washed away our sins. We were born again with a new life through the Holy Spirit. Upon us God poured out His glorious Holy Spirit through Jesus Christ our Saviour. In His grace He forgave all our sins. Now we are heirs of eternal life." (Titus 3:3-7 Laubach)

No, we weren't worth it. But to our worthlessness He brought His worth, in order that our lives might be made worthwhile. Think of it! and rejoice! "Thank God that He has made you ready, with all God's other people, to be heirs of the kingdom of light. He has freed us from the power of darkness and has led us into the kingdom of His dear Son. His Son has paid the price to set us free. Our sins are forgiven." (Col. 1-12, 14 Laubach)

No, we weren't worth it. "So rich in mercy was God's love toward us! We had broken God's law but He forgave us. The blood of Christ paid for

us and now we belong to Him. Praise God for His wonderful grace." (Eph. 1:8, 7, 6, Laubach) "Through Christ, God will pour out His kindness upon us. He will show us how rich beyond words is His grace to us. (We) did nothing to deserve it. It was God's gift. We did not earn it by our good work; so no one can boast about that. He made us all over new. We were born again in Christ. Now our work is to do the good deeds which God has intended us to do. . . . Long before we put our hope in Christ He had planned that we were to be holy and free from blame in His sight. . . . Whatever God plans to do He does." (From Eph. 1 by Laubach)

No, we weren't worth it. (We) were dead because (we) sinned and broke God's law. But now Christ has made (us) alive. (We) once followed the ways of the world. The world follows the prince of evil spirits who is working in those who break God's laws. We all lived once among those who lead an evil life. Like them we

obeyed the passions of the flesh. We yielded to the evil desires of our bodies and to our evil thoughts. Because of this we deserved God's punishment like everybody else. But God is rich in mercy and He felt a great love for us. We were dead because of our sins but God brought us back to life again with Christ. By His mercy we have been saved." (Eph. 2:1-5 Laubach).

"Alas! and did my Saviour bleed,  
And did my Sovereign die?  
Would He devote that sacred head,  
For such a worm as I?"

Well might the sun in darkness hide,  
And shut His glories in,  
When God's own Son was crucified,  
For man the creature's sin?

Thus might I hide my blushing face  
While His dear cross appears;  
Dissolve my heart in thankfulness,  
And melt mine eyes to tears.

Here Lord, I give myself away,  
'Tis all that I can do." (Isaac Watts)  
—C. R. H.



## The Preacher's Wife

*You may think it quite an easy task,  
And just a pleasant life;  
But really it takes a lot of grace  
To be a preacher's wife.*

*She's supposed to be a paragon  
Without a fault in view,  
A saint when in the parsonage,  
As well as in the pew.*

*Her home must be a small hotel,  
For folks who chance to roam;  
And yet have peace and harmony,  
The perfect preacher's home.*

*Whenever groups are called to meet,  
Her presence must be there,  
And yet the members all agree,  
She should live a life of prayer.*

*Though hearing people's burdens,  
Their griefs both night and day;  
She's supposed to spread but sunshine  
To those along the way.*

*She must lend a sympathetic ear,  
To every tale of woe,  
And then forget about it,  
Lest it to others go.*

*Her children must be models rare  
Of quietness and poise,  
But still stay on the level  
With other girls and boys.*

*You may think it quite an easy task,  
And just a pleasant life,  
But really it takes a lot of grace,  
To be a preacher's wife!  
—Western Ontario District Reporter*

# CHURCH NEWS

## Speedwell Heights Brethren in Christ Church Dedicated June 9, 1957

It was the week-end of June 8 and 9, 1957, according to the calendar. But in the history of a branch Sunday School, this week-end stood forth as a milestone. No longer did four Sunday School teachers have to wonder which teacher his class was listening to. No longer did a faithful caretaker have to come the night before to shovel coal and start a fire in the old school furnace. No longer would boys and girls look at their teachers in childlike defiance when they said, "Let us worship as though we were in God's house."

Now, truly they could worship in a building that looked and felt like the house of God. Months of hard, patient, persevering work were climaxed this lovely spring week-end. Nature itself seemed to smile on the efforts and concerns of God's people. To some, the rain that fell so steadily on Saturday would have seemed to dampen spirits as well as earth; but to the majority, the rain was a welcome blessing, one much needed.

Hearts were challenged at each session as God's servants broke His Word. The congregation will long remember Saturday night. This was the evening when Brother and Sister Jesse Dourte were ordained to the ministry. (For over a year Brother Dourte faithfully served the Sunday School as a licensed minister.) To them and to the ones they served, this was a memorable token of God's blessing and approval.

Devotions for the ordination service were conducted by Elder O. B. Herr of Springfield, Ohio. After a message in song by a mixed quartette, Bishop Henry Ginder brought a very timely message. His theme was "The Going Preacher" based on Matthew 10:7 (a)—"As ye go, preach." The sermon and vows made by the couple instilled within listening hearts new and renewed covenants to back this newly ordained pair in prayer and confidence. Ordination prayers were offered by the fathers of the couple concerned, Elders O. B. Herr and Monroe Dourte.

As greetings were exchanged by the many friends and relatives present, hearts were touched and melted into a united plea for God's richest blessing to attend the ministry of our pastor and his wife.

Sunday dawned forth in radiance after a rainy yesterday. But, above all, God's presence came in a like manner. The Sunday morning program was a Former Friendship Service. One who had left Rapho District years before and was instrumental in starting a similar new work returned to bring the morning message. The thoughts brought by Elder Stephen Heisey were sparked by Luke 2:52 (b)—"In favour with God and man."

During the noon recess a fellowship luncheon was served in the church basement. This was an excellent opportunity for the people of the Speedwell Sunday School to meet those from the other congregations who were interested in them and their progress.

At last the clock hands pointed the

hour for which faithful trustees and servants had labored. The church was filled to capacity with community and church folk. Devotions were led by Elder Milton Hershey, a neighboring Church of the Brethren minister. The first superintendent and pastor, Elder Allon Dourte, gave the history of the work since September 30, 1951. Following an expression of appreciation by John Wolfe, chairman of the building committee, there was an impressive ceremony of Key Transfer from the building committee to present committee of trustees.

Bishop Henry Miller delivered the Dedication Sermon; his scripture was taken from Exodus 25:1-9. The rite of dedication was conducted by Bishop Henry Ginder, after which Brother O. B. Herr prayed the dedication prayer.

As a very fitting conclusion for the day, the Gospel Light Chorus of the Rapho congregations presented a program of music. The evening message was brought by the pastor from Ephesians 1:3-14. Hearts of singers and listeners alike were deeply stirred as they heard the words, "Lord, I adore Thee. . . Great is Thy love" echo through the grove and felt them linger in the depths of their souls.

Reader, you are interested in the outreach of the Lord's work, for you must be if you have read this report thus far. It is your prayers we crave as the work goes on in this small corner of God's vineyard. Prayer is the key to spiritual success for us here as well as you there. As we labor together where we are, may we together take a new hold on this Key of Prayer and use it to unlock the vast resources of God's power yet unknown to us. Progress requires prayer, but prayer demands pray-ers.

Janet Oberholtzer

### SPECIAL NOTICE

The Home Mission Board finds it necessary to borrow money to pay our workers' allowances for this quarter. We are sure there are many individuals and congregations, and "Friends of Missions," who need only to know of this need, and they will respond.

Please send your contributions to:  
Rev. Andrew Slagenweit, U. S. A. Treasurer  
West Milton, Ohio  
R. D. #1 Box 161 L  
or to  
Rev. Roy Sider, Canadian Treasurer  
Sherkston, Ontario  
Canada

Signed,  
Albert H. Engle, Executive Secretary

### HOME MISSION BOARD Canadian Treasury

#### SECOND QUARTER FINANCIAL

Receipts	
Balance on Hand April 1, 1957	\$ 119.34
Receipts, General	1,045.22
Receipts, Special	249.25
<b>Total Receipts</b>	<b>\$1,294.47</b>
Total Cash on hand	\$1,413.81
Disbursements	
Administration	269.25
Personnel	749.25
Field: Recurring items	75.00
Special to Mission Stations	67.00
<b>Total Disbursements</b>	<b>\$1,160.50</b>
Balance on hand June 30, 1957	\$ 253.31

### GUEST SPEAKERS

July 28, William Hygema at Pleasant Hill, Ohio; August 4, John Z. Martin at Upland, Calif.; Norman Wingert at Grantham,

Pa.; Allen Buckwalter and wife at Valley Chapel, Ohio; Lowell Byer at Upland, Calif.; August 11, Marion Berg at Valley Chapel, Ohio.

### BULLETIN-BITS

"Time Marches On," was the theme of the Youth Conference for the Central Pennsylvania area, held at Lamar Camp Grounds, July 27-28. Luke Keefer and Paul McBeth were guest speakers.

Sunday evening August 4, Ezra Martin and wife were consecrated to the office of deacon at the Hollowell church, Maryland.

### KENBROOK CAMP SEASON ENDS

Kenbrook Bible Camp, near Lebanon, Pennsylvania, closed its eighth season Saturday, August 10. During the six weeks of camp a total of two hundred fifty-one children and teen-agers experienced a full week of Christian fellowship in Bible study, handcrafts, nature lore, and recreation. Campers represented fifteen church denominations from five States and Canada.

Dr. Charles F. Eshelman served as camp director and Mrs. Eshelman as dietitian and cook. Other staff members who served the entire six weeks were D. Ray Heisey, Bible instructor and assistant to the director, and Lucille Stern, assistant cook. Many others served a week or more as counselors, teachers, nurses, and kitchen help, coming from Kansas, Arizona, California, and from many congregations in Pennsylvania, in the interest of Christian youth.

Many decisions were made for Christ each week as boys and girls responded to the invitation to have a personal encounter with Jesus Christ. Kenbrook Bible Camp is dedicated to the purpose of making Christ known to youth and ministering to their spiritual, social, mental and physical needs.

A note of interest was the preparation of two ½ hour radio broadcasts, one each during boys' camp and girls' camp. These programs which originated in the Lodge, featured Kenbrook campers in song and interviews and other special talent, and were heard over WLBR, Lebanon.

For members and parents and friends, two events remain to conclude the season's activities of the Kenbrook organization. These are the annual business meeting and the fellowship dinner which occurs in the fall. May God's blessing be on our youth and on those who have given themselves in ministering to their needs.

### 35th Anniversary

Sunday August 25, Iron Springs, Pa., will celebrate their 35th anniversary. The summer of 1922 Rev. Albert Engle and Dr. C. N. Hostetter, Jr., then students at Messiah College, conducted a summer tent campaign.

Speakers will include Albert Engle, Paul Goodling, Eber Dourte, Leonard Falk, and Iola Dixon.

"This I Remember" will feature C. H. Sider, Ruth Garman, C. N. Hostetter, Jr. and William Hoke. Services 9:30 a.m. 2:30 and 7:00 p.m.

### New Castle, Pa.

E. W. Burford reports: Due to home visitation, providing of transportation, prayer and social service contacts we have had a 21% increase in S. S. attendance. Social service has been under the direction of Jess Lastoria.

H. P. Heisey and Jacob Glick were guest speakers at the Spring Love-feast. The pastor, Harry Fink and wife appreciated an

offering and food-shower as given by the congregation.

Prayer services are held in the homes of the community. Urgent needs are around us; help us pray.

#### Clear Creek Church, Pa.

Vacation Bible School was held from June 24 to July 5. Training was directed toward character building and most of all that each one may be a soul winner for Christ. We trust that through the ministry of the Word and the guidance of the Holy Spirit these goals will be accomplished in the life of each child.

Our pastor, Ross Morningstar was able to secure a home in Everett and with the family have now moved into the home on West 4th Street.

Mrs. R. D.

#### Elizabethtown, Pa.

Another quarter has gone down in record as God's blessing has been upon us.

In the month of April we were given a view of the African work by Joseph Ginder who served his I-W in that field.

A time of fellowship was enjoyed when the Donegal district enjoyed a love-feast occasion with Cyrus Lutz and LeRoy Yoder bringing us the Word.

On Christian College Sunday Bishop C. N. Hostetter spoke in our Sunday school and brought us the morning message.

May 19—At the opening of our Sunday School, slides were shown from Kenbrook Bible Camp, hoping to encourage parents and children alike of its importance.

June 17-28 Vacation Bible School and a group of eager children filled our church. Our theme, "Journeying with Christ." On the night of decision seventeen children responded. We pray God's blessing upon these lambs of the flock.

We give congratulations to two of our young people who served on the winning team for the Bible Quiz given at General Conference.

This month has brought back to our doors our young people from eight distant schools and colleges. We thank God for this group.

June 30—Carl and Marilyn Wolgemuth were an asset to our services by spoken word and song. They work among migrants at Huron, Calif., and God has blessed their work. We are always glad to welcome them home.

#### Green Springs, Pa., Congregation

On May 8 a Women's Missionary Prayer Circle was organized. They have charge of Prayer Meeting once a month and also they meet every Wednesday afternoon for prayer.

On Mother's Day we had the blessing of seeing six young children dedicated to the Lord.

On May 19 the Mowersville Christ's Crusaders gave a very interesting and profitable program. Their pastor Rev. Barton Starr brought the evening message.

Our Bible School, held from June 17 to 28, was a great blessing to everyone who attended. We had 253 enrolled with the average attendance of 205. We had a goal of \$200 set, but the children worked hard and the last night the offering reached \$262.50. Part of this amount is being sent to help finish the new home of Graybill Brubakers in Africa.

July 7 was a very interesting evening with the Ray Gibble family having the

C. C. program. The family sang as Sr. Gibble drew a very impressive picture.

July 14 was again a stepping stone for the church when two young men were baptized. These brethren had united with the church a few months before.

#### Pleasant Hill, Ohio

May 2—Bro. and Sr. Chester Wingert, missionaries from Africa, were with us.

May 12—There was a baby dedication service for three children. We hope and pray they will give their hearts to the Lord early in life.

June 8—We were happy to have Bro. William Hoke, from India with us again, although just for a short time. He spoke at our church Sunday morning, June 30, leaving Ohio July 4th for India.

June 23—Several of our group attended the Christian Home Conference which was held at Memorial Holiness Campground. Speakers were Bro. William Hoke and our bishop, Bro. Carl Ulery.

Our oldest member, Mrs. Anna Stump (or Grandma Stump as many call her) will be 98 years old August 31, the Lord willing. She attends services faithfully Sunday morning and the mid-week prayer services. Her testimony is an inspiration to us who are younger to keep faithful till Jesus comes.

E. T.

#### Merrill, Mich., Congregation

During the two weeks from July 1 to July 14 we enjoyed the presence of the Lord with us in our revival services. Bro. and Sr. Wilbur Benner from Garlin, Ky., were with us. The stirring, soul-searching messages, brought by Bro. Benner, were a blessing to all of us. We praise God for the definite help that was received by those who were willing to yield their lives unreservedly to Him. We are still praying for those who were not yet ready to give their all to God and know the peace and joy that is to be found in a consecrated life. We also were glad for a glimpse into our Kentucky Mission work given us by both Bro. and Sr. Benner, by the spoken word and pictures.

S. O.

#### Sherkston, Ont., Canada

July 28, '57—The Brethren in Christ Church, Sherkston, held their baptismal service in the Port Colborne Brethren in Christ Church.

The church was filled to capacity as seventeen candidates followed the example of their Lord in baptism, each testifying to the saving grace of Jesus Christ.

Rev. Roy Sider administered baptism, assisted by Rev. Walter Winger of the Port Colborne Church.

Aug. 4, '57—The Sunday morning worship service of the Sherkston Brethren in Christ Church was the scene of a very meaningful reception service, when nine candidates were received into church fellowship. Rev. Roy Sider, pastor presided and chose as the subject of his message, "Christ and the Church."

#### Franklin Corners, Ill.

On Sunday morning, June 16 Rev. Ezra Sheets spoke of his work in the Central America Islands.

Thursday evening the ladies quartette from Upland, Calif., gave us a program in song.

On Aug. 4th three young girls were taken into church fellowship.

F. A. C.

## A Request

A Seminary has requested that we supply them with copies of the **Evangelical Visitor** for the years 1948 and 1949. We do not have any extra copies for these two years. It will be appreciated if a reader of E. V. who preserves their copies for each year would be willing to turn over to this Seminary their respective issues for these two years. Send them to E. V. Publishing House, Nappanee, Indiana, attention office editor, Ray Zercher. Thanks.

—J. N. H.

## BIRTHS

"Children are an heritage of the Lord"

**ZOOK**—On July 31, a daughter, Joanna Marie, joined the family circle of the Roy Zook home near Midland, members of the Merrill Congregation.

**MESSERSMITH**—On June 12, 1957, Charles Steven joined the family group of Mr. and Mrs. Steven Messersmith, Florin, Pa. He is a member of the Cradle Roll of the Cross Roads Sunday School.

**RAFFENSPERGER**—Mr. and Mrs. Charles R. Raffensperger (nee Rachel Koser) happily announced the birth of their firstborn son, June 11, 1957. Wesley Dean lives with his parents in Elizabethtown, Pa. His maternal grandparents, Mr. and Mrs. Irvin L. Koser, worship at the Cross Roads Church, Mount Joy, Pa.

**NIGH**—Mr. and Mrs. Harold Nigh of Hagersville, Ont. are happy to announce the arrival of Beverly Anne on July 18, a sister for John and Jane.

**STUTZMAN**—A son, Jon Thomas, was born July 31, 1957 to Dwayne and Norma (Minter) Stutzman of Grantham, Pa.

**HEISE**—Loren and Vida Mae Heise, Grantham, Pa., announce the birth of a son, Clarke Geoffrey July 30, 1957.

**HEISEY**—August 5, 1957, a daughter, Marilyn Fay, came to bless the home of Mr. and Mrs. Leroy R. Heisey, Mount Joy, Pa. of the Cross Roads congregation; a new sister and playmate for Lloyd, Ruthie and Jean.

**HOUSER**—Mr. and Mrs. Wesley Houser are happy to announce the arrival of a sister for Dale, Donna Florence, born June 14, 1957.

**LEHMAN**—Mr. and Mrs. Robert Lehman (nee Eleanor Heisey) of Upland, California are the happy parents of a son, Ross Edwin, born July 30, 1957, a brother for Dale Eugene. The Lehmans are members of the Brethren in Christ Church at Chino, California.

**BEAVER**—Mr. and Mrs. Percy L. Beaver, Mount Joy, Pa., became the happy parents of a daughter on May 29, 1957. Ella May was welcomed by Janice and William and is a member of the Cross Roads Sunday School.

**HEISEY**—Daryl Eugene was born to Mr. and Mrs. Jay N. Heisey of Elizabethtown, Pa. May 16, 1957. Daryl is a brother for Donna Lea and is a member of the Cross Roads Sunday School.

**FETEROLF**—Bro. and Sr. Raymond Feterolf Jr., Halifax, Pa. announce the arrival of Marian Marie, a sister for Raymond III.

**KEEFER**—Linda Kay came to bless the home of Bro. and Sr. Marlin Keefe, Millersburg, Pa., a sister for Marlin Jr.

**CAUFMAN**—Jean Louise came to bless the home of Wilbur and Bertha (Wiles) Cauffman, and the New Guilford Congregation, on July 21, 1957.

**ZOOK**—Mr. and Mrs. Harvey Zook, (nee Carolyn Figart) 813 N. Duke Street, York, Penna. are happy to welcome a son, Harvey Jacob III on May 27, 1957. The Zooks attend the Locust Grove Church.

**SIDER**—Born to Rev. and Mrs. Roy Sider, Sherkston, Ontario, a son Kevin Douglas, June 18, 1957.

**MARTIN**—Mr. and Mrs. Wilbur Martin, Clarence Center, N. Y. announce the birth of a daughter, Pamela Joy, July 5, 1957.

**SINGER**—Mr. and Mrs. Clarence Singer, Shippensburg, Pa. announce the birth of a daughter, Gayle Marie, on July 16, 1957.

**BILLOW**—Mr. and Mrs. Percy L. Billow of the Cross Roads Sunday School, Mount Joy, Pa., welcomed into their home a little son, Lonnie Joseph, June 7, 1957; a playmate for Jeffrey Lynn.

## MARRIAGES

For these we wish God's richest blessing and send, with our compliments, a year's subscription to the Evangelical Visitor.

**GROFF-DICK-KANODE-DICK** — On May 18, 1957 the Cross Roads Brethren in Christ Church, Mount Joy, Pa., was the scene of the impressive candlelight wedding ceremonies of Miss Dorothy E. Dick and M. Wade Groff and Miss Miriam L. Dick and Isaac G. Kanode. The brides are the daughters of Mr. and Mrs. Paul E. Dick, Florin, Pa. Mr. Groff is the son of Mr. and Mrs. William A. Groff, Bausman, Pa. Mr. Kanode is the son of Anna Kanode, Mount Joy, Pa. and the late William Kanode. Rev. B. E. Thuma officiated at the Groff-Dick ceremony. Mr. and Mrs. Groff are residing at 536 W. James Street, Lancaster, Pa.

Rev. Irvin G. Kanode, brother of the bridegroom officiated at the Kanode-Dick ceremony. May Heaven's benediction attend this Christian young couple. Mr. and Mrs. Kanode now reside on Route 3, Elizabethtown, Pa.

**RESSLER-GILGORE**—Miss Claudine Rae Gilgore, granddaughter of Mr. and Mrs. Samuel S. Hossler, 26 Washington St., Elizabethtown, Pa., became the bride of Nelson K. Ressler, son of Mr. and Mrs. Clarence Ressler, Elizabethtown, Pa., Sunday, June 2, at the Crossroads Brethren in Christ Church, Florin. The Rev. Marlin Ressler, Hopewell, brother of the bridegroom, officiated at the ceremony. They will reside at 52 East High Street, Elizabethtown, Pa.

**STONE-FOGIE**—Miss Kay Louise Fogie, daughter of Mr. and Mrs. Adam K. Fogie, Elizabethtown, Pa., became the bride of George E. Stone Jr., son of Mr. and Mrs. George E. Stone, Bainbridge, Pa., Sunday, July 7, at 2 p.m., in the Crossroads Brethren in Christ Church.

The Rev. Benjamin Keener officiated, assisted by the Rev. Samuel Brubaker. They are residing at Box 138, Mont Alto, Penna.

**BERT-LEHMAN**—On July 6, 1957 Miss Gladys Lehman, daughter of Mr. and Mrs. Merle Lehman, Newville, Pa., became the bride of Mr. Harry Bert, son of Mrs. Leah Bert of Shippensburg. They were married by Bishop Charlie Byers in a beautiful candlelight service.

**CARLSON-BOND**—Paul B. Carlson, of Chicago and Miss Laura R. Bond of Harrisburg, Pa. were united in the bonds of holy matrimony in the chapel of Messiah College, Grantham, Pa. on June 19th, 1957. Rev. Carl J. Carlson, father of the groom officiated. They reside at 1234 Oak St., Evanston, Illinois.

**FUNSTON-WATSON**—The wedding of Miss Evelyn Watson, daughter of Mr. and Mrs. Ralph Watson of Shippensburg and Philbert Funston Jr. was solemnized Wednesday morning, June 5.

**STICKLEY-STECKLEY**—On June 22, 1957, Sr. Clara Steckley, daughter of the late Bro. and Sr. Joseph Steckley, Gormley, Ont., and Bro. Peter Stickley of Unionville, Ont. were united in marriage at the home of the bride. Bishop Alvin Winger officiated.

**MILLER-LONG**—On Friday evening, February 22, Miss Clarabell Long, daughter of Mr. and Mrs. Truman Long of Wheeler, Michigan became the bride of Mr. Kenneth Miller, son of Mr. and Mrs. Ivan Miller of Wheeler, Michigan. The ceremony was performed by Bishop Henry Schneider at his home.

Mr. and Mrs. Miller are at home at Route 1, Wheeler, Mich.

**MILLER-JONES**—On Friday evening, July 5, Miss Irene Jones, daughter of Mr. and Mrs. Carl Jones of St. Louis, Michigan became the bride of Mr. Elmer Miller, son of Mr. and Mrs. Ivan Miller of Wheeler, Michigan. The ceremony was performed in the St. Louis Assembly of God Church by the Pastor of the bride.

Mr. and Mrs. Miller are at home at Route 1, Wheeler, Michigan.

**FRENCH-FEDERSPIEL** — At a candlelight ceremony Saturday evening, July 13, Miss Janice Federspiel, daughter of Mr. and Mrs. John Federspiel of Wheeler, Michigan, became the bride of Mr. Donald French, son of Bro. and Sr. Lloyd French of Wheeler, Michigan. The vows were repeated at the Breckenridge Methodist Church before Rev. Raymond Stone, an uncle of the bride.

Mr. and Mrs. French are at home at 1116 S. Main St., Mt. Pleasant, Michigan.

**CRAWFORD-JONES** — Geraldine Jones, Leedey, Oklahoma, and Mervin Crawford, Jr.,

Oklahoma City, Oklahoma, were united in marriage July 8, 1957, at the Baptist Parsonage, Putnam City, Oklahoma. The young couple reside at 1610 N.W. 32nd, Oklahoma City, Oklahoma.

**SMITH-BYER**—On July 2, 8:00 p.m. at the Cathedral of the Foothills, Upland, California, was solemnized the marriage of Robert S. Smith of Grantham, Pa. to Marilyn Byer, daughter of Bro. and Sr. Clarence Byer, Upland, California. Officiating ministers were Rev. Elbert Smith and Bishop Alvin C. Burkholder.

## OBITUARIES

"Blessed are the dead which die in the Lord."

**CULLEN**—Henry A. Cullen, born Aug. 5, 1877, died at St. Catharines July 3, 1957, age 79 years, 11 months, 2 days.

He was the husband of the late Almada Baker. They were saved and united with the Brethren in Christ Church in 1922.

Leaving to mourn are seven boys and two girls; (one girl deceased) Gordon of Richmond Hill; Fred of St. Catharines; Cecil of Gorrie; Mabel, Mrs. Jack Little of Welland; Frank of Welland; Arthur of Toronto; Edna, Mrs. Harold Grulh of Welland; Violet, Mrs. Lawrence Grulh (deceased); Howard of St. Catharines; Stanley of Welland.

By second marriage to Myrtle Sterrit, deceased, leaving to mourn, one daughter Eva, Mrs. Edward Lepp.

Funeral service was conducted July 5 in Heise Hill church Gormley, by Rev. Hamilton, Pastor of United Missionary Church at St. Catharines and Bishop A. L. Winger. Burial in adjoining cemetery.

**BOWERMASTER**—Mrs. Earl Bowermaster passed away on July 5, 1957, at the age of 37 years. She is survived by her husband and son. She was born October 9, 1919, at MacLays Mill.

Funeral services were held July 9, 1957, at 2:00, in the Van Scyoc's funeral home of Shippensburg. Reverend George Kipe was in charge of the service. She was buried at Oterbine.

**HALL**—Mrs. Beatrice Ann (Watson) Hall passed away on July 26, 1957 at the age of 20 years. She left behind a husband Mr. Ronald Hall of Shippensburg. She was a member of the South Mountain Brethren in Christ Church. Sr. Beatrice was born March 6, 1937. She was the daughter of Mr. and Mrs. Ralph Watson.

Funeral services were held June 30, 1957 at the South Mt. Chapel. Reverend George Kipe was in charge. Her final resting place is in the Salem cemetery in Shippensburg, Pa.

**BYER**—Adeline Byer was born in Abilene, Kansas on November 10, 1888, and passed away in Pasadena, California, July 20, 1957 aged 68 years, 8 months and 10 days. Her long period of illness was born with great fortitude and trust in the Lord. She was the eldest daughter of the late Bishop and Mrs. C. C. Burkholder. At the age of seven she moved to Arizona with her family and when she was thirteen they came to Upland, California. She was converted early in life and joined the Brethren in Christ Church at the age of 22 while on a visit in Kansas, and has been a faithful, active member since that time.

On October 14, 1914 she was married to Ben L. Byer in Upland. Three children were born to them: Mrs. Price Trautwein of Pasadena, Herbert L. of Pasadena and Paul Lowell of Seattle, Washington. In 1922 the family moved to Pasadena and helped start the church here. Her husband was very active in Sunday School work and preceded her in death by two years and three months.

In addition to the three children there are eight grandchildren and the following brothers and sisters: Mrs. Harry Buckwalter, Mrs. Ted Jensen, Laban, Harry, Paul and Alvin Burkholder and many other relatives and friends who mourn her passing.

**MUMMAU**—Mrs. Katie Hoffman Mummau was born October 13, 1883 near Mount Joy, Pa., the daughter of the late Samuel and Annie Sheetz Hoffman and departed this life April 4, 1957, aged 73 years, 5 months and 21 days. She was preceded in death by her husband, Noah W. Mummau, in July, 1911.

Sister Mummau was converted at the age of 10 years during a revival meeting at Cross Roads church in which there were 40 converts. She was a member of the Cross Roads congregation of the Brethren in Christ Church and was always faithfully interested in the activities of her church.

She is survived by a son and two daughters: Miriam H. (Mrs. Paul E. Dick), Florin, Pa.;

Russell H., Lancaster, Pa.; and Esther H. (Mrs. Christian H. Herr), Mount Joy, Pa., with whom she resided. Also surviving are eight grandchildren and one great-grandchild.

Funeral services were held April 7, at the Cross Roads Brethren in Christ Church with Rev. B. E. Thuma, Rev. Paul Z. Hess and Rev. Irvin W. Musser as the officiating ministers. Text, Hebrews 11:13. Final resting place in the adjoining cemetery.

**WOLGEMUTH**—Edna H. Wolgemuth, wife of Joseph M. Wolgemuth, Mount Joy, Pa., passed to her eternal home, July 4, 1957, following a 22-month illness, aged 50 years, 11 months and 28 days. She was born July 6, 1906 near Elizabethtown, Pa., the daughter of Samuel Z. Miller and the late Lizzie Heisey Miller.

Sister Wolgemuth was converted about the age of 13 years. She was a loyal and devoted wife, a good and noble mother and a faithful member of the Cross Roads congregation of the Brethren in Christ Church.

She is survived by her husband, her father, who resides in Hershey, Pa., and these children: Wilbur M., Lancaster, Pa.; Joseph M. Jr., Robert M., Martha, wife of Lloyd S. Myers, all of Mount Joy, Pa.; A. Catherine, wife Jay N. Heisey, Elizabethtown, Pa., and Ernest M., at home; 12 grandchildren; two sisters, Naomi, wife of Bishop Homer Bomberger, Manheim, Pa., and Martha, wife of John Lehman, Hershey, Pa.

On Saturday, July 6, at the Cross Roads Church, the funeral service was conducted by Rev. Paul Z. Hess, Rev. B. E. Thuma, and Rev. Harry L. Brubaker. The Gospel Messengers Menonite Male Quartet of Mount Joy, Pa. rendered special songs as a part of the funeral services. Text, Psalm 17:15: "As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness." Burial in the adjoining cemetery.

**STONER**—Rebecca M. Stern, daughter of the late Jacob B. and Sarah Hoffman Stern, was born at Ore Hill, Blair County, Pennsylvania, February 25, 1865 and died July 29, 1957, aged 92 years, 5 months, and 4 days. She was the last surviving member of her family.

On December 24, 1896 she was married to Samuel B. Stoner, with whom she went to Brown County, Kansas in the spring of 1897. The advantages of the Brethren in Christ Church school at Grantham brought the family back to Pennsylvania in October, 1912.

Surviving are her husband and the following children: Jacob S., Mechanicsburg, Pa., Route 2; Joseph A., East Berlin, Pa., Route 2; Clara E., Lewisburg, Pa.; Ruth, wife of S. Ezra McCulloh, Columbus, Ohio; Martha, wife of Paul L. Bechtel, Canton, Ohio; Mary A. and Grace M., at home. There are seventeen grandchildren and four great-grandchildren.

Mother Stoner was converted as a young woman, and became a member of the Brethren in Christ Church. From that time on, to do the will of God was the rule of her life. No personal interest could deter her from what she felt was her duty. Her most common expression in later years was, "There are no errors in God's plans." Even after her own power of decision had waned, when asked, "What do you want to do?" she replied, "Why, what I ought to do."

Funeral services were held in Messiah College Chapel on Friday morning, August 2, with her pastor, Rev. Arthur L. Musser in charge; sermon by Rev. Henry S. Miller of Elizabethtown; text, Psalm 116:15. Robert S. Clippinger, organist, played appropriate hymns, and a mixed quartet sang "Where the Gates Swing Outward Never." Interment in the Grantham Cemetery.

"Beautiful graves where grasses creep,  
Where brown leaves fall, where drifts lie deep  
Over worn-out hands: O beautiful sleep!"

—Ellen Palmer Allerton

**CASKEY**—Susan Alice Caskey, daughter of the late Rev. Henry and Rebecca Smeltzer Landis was born near Newport, Penna. on Jan. 17, 1883. She fell asleep in Jesus Aug. 5, 1957, at the Messiah Home, Harrisburg, Penna. at the age of 74 years, 6 months, and 18 days.

At the age of 3 she moved with her parents to Dickinson County, Kansas. At the age of 16 she was converted at a community revival at Pearl's School near Abilene, Kansas. She joined the Brethren in Christ Church and remained faithful until her death.

She was married to Edward S. Caskey Jan. 28, 1902. The Lord called her husband to Himself after a few short years of happy wedlock on April 25, 1915 near Thomas, Okla. She was a loving devoted Christian mother who brought up her children in the fear and admonition of the Lord.

Much of her time the last few years of her life was spent reading the Bible and in prayer. She carried a great burden of prayer for others.

She leaves to mourn her loss one son, Ervil L. Caskey of Thomas, Okla., one daughter, Rhea Schreiber of Millersburg, Penna.; 3 grandchildren, 7 great-grandchildren; one brother, Harry L. Landis, Millersburg, Penna.; one sister, Miss Elizabeth A. Landis of Millersburg, Penna. and a large number of nephews, nieces and friends.

Funeral services were in charge of Rev. Ray Smea at the Bethany Brethren in Christ Church near Thomas, Okla. Interment in the cemetery adjoining the church.

#### Ontario Love Feast Dates

Welland .....	Sept. 7 and 8
Cheapside .....	Sept. 14 and 15
Frogmore .....	Sept. 28 and 29
Wainfleet .....	Oct. 5 and 6
Bertie .....	Oct. 12 and 13 (O. J. C.)
Markham .....	Oct. 19 and 20

## MCC News and Notes

### CHRISTIAN LITERATURE

Mennonites are planning to accelerate their ministry in the field of world literacy and Christian literature.

A. J. Metzler, publishing agent of the Mennonite Publishing House at Scottsdale, Pa., will visit missions in several nations this fall in behalf of mission boards to make a survey of needs and opportunities.

The challenge is for the Church to provide Christian reading material for the mil-

lions of people fast becoming literate, particularly in the heavily populated areas in the Near East, Africa and Asia.

Mr. Metzler's trip is a cooperative venture of the Mennonite Publishing House, MCC and several mission boards, including the Eastern Mennonite Board of Missions and Charities; the General Conference Board of Missions; Virginia Board of Missions and Charities; and the committee on literacy and literature of the Foreign Missions Division of the National Council of Churches.

Mr. Metzler, who has been with the Mennonite Publishing House almost 25 years, will begin the two month visit August 15 from Karlsruhe, Germany, where he is attending the Mennonite World Conference.

The itinerary includes stops in Lebanon, Jordan, Ethiopia, Tanganyika, India, Indonesia, Vietnam, Japan, Korea and possibly Taiwan.

### France

A World War II refugee barrack has been reconstructed for a crafts and recreational building for the 50 children at the MCC home at Valdoie, France.

The building provides an area for skating, playing ball and other games. It has two workshops—one for woodworking and the other for handcrafts and homework.

Paxman E. J. Albrecht (Pigeon, Mich.) directed work on the building. He said

"Although there are still many things to complete on the barrack, it is a thrill to see these children play and roller skate together in their little 'House in the Woods.'"

## Items from the News

### Airlines Charged With Ignoring Temperance Code

The Methodist Board of Temperance charged at Washington, D. C., that the voluntary code to control drinking by passengers on commercial airlines has been "virtually ignored in recent months." The Methodist Board said the code calls for a limitation of two drinks per customer, but it quoted Roland K. Quinn, Jr., president of the Airline Stewards and Stewardesses Association, as saying that "the airlines seem to have a tacit agreement to ignore the code, and we have had many reports of stewardesses being disciplined for failure to serve enough liquor to meet airline quotas."

### St. Anthony, Newfoundland

A fourth service unit in Newfoundland has been started by MCC voluntary service. It is at St. Anthony, in the northern tip of the island province near the Labrador coast.

Dr. John C. Stutzman of Carlock, Ill., will be leader of the medical and educational unit. The group is associated with the International Grenfell Association, an agency which for years has been the leader in public health and educational services in Newfoundland and Labrador.

Dr. Stutzman interned the past year at St. Francis Hospital in Peoria and is a graduate of the University of Illinois College of Medicine and Bluffton College. He is the son of Mr. and Mrs. Earl Stutzman and a member of Carlock Mennonite Church.

## Missions Abroad

### India

**General Superintendent:** P. O. Saharsa, N.E. Railway, District Saharsa, Bihar, India. Rev. William R. Hoke

**Saharsa Mission:** P. O. Saharsa, N.E. Railway, District Saharsa, Bihar, India. Rev. and Mrs. William Hoke, Misses Esther G. Book, Leora Yoder

**Barjora Mission:** P. O. Tirbeniganj, via Murgiganj, N.E. Railway, District Saharsa, Bihar, India. Misses Erma Z. Hare, Beulah Arnold, Rev. and Mrs. Arthur Pye

**Madhipura Mission:** P. O. Madhipura, N.E. Railway, District Saharsa, Bihar, India. Dr. and Mrs. George E. Paulus, Miss Mary Jane Shoalts

**Banmankhi Mission:** P. O. Banmankhi N.E. Railway, District Purnea, Bihar, India. Rev. and Mrs. Charles E. Engle

**Purnea Mission:** P. O. Purnea, N.E. Railway, District Purnea, Bihar, India, in charge of Rev. Charles E. Engle

**Woodstock School:** P. O. Landour, Mussoorie, United Provinces, India. Miss Mary Beth Stoner

**Ulbaria Mission:** P. O. Ulbaria, District Howrah, West Bengal, India. Rev. and Mrs. A.D.M. Dick

### Africa

**General Superintendent's Residence, P. O. Box 711, Bulawayo, Southern Rhodesia.** Bishop and Mrs. Arthur M. Climenhaga, Miss Velma R. Brilling, Miss Pauline E. Frey

### SOUTHERN RHODESIA

**Matopo Mission, Private Bag 191 T, Bulawayo, Southern Rhodesia.**

**Mission Staff:** Rev. and Mrs. David E. Climenhaga, Rev. and Mrs. H. Frank Kipe, Miss Mary C. Engle, Miss Rhoda G. Lenhart, Miss Edna M. Switzer, Mr. Donald R. Zook, Miss Elva Lyons, Miss Florence R. Hensel

**Outstation Staff:** Rev. and Mrs. Frederic L. Holland

**Mtshabezi Mission, Private Bag 102 M, Bulawayo, Southern Rhodesia.**

**Mission Staff:** Rev. and Mrs. Glenn C. Frey, Miss Ruth T. Hunt, Miss Mildred E. Myers, Miss Miriam L. Heise, Miss Nancy J. Kreider, Miss Eva Mae Melhorn, Mr. Walter Heisey

**Outstation Staff:** Rev. and Mrs. Lewis B. Sider

**Mtshabezi Mission Hospital, Private Bag 101 M, Bulawayo, Southern Rhodesia.** Dr. R. Virginia Kauffman, Miss Gladys I. Lehman

**Wanezi Mission, Private Bag 129 S, Bulawayo, Southern Rhodesia.**

**Mission Staff:** Rev. and Mrs. Elwood Hershey, Miss Anna R. Wolgemuth, Miss Anna Graybill, Miss Norma Brubaker

**Bible School Staff:** Rev. and Mrs. Jesse F. Lady, Miss Mabel Frey

**Outstation Staff:** Rev. and Mrs. George E. Bundy

### NORTHERN RHODESIA

**Macha Mission, Private Bag, Choma, Northern Rhodesia.**

**Mission Staff:** Rev. and Mrs. I. M. Stern, Miss Ruth E. Hock, Miss Fannie Longenecker, Miss Lois P. Davidson, Mr. Keith D. Ulery

**Hospital Staff:** Dr. and Mrs. Alvan E. Thuma, Miss Martha L. Lady, Miss Mary Heisey

**Sikalongo Mission, P. O. Box 131, Choma, Northern Rhodesia.**

Rev. and Mrs. J. Robert Lehman, Miss Kathryn Hossler

**Nahumba Mission, P. O. Box 173, Choma, Northern Rhodesia.**

Rev. and Mrs. A. Graybill Brubaker

### Japan

**11 Higiwara, Hagi City, Yamaguchi, Japan:** Mr. and Mrs. Doyle Book

**336 Sakase, Takarazuka-shi, Japan:** Rev. and Mrs. Peter A. Willms, Rev. and Mrs. John Graybill

### Cuba

**Cuatro Caminos, Habana Province, Cuba:** Mr. and Mrs. Howard Wolgemuth

### Missionaries on Furlough

Dorothy Martin, 662 S. Market St., Elizabethtown, Pa.

Rev. and Mrs. Chester Wingert, Grantham, Pa.

Miss Anna R. Engle, Grantham, Penna. Rev. and Mrs. Allen S. Buckwalter, 338 N. Sixth Ave., Upland, Calif.

Miss Edna Lehman, R. 9, York, Penna.

Mrs. Mary (Brenaman) Brechbill, 214 N. E. 7th St., Abilene, Kansas

Rev. and Mrs. Joseph B. Smith, "Go Ye Fellowship" 1307 Waterloo Street, Los Angeles 26, Calif.

Miss Anna Eyster, 637 North Third Avenue, Upland, California

Ruth E. Book, 280 Eighth Avenue, Upland, Calif.

Rev. and Mrs. Alvin Book, c/o Rev. Christ Frey, R. R., Abilene, Kansas

Evelyn Bohland, 2299 Neil Avenue, Columbus, Ohio

Rev. and Mrs. Earl Musser, Grantham, Pa.

Miss Anna Kettering, c/o Joe Kettering, Campbelltown, Pa.

### Proposed Legislation Would Create National Family Day

A joint resolution to declare the first Sunday in August each year National Family Day has been introduced in the U. S. House of Representatives by Rep. George Meader, (R.-Mich.). Mr. Meader said there should be a Family Day as well as a Mother's Day and a Father's Day because these two observances "although fitting and proper, tend to isolate respective parents from the identity of the family unit." The resolution, if adopted, would authorize the President to designate Family Day "in recognition of the importance of the family to the happiness and well-being of men."

### Gideons Announce New Bible-Placing Campaign

At its annual convention in Minneapolis, The Gideons International announced the goal of placing a Bible in every hotel and motel guest room in the United States and Canada that does not already have one. A Gideon survey showed it would take 720,200 Bibles, but the Gideons hope to accomplish it within a year. Next year will be the 50th year the Gideon organization has placed Bibles in guest rooms.

There are only 21,087 Gideons in the world, and yet these Christian businessmen raised more than a million dollars for Scripture distribution last year. About three-fourths of this amount was received from church offerings; the balance came out of the Gideon's own pockets.

### Methodist Laymen Urged to Study Their Bibles

Some 4,000 Methodist laymen gathered at Lafayette, Indiana, were asked to "imagine"



if they could "an insurance salesman who knew as little about his policies as the average Methodist knows about the New Testament." The speaker, Dr. Roy L. Smith, was addressing the Second National Conference of Methodist Men. "How much right," he asked, "does any person have to call himself a Christian who cannot quote accurately ten things Jesus said, and who is unable to describe the great teachings of the New Testament?" He challenged the laymen to map for themselves a year-round program of Bible study that would be undertaken as seriously as a salesman would undertake the study of his line of goods.

#### **Baptist Ministers Divided Over Dancing Issue**

Baptist ministers in North Carolina are divided over the issue of dancing on the campuses of two Baptist schools; namely, Wake Forest College, in Winston-Salem, and Meredith College, at Raleigh. Only two Baptist congregations, thus far, have voted in favor of permitting dancing in the colleges, while quite a number have voted in opposition. Forty ministers, meeting at Raleigh, signed a statement "deploring and protesting" the actions of the trustees to permit dancing.

The General Board of the North Carolina State Baptist Convention has officially recommended that the trustees "change their position" in the matter and discontinue the dancing. Meanwhile, Wake Forest trustees have authorized a seven-member committee to study the problem.

#### **Billy Graham Shatters All-Time Attendance Record**

The Billy Graham Crusade has shattered the all-time attendance record at Madison Square Garden which was set by Ringling Brothers' Circus in 1944. The circus drew 1,162,000 persons for 93 performances, whereas the evangelistic crusade drew this many in 65 nightly rallies. Officials of the Garden presented a memorial to the evangelist in recognition of the new record.

In Poland, according to the International Hebrew Christian Alliance, panic has seized the Jews. Of the three and one-half million living in pre-war Poland, three million perished at the hands of the Nazi's. Others died in Russian forced labor camps. Today 80,000 Jews remain in Poland, but because of their persecution panic has seized them. Many of them wish to migrate to Israel.

#### **Two New Aborigine Groups Found in Australia**

Two groups of aborigines, hitherto unknown, have been discovered in some of the worst desert country in the far southwest of central Australia. Even evangelical missionaries working among nearby tribes did not know of their existence.

A Northern Territory patrol that discovered them was led by E. C. Evans, who has been an aboriginal welfare officer for 11 years. He has made numerous patrols into similar country, according to the Australian News and information bureau.

Mr. Evans described the Mount Singleton-Lake Mackay region in which the two groups were located as the toughest and driest he had ever seen, with salt pans and sand-hills 40 feet high extending for miles west of Mount Singleton. The aborigines, he said, belonged to the Pintibu tribe. They had never seen a white man before, but were friendly.

They went naked except for a necklet and belt made of human hair, and slept between

camp fires at night to keep warm, he said. They had no shelters. They had to keep on the move constantly by day to find sufficient food, but were well fed and healthy, and apparently live on small hopping rats, lizards and mice. The aborigines carried or stored a tomato "loaf" made from a wild tomato bush.

Mr. Evans also said the patrol found holes up to 15 feet deep where the aborigines had discovered desert soaks and had dug holes down to follow the water until it had all been used.

#### **Wichita Rescinds Special Child Evangelism Permit**

After granting permission to the Child Evangelism Fellowship to contact children on streets and public property in Wichita, Kansas, to give them Bible messages and stories, the City Commission later rescinded the permit at the request of the Wichita Council of Churches and other Protestant groups. The protesting groups said they opposed the granting of the permit on the grounds that children (unaccompanied by their parents) must be protected against being approached by strangers. (The Child Evangelism Fellowship is an interdenominational group with headquarters at Pacific Palisades, California, whose aim is to evangelize unchurched youngsters by means of Bible-story sessions in public parks, private homes and similar places.)

#### **U. S. Team Now Excavating The Pool at Gibeon**

Excavation of the pool at Gibeon, mentioned 43 times in the Bible, will be the principal objective of an American archaeological expedition that began work in the Holy Land last month. The expedition is sponsored by the University of Pennsylvania Museum and the Church Divinity School of the Pacific (Episcopal) at Berkeley, California. It is being directed by Dr. James B. Pritchard of the divinity school.

Last summer, Dr. Pritchard's expedition found the pool when it uncovered the buried city in El Jib, an Arab village eight miles north of Jerusalem.

(The pool of Gibeon is referred to in II Samuel, chapter two, as the scene of the battle between the forces of Abner, Saul's captain, and Joab, the captain of David's forces. A rock-cut water reservoir, the pool measures 36 feet in diameter. Its depth is unknown to the archaeologists, who last year dug down 35 feet without reaching the bottom. Because of the material uncovered in the upper strata, it is believed that complete excavation of the pool will yield additional inscriptions and other artifacts that may help to bridge the gaps in history of ancient Gibeon.)

#### **Swiss Refuse Special Army Corps for Objectors**

A motion submitted in the Lower House of the Swiss Parliament to create a special noncombatant corps for conscientious objectors was refused on behalf of the government by the head of the Swiss Federal Military Department.

Recently a number of prison sentences have been pronounced on CO's, most of them Jehovah's Witnesses. Under Swiss law

every able-bodied male over 18 is drafted for a year's military service.

The government points out that every draftee already has the alternative of choosing work with army Red Cross units in lieu of military service. Between 150 and 180 choose nonmilitary units every year. (During World War II only 99 men refused military service on conscientious grounds. In 1955 there were 30 CO's and in 1956 there were 47, fewer than one in every thousand in the army.)

#### **'In God We Trust' Now Appearing on New Dollar Bills**

The Treasury stamped "In God We Trust" on paper money for the first time last July 25 as it placed two new printing presses into operation. The inscription long has been carried on coins. Congress authorized it for paper money two years ago.

The inscription will appear on a new series of one-dollar bills on the reverse, or green side, just above the large word "One." The Treasury will decide later when the inscription will be put on bills of larger denomination.

The new series of dollar bills carry the signature of Robert B. Anderson, newly appointed Secretary of the Treasury, who was present as the presses rolled out the first new bills. It was the first change in design in paper money since the Treasury reduced the size of its notes in 1929.

TORONTO—The Sunday Telegram, Ontario's first and only Sunday newspaper, ceased publication on July 28. John Bassett, publisher, said the Sunday issue was being discontinued because of high production costs and a "disappointing circulation." The Sunday newspaper has been under attack from Protestant leaders and the Lord's Day Alliance ever since it first appeared over four months ago.

OTTAWA—Canada's new prime minister, John Diefenbaker, is a member of the First Baptist church in Prince Albert, Saskatchewan. The former prime minister, Louis St. Laurent, was a Roman Catholic.

CHARLOTTE—A Negro minister in Charlotte and a white clergyman in Canada worked out a plan to swap pastorates and manses for a month this summer. The Canadian minister, who is pastor of the United Church in Lachute, Quebec, brought his wife and teen-age son to live for a month in the Negro church's manse, while the Negro minister took his wife and two daughters up to Canada to live in the United Church parsonage for the month of August.

WASHINGTON, D. C.—A spokesman for the Department of Justice is studying the decision of the Fifth U. S. Circuit Court of Appeals at New Orleans concerning a member of the Jehovah's Witnesses. The New Orleans court held that he is entitled to deferment from the draft as a minister, even if he has no theological education or regular church assignment. This decision is contrary to the findings of other courts, and the ruling may be appealed to the Supreme Court, the Department of Justice spokesman said.