

5-15-1950

Evangelical Visitor - May 15, 1950 Supplement on Missions

J.N. Hostetter

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MISSIONARY SUPPLEMENT



to the

Evangelical Visitor

First Quarter Reports

Nappanee, Indiana

May 15, 1950

Field and Treasurer Reports

FOREIGN MISSION BOARD

FIRST QUARTER FINANCIAL

Conoy Sunday School, Pa.	\$ 51.58
Grantham Sunday School, Pa.	76.05
Pleasant Hill Sunday School, Kansas ..	120.90
Cora Bricker, Elizabethtown, Pa.	10.00
Rosebank congregation, Kansas	12.96
Abilene congregation, Kansas	75.00
Franklin Corners Sunday School, Ill.	9.77
Mrs. Wm. Steinbrecker, Herrington, Kansas	25.00
Bank Interest, Ohio	70.00
Bro. and Sr., Cross Roads, Mt. Joy, Pa.	200.00
Paul B. Good, Pa.	90.00
Mary and Grace Stoner, Pa.	75.00
For Others, Pa.	10.00
Bethel church, Kansas	129.35
Chino Sunday School, California	30.31
Moore Township congregation, Michigan ..	120.00
Palmyra United Missionary Prayer Circle, Pa.	75.00
A Brother, New Guilford District, Pa.	100.00
Young People's Society, Des Moines, Ia.	50.00
Paul and Mary Lenhart, Ohio	100.00
Fairland Young People's Society, Pa.	75.00
Young People's Society, Grantham, Pa.	102.69
Katie L. Musser, Pa.	8.75
Zion Sunday School, Kansas	262.59
Mechanicsburg Sunday School, Pa.	139.04
Highland Sunday School, Ohio	41.42
Buffalo Sunday School, Buffalo, N. Y.	50.00
Leah B. Brubaker, Estate, Pa.	1,983.08
Magdalena Schaefer, Toronto, Canada ..	2.50
Mabel F. Kilmore, Carlisle, Pa.	15.00
Franklin Corners Church, Illinois	20.20
Emmanuel Chapel Sunday School, Iowa ..	20.73
Granville Sunday School, Pa.	15.00
H. A. Eyster, Oklahoma	100.00
Berean Sunday School class, Grantham, Pa.	96.15
Sr. Olive Rhodes, Saxton, Pa.	10.00
Beginners' Class, Saxton S. S., Pa.	5.00
A student of Messiah College, Pa.	100.00

Mr. and Mrs. P. E. Gingrass, Kansas	300.00
Mrs. Iva Hickerson, Colo.	170.00
Carlisle Sunday School, Pa.	45.94
Free Grace Sunday School, Pa.	18.89
Christian Endeavor, Hummelstown, Pa.	43.64
H. F. Brougner, Carlisle, Pa.	25.00
Dallas Center Sunday School, Iowa	60.00
Abilene congregation, Kansas	50.00
Rosebank Sunday School, Kansas	14.00
Mt. Pleasant Church, Pa.	705.00
Michael H. Musser, Pa.	50.00
Interested Friends, Graterford, Pa.	50.00
Eugene and Martha Wolfe, Pa.	10.00
C. W. Boyer, Ohio	25.00
Upland congregation, California	184.50
A Brother in the Lord, Dayton, Ohio ..	774.23
Pasadena Sunday School, California	32.00
A Sister, Nappanee, Indiana	25.00
Beulah Chapel Sunday School, Ohio	215.00
A Brother, Palmyra, Pa.	400.00
Pleasant Valley Sunday School, Pa.	18.91
Sarah L. Ball, Akron, N. Y.	10.00
Sippo Valley Sunday School, Ohio	14.10
Oak Park Mission Sunday School, Iowa ..	119.00
Souderton-Silverdale District, Pa.	50.00
Grantham District, Pa.	100.00
Moore's Church Sunday School, Pa.	35.00
Clarence Center Church, N. Y.	152.91
Clear Creek Sunday School, Pa.	35.95
Young People's Society, Souderton-Silverdale, Pa.	102.00
Zion Sunday School, Kansas	1,000.01
Bethel Sunday School, Merrill, Michigan ..	42.95
Bro. and Sr. Ernie Huntoon, Ithaca, Mich.	20.00
Bro. and Sr. B. M. Books, Oregon	50.00
North Franklin District, Pa.	133.00
Silverdale congregation, Pa.	112.00
Grantham District, Pa.	100.00
Mechanicsburg congregation, Pa.	200.00
Mr. and Mrs. David Hock, Pa.	115.00
Buffalo Sunday School, Buffalo, N. Y.	50.00
Locke Sunday School, Indiana	25.24
Antrim Sunday School, Pa.	90.83
Elizabethtown Sunday School, Pa.	1,473.20

Grantham Bible Conference, Pa.	167.00
A Friend of Missions, Mt. Joy, Pa.	25.00
Montgomery District, Pa.	62.85
Henry Lenhart, Kansas	100.00
Pleasant Hill Sunday School, Ohio	37.28
Crusaders S. S. Class, Nappanee, Ind. ...	10.00
Interest on Deposit, Ohio	4.50
Interest on Deposit, Ohio	143.35
Graterford congregation, Pa.	88.85
Abilene congregation, Kansas	70.00
Mrs. P. J. Shetter, Colorado Springs, Colorado	25.00
Anna Noel, South Pasadena, California ..	25.00
Rosebank Sunday School, Kansas	12.57
New Guilford District, Pa.	136.10
Lydia Byer, Upland, California	20.00
Mary E. Byer, California	25.00
Christian Union Sunday School, Indiana ..	222.45
Sarah C. Engle, East Lansing, Michigan ..	10.00
Palmyra Sunday School, Pa.	211.98
Margaret Engle, Topeka, Kansas	20.00
Estate of Edna M. Harmon, California ..	2,191.02
Dallas Center Sunday School, Iowa	141.19
Chestnut Grove Church, Ohio	45.80
Grantham Sunday School, Pa.	129.59
Fairland Sunday School, Pa.	106.46
Grantham District, Pa.	27.32
Saxton congregation, Pa.	26.32
Canoe Creek congregation, Pa.	19.10
Altoona congregation, Pa.	25.32
	\$15,855.47

Africa Specials

Nancy J. Kreider (Martha Kauffman Medical Work) Palmyra, Pa.	\$ 5.00
Birthday Offerings, Manheim S. S., Pa. (Medical Fund)	18.90
Locust Grove S. S. Birthday Offerings, Pa. (Hospital Medical Equip. Fund) ..	18.86
Sr. Naomi Lady, Mechanicsburg, Pa. (Mtshabezi Hospital)	10.00
In His Name (Special)	20.00
Mr. and Mrs. John D. Eyster, Oklahoma (Bro. and Sr. Roy Mann)	25.00
Bertha J. Wingert, Saxton, Pa. (Native Preacher)	120.00
Union Grove S. S., Ind. (Foreign Missionaries of Africa)	34.81

Abilene Women's Missionary Society, Kansas (Equipment for New Mtshabazi Hospital)	10.00
A Sister, Pennsylvania (Verda Moyer)	5.00
Women's Missionary Prayer Circle, Beulah Chapel, Ohio (Personal to Missionaries)	83.10
Mabrie and Anna Goins, California (Elwood and Dorothy Hershey)	15.00
Adult S. S. Class, Franklin Corners, Ill. (Evangelist)	77.28
	<hr/>
	\$442.95

India Specials

Birthday Offerings, Messiah Lighthouse Chapel, Pa. (Preachers Training Fund) \$	3.49
Pleasant Hill S. S., Kansas (Orphan)	50.00
Birthday Offerings, Franklin Corners S. S., Ill. (Boys Orphanage)	17.85
Arthur and Mary Heise, Hamlin, Kansas (Orphan Amina)	40.00
Messiah Home S. S., Pa. (Orphan)	17.49
Tri-County Young People's Society, Southern Ohio (Native Preacher)	150.00
Nancy J. Kreider, Palmyra, Pa. (Leora Yoder, Medical Work)	5.00
Sunshine Band, Mt. Joy, Pa. (India Girls, Esther and Ruth)	50.00
Youth Group of Franklin Corners, Ill. (Allen and Leoda Buckwalter)	5.00
Birthday Offerings, Pasadena S. S., California (Medical Work)	37.97
Pequea S. S. Classes, Pa. (Safuna, Bible Woman)	100.00
Christian Endeavor Society, Hummelstown, Pa. (India Boy)	50.00
Birthday Offering, Manheim S. S., Pa. (Medical Fund)	18.89
Birthday Money, Highland S. S., Ohio (Orphanage)	25.00
Hummelstown S. S., Pa. (India child) ..	50.00
Emmanuel Chapel S. S., Ia. (India Boy) ..	40.00
Life Line Mission S. S., San Francisco, California (Medical Fund)	10.36
Rana Villa S. S., Pa. (Extra for Orpha)	25.00
Primary Boys and Girls, Buffalo S. S., N. Y. (Eld. and Sr. George Paulus) ..	10.00
Mrs. Iva Hickerson, 819 N. Institute, Colorado Springs, Colorado (Bible Woman)	50.00
Mechanicsburg Young People's Society, Pa. (Orphanage Building Fund)	41.31
Ida Lenhart, California (Orphan Girl) ..	33.00
Children in S. S. held in D. B. Winger Home, Grantham, Pa. (Orphanage Children)	10.00
Oak Park Mission S. S., Ia. (India Boy) ..	40.00
Birthday Offerings, Bloomington, Ky. (Special)	2.10
Sunshine Sisters Class of Graterford S. S., Pa. (Widow, Rambati Rebecca) ..	70.00
United Zion Church (Duty on Jeep) Pa.	605.00
Willing Workers Class, Christian Union Church, Garrett, Ind. (Phillip)	15.00
Bethel S. S., Merrill, Mich. (Widow)	60.00
In His Name (Anna Steckley)	10.00
In His Name (Mrs. Charles Engle)	20.00
In His Name (Shirley Bitner)	10.00
Young Girls S. S. Class, Graterford, Pa. (Widow)	60.00
Pleasant Hill S. S., Ohio (Orphan)	126.58
Girls Junior Class, Saxton, Pa. (Bible Woman, Mervi Kaleb)	50.00
Lydia Byer, Upland, Calif. (Teacher at Girls School, Saharsa)	80.00
Mary E. Byer, Upland, Calif. (Salomi) ..	50.00
Martha L. Rosenberger, Pa. (Emma Rosenberg)	10.00
Peace, Relief and Service Committee (Relief for Native Workers)	900.00

A Missionary Supplement

to
THE EVANGELICAL VISITOR
Published Quarterly
at Nappanee, Indiana

J. N. HOSTETTER, Editor
Clarence Center, New York

To whom all contributions should be sent

Church Directory

FOR MISSION ADDRESSES AND STATED PERSONNEL TURN TO THE DIRECTORY PAGE OF THE ACCOMPANYING EVANGELICAL VISITOR.

Children of Rana Villa S. S., Pa. (Birthday present for Orpha)	2.60
Life Line Mission S. S., Calif. (Orphan Boy)	50.00
A Sister, Pa. (Emma Rosenberger)	10.00
A Sister, Pa. (Leora Yoder)	5.00
Women's Missionary Prayer Circle, Beulah Chapel, Ohio (Personal to Missionaries)	66.48
Mabrie and Anna Goins, Calif. (Leora Yoder)	15.00
Union Grove S. S., Ind. (Special)	30.56
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	\$3,128.68

Deputation Fund

Deficit, January 1, 1950	\$1,194.05
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Receipts

Friends of Missions	\$1,194.05
Deficit erased and account in balance.	

Bible Training Fund

Balance on hand, April 1, 1950	\$1,798.89
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Medical Doctor Training Fund

Deficit, January 1, 1950	\$1,409.84
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Receipts

Palmyra Sunday School, Pa.	\$ 50.00
Birthday Offerings, Palmyra S. S., Pa. ..	26.49
A Brother and Sister, Cross Roads, Pa. ..	200.00
Women's Missionary Prayer Circle, Rosebank, Kansas	41.26
Birthday Offerings, Lancaster S. S., Pa. ..	21.66
Fairland Young People's Society, Pa. ..	75.00
In His Name, Grantham, Pa.	50.00
Mt. Rock Young People's Society, Pa. ..	39.86
Sunday School Class, Merrill, Michigan ..	10.00
Young People's Society, Abilene, Kansas ..	15.00
Cecil Meares, Moreno, California	100.00
Tri-County Young People's Society, Clinton, Center, Mifflin, Pa.	19.86
Bro. and Sr. John S. Myers, Donegal District, Pa.	10.00
Bethany Sunday School, Oklahoma	84.96
Cross Roads S. S., Mt. Joy, Pa.	344.45
Spring Hope Sunday School, Pa.	10.00
Margaret Engle, Topeka, Kansas	10.00
Ralph and Joanna Hoke, Avilla, Indiana ..	100.00
Total receipts	\$1,208.54
Disbursements, Robert Worman	\$ 73.55
Deficit balance, April 1, 1950	\$274.85

Monghyr Mission Property Purchase

Deficit, January 1, 1950	\$5,120.00
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Receipts

A Brother and Sister, Mt. Joy, Pa.	\$200.00
D. H. Kreider, Shannon, Illinois	10.00
Laura French, Springfield, Ohio	2.00
Bro. and Sr. John S. Myers, Pa.	10.00
C. Cotton, Harrisburg, Illinois	10.00
Messiah Home Women's Missionary Prayer Circle, Pa.	55.00
Total receipts	\$287.00
Deficit, April 1, 1950	\$4,833.00

General Expenditures

Annuity Interest	\$362.38
Missionaries transportation, fares	750.00
Support Missionaries' Children	37.50
Tuition Missionary candidates, missionary children	428.00
Bank and Cable Charges	23.31
Tombstone, Grace Steigerwald Keeports ..	26.60
Itinerary expense	48.32
Interest on loan	14.44
Repayment of loan	10,000.00
General Maintenance to Africa (\$1,000.00 supplied by Canadian Treasurer)	4,000.00
General Maintenance to India	4,000.00
Specials to India	3,128.68
Specials to Africa	442.95
Total Expenditure	\$23,262.18
General Fund Balance	\$ 507.12
Reserve Fund Balance	\$10,000.00

All praise to Him for the financial statement which we are able to report to you. Again the Brotherhood has responded to the call of a need, giving us the necessary support to place our general fund in a comfortable position. Our greatest need at the moment is for funds to pay for the Monghyr Mission Property in India. You will notice a deficit of \$4,833.00. As God may lay it on your heart, let us free this property of encumbrance.
—Carl J. Ulery, Treasurer.

CANADIAN CONTRIBUTIONS TO FOREIGN MISSIONS

FIRST QUARTER FINANCIAL

Bro. Norman Sider	\$ 25.00
Bertie congregation	90.00
Howick congregation	40.00
Markham congregation	126.39
Sr. Alma Nigh for:	
Bro. and Sr. L. B. Sider, Africa	2.00
Sr. Nellie Dick, India	2.00
Beulah Heise	10.00
Bro. and Sr. Orla Heise	10.00
Birthday Offerings, Sherkston S. S.	29.25
Sixth Line S. S., Nottawa S. S. support orphan girl, India	65.00
Eld. and Mrs. E. M. Sider	20.00
Boyle congregation	41.14
Welland Mission congregation	115.69
Welland Mission S. S., Birthday Offerings, India	25.92
Sr. Bertie Ray Sherk	10.00
Nottawa congregation	45.00
Vaughn congregation	30.00
Sr. M. Nicks	10.00
Clear View Mission Band:	
African Evangelist	12.50
Bible Woman	10.00
Tuition for native student	10.00
Christian service league	10.00
Cheapside Sunday School, Native Evangelist, Africa	40.00
A Brother, Markham, for Santal work, India	50.00
Osbourne Chambers for:	
Sr. Shirley Bitner	20.00
India	30.00
Bertie S. S., new property in India	83.86
Bertie S. S., for sewing machine for Bro. and Sr. Pye	105.00
Wainfleet S. S., for Orphans, India	115.00
Sr. Vera Learn, for Sr. Shirley Bitner ..	6.00
Bertie S. S. Sister's Bible Classes, for Bro. and Sr. Pye	75.00
Bertie S. S. Primary Class, for orphan, India	150.52

Disbursements

Cabled to Africa	\$1,084.00
Cabled to India	\$ 548.30
—Wm. Charlton, Canadian Treasurer.	

HOME MISSION BOARD

FIRST QUARTER FINANCIAL

Receipts

Mooretown Sunday School	\$ 11.56
Junior boys and girls, Mooretown for New Mexico	13.17
Anna Grace Peters	2.00
Zion Sunday School, Michigan	13.74
Pequea S. S. to Va., Ky., and Stowe	97.39
Refton S. S. to Va., Ky., and Stowe	46.51
Manor S. S. to Va., Ky., and Stowe	189.61
Lancaster S. S. to Va., Ky., and Stowe ..	55.13
Silverdale Sunday School	54.31
Upland congregation, New Mexico	\$3.50 210.10
Palmyra Sunday School	52.55
Rapho District	106.00
Rapho District	258.28
Sr. Olive Rhodes, Saxton	5.00
Beginners' Class, Saxton	5.00
Conoy Sunday School	43.19
Bequest from Leah B. Brubaker Estate ..	1,983.08
Spring Grove S. S., payment on bus	200.00
Antrim S. S., special for Geo. Kipe bus ..	25.00
Antrim S. S., special for Va. parsonage ..	25.00
Bro. H. F. Brougher	15.00
Payment on Sherman Valley bus loan	58.00
Bro. and Sr. Roy Brubaker, Ky. car	50.00
Clarence Lehman	15.00
Carlisle Missionary Society for Virginia ..	180.00
Michael H. Musser	50.00
Cedar Springs Sunday School	67.41
Mechanicsburg Sunday School	132.28
Highland Sunday School	49.48
Grantham District	100.00
C. W. Boyer	15.00
Shenks congregation	120.27
A Brother	200.00
Mt. Rock Sunday School	55.31
Payment on Blandburg note	77.00
Red Star congregation, Oklahoma	34.00
Special for Evelyn Frysinger hospitalization	227.25
Free Grace Sunday School	25.83
Primary class of Souderton S. S. for New Mexico	62.00
Pleasant Valley Sunday School	18.93
Dallas Center Sunday School	16.44
Dallas Center Sunday School	117.37
Clear Creek Sunday School	29.91
Bible Conference, Grantham	167.00
Goodwill Sunday School	5.50

Refund on insurance	23.45
Bro. and Sr. Daniel Hock	85.00
Chino Sunday School	43.97
Emmanuel Chapel, Iowa	7.42
Grantham Sunday School	86.33
Dayton Mission congregation	60.00
Grantham District	100.00
Fairview Sunday School	43.07
Blandburg S. S. payment on note	13.00
Jacob Herr, for Virginia parsonage	35.80
Carlisle Sunday School	51.16
A Friend	5.00
Granville Sunday School	23.49
Anna Noel	25.00
Graterford congregation for N. Mexico	130.00
Messiah Home congregation	49.77
Canoe Creek and Ganister community	15.00
Transfer from Savings Account	1,000.00
Pleasant Hill Sunday School	50.00
Messiah Home Sunday School	74.03
Margaret Engle	15.00
Green Springs Sunday School	42.73
Edna Harmon Estate	2,191.02
	\$9,455.84

Expenditures

Specials:

Mission Funds	
New Mexico	\$208.67
Kentucky	129.55
Virginia	190.34
Stowe	129.55
Sherman Valley	25.00
Transportation Expense	
Board members	269.00
Workers	357.00
Allowances	5,281.73
Interest	169.50
Rent	491.40
Hospitalization	193.25
Car and bus assistance by Board and	
specials	671.98
Home furnishing	35.00
Insurance	115.12
Tuition	814.00
Retirement Fund	1,000.00
Total Expenses	\$10,081.09
Balance, January 1, 1950	\$1,500.78
Receipts	9,455.84
Balance and Total Receipts	\$10,956.62
Expenses	10,081.09
Balance, April 1, 1950	\$ 875.53

—Henry A. Ginder, Treasurer.

CANADIAN CONTRIBUTIONS TO HOME MISSIONS

FIRST QUARTER FINANCIAL

Receipts

Balance on hand, January 1, 1950	\$1,076.29
Markham congregation	97.06
Adam Beamer	10.00
George Elden Marr	5.00
Cheapside congregation	47.75
Bertie congregation	395.12
Vaughn congregation	40.00
Wainfleet Sunday School	70.00
A Friend	10.00
Total Receipts	\$1,751.22

Expenditures

Workers Allowances	\$698.76
Rent	60.18
Interest on Annuity	15.03
Tuition for Anne Wyld	15.00
Fare to Home Mission Board Meeting ..	12.00
Total Expenses	\$800.97
Balance on hand, April 1, 1950	\$950.25

—Edward Gilmore, Treasurer.

BENEFICIARY BOARD

FIRST QUARTER FINANCIAL

Balance on hand, January 1, 1950

Receipts

Bro. and Sr. Carl Derrick,	
Detroit, Kansas	\$ 20.00
Fairland congregation, Pa.	154.00
Mt. Pleasant, Pa., Council Offering ..	85.00
Dallas Center congregation, Iowa	47.02
Maytown Sunday School, Pa.	53.00
Free Grace Sunday School, Pa.	18.14
A Brother, Palmyra, Pa.	150.00
Rapho District, Pa.	75.00
Graterford congregation, Pa.	124.03
New Guilford Sunday School, Pa.	10.00

A Brother, Dallas Center, Iowa	10.00
Cross Roads Sunday School, Pa.	101.10
Conoy Sunday School, Pa.	43.72
Refton Sunday School, Pa.	40.77
Manor Sunday School, Pa.	128.77
Pequea Sunday School, Pa.	77.08
Lancaster Sunday School, Pa.	93.03
	\$3,826.96

Expenditures

Paid to Beneficiaries:	
January	\$409.00
February	429.00
March	464.00
Postage, etc.	6.50
Transportation	53.52
Special allowance to Messiah Orphanage ..	250.00
	\$1,612.02
Balance on hand, April 1, 1950	\$2,214.94

—Jacob H. Bowers, Treasurer.

Buffalo Mission, Buffalo, New York

This quarter has been characterized by snow and ice on the outside, but inside there has been real warmth and spiritual fervor. One of the highlights of the quarter was the revival meeting, February 12 to 26, under the preaching of Bishop Henry Schneider. His heart-searching and soul-warming messages brought good results with souls at the altar seeking victory and some for healing. It was during these meetings, February 19 that we had our annual Bible Conference with the chapel filled to the limit to enjoy the spiritual inspiration and Christian fellowship.

On January 22 we had the privilege of having the Pyles with us to give their farewell messages. Later we learned that their sailing date was set up to early in April.

Our annual Council was held March 2 when necessary business matters concerning the mission were handled in a brotherly and harmonious manner.

During this quarter some very marked improvements have been made in the mission hall. The platform has been remodeled, making it lower and with an altar for prayer. A new carpet now covers the platform and aisle. The new pews ordered almost a year ago are installed. A friend donated new lights, and one of the members donated new offering plates. Other improvements have been made in the mission home. A dedication service is planned for the near future. While these improvements make our chapel more attractive and comfortable, we are more concerned about the spiritual improvement of the work. Like the fire on the altar in the tabernacle, we are praying that our altar fire will never go out or cool off. "Except the Lord build the house, they labour in vain that build it: except the Lord keep the city, the watchman waketh but in vain." Psa. 127:1.

FIRST QUARTER FINANCIAL

Receipts

Balance, January 1, 1950	\$142.76
Chapel offerings	604.03
Mrs. Logan	1.00
Mr. and Mrs. Mickel	10.00
Bro. Chris Moyer	1.00
Brother Greenawalt	1.00
Bro. Norman Winger	5.00
Bro. and Sr. Milne	10.00
Pefund50
Book Sale	1.00
Total receipts	\$776.29

Expenditures

Table	\$203.73
Public Utilities	38.54
Automobile	30.85
Household	20.83
Home Equipment	21.40
Chapel Rug cleaned	8.00
To Coal Fund	40.29
Auto Insurance	30.90
Bible Conference	28.60
To Building Fund	5.18
Evangelist, Bishop Henry Schneider ..	95.00
Ontario Bible School Quartette	2.00
Carpet Fund	14.38

Miscellaneous	7.75
	\$545.45

Balance on hand, April 1, 1950

Special Fund

Walter Max	\$ 50.00
Bro. and Sr. Irvin Winger	10.00
	\$ 60.00

Coal Fund

Bro. and Sr. Hexemer	\$ 5.00
Bro. and Sr. Magee	10.00
Sr. Ella Stevenette	10.00
Sr. Susie Troyer	7.00
Sr. Eleanor Mater	5.00
Don and Leoda Winger	5.00
Elmer Sauer	5.00
From General Fund	40.29
	\$ 87.29

Paid out for coal

Building Fund

From Altar Fund (December report) ...	\$ 15.00
Bertie Church	65.50
From General Fund	5.18
	\$ 85.68

Lumber, etc. for platform	\$ 42.63
Floor repair	14.67
Varnish, hand rail, roofing, etc.	28.38
	\$ 85.68

Donations: Etta Bowes, Ella Stevenette, Susie Troyer, Viola Miller, Bro. and Sr. Rabey, Janet Gerard, Norman Winger, Cecil Climenhaga, Jesse Climenhaga, Carl Sider, Fred Climenhaga, Mirian Sider.

Carpet Fund

H. W. Buckwalter	\$ 10.00
Irvin Winger	20.00
Charles Monkelbaan	8.40
Jean Charlton	10.00
Friends	50.00
Etta Bowes	10.00
Ella Stevenette	25.00
Friend	10.00
Dora Winger	1.00
Mr. and Mrs. Mickel	25.00
Don and Dorothy Magee	18.00
Thelma Marr	10.00
Brother B. Winger	2.00
Elmer Sauer	11.00
Lillian Sider	10.00
Eleanor Mater	10.00
Anna Carver	5.00
Janet Gerard	5.00
Susie Troyer	20.00
Mirian Sider	15.00
Don and Leoda Winger	10.00
Mrs. Ayers	5.00
Dorothy Stickley	15.00
Paul and Mary Shoalts	10.00
Bro. and Sr. Hexemer	15.00
Mrs. Logan	1.00
Friend	5.00
Mr. and Mrs. Rabey	10.00
Bro. and Sr. Miller	5.00
Viola Miller	1.00
From General Fund	14.38
	\$366.78

For New Carpet in Chapel

Canoe Creek Mission, Hollidaysburg, Pa.

The passing of the weeks remind us that it is again time for another quarterly report. A new year with its possibilities, privileges and responsibilities, is one-fourth in the past. Let us make the best use of that which remains by God's help.

The work here at Canoe Creek has been carried on much the same as reported for the first six months of our time here. There have been two prayer meetings every week, two services every Sunday here at Canoe Creek and one each Sunday at Ganister. Early in the quarter a special effort was made in the Ganister community to reach with the Gospel some who were in deep spiritual need. This effort was in the form of special prayer and preaching services for a two-week period. One young man for whom many prayers have been offered received definite spiritual help. He is the father of quite a large family. The wife and mother has been a consistent Christian for

a number of years. We rejoice that they are now a united family in the Lord. They need your prayers as both parents are not well in body much of the time. Others who attended the services testified to having received spiritual help. A young brother of another denomination was definitely led to break entirely with the cigarette habit. His testimony was inspiring to all who were present.

On February 10th we met for our local spring council. We appreciated the spirit of brotherly love and Christian fellowship that prevailed in the meeting. We trust all that was done will be for the furtherance of the Lord's work in this vicinity.

Last month we were especially interested in the visit of a member of the delegation to the foreign fields. Brother Henry Hostetter gave us a very inspiring service. The people of this community and some from Ganister, filled our small chapel. They manifested a great deal of interest in the pictures shown and the explanations given by our brother. Needless to mention, the pictures recalled to our minds many of our past experiences on the African mission field.

Definite plans are being made for a tent meeting this summer July 24 to August 14. Please pray that this will be a season of real blessing to the vicinity.

We appreciate all who have helped with our financial and material needs during the past quarter. Our meat supply was greatly boosted by one-half pig given by Bro. and Sister Shannon Oldham. Others who gave provisions are, Bro. and Sister Amos Stern, Sister Virgie Sine, Mr. and Mrs. William Arundt. For the garden four trailer loads of manure, from Tom Hileman a neighbor. Bro. and Sister William Etter of Versailles, Ohio sent twenty-five raspberry plants as a beginning for a fruit garden. For all the above-mentioned gifts we say, "Thank you and God bless you."

FIRST QUARTER FINANCIAL

Receipts

Canoe Creek Offerings	\$ 63.08
In His Name	7.50
Brother Grey	15.00
Irvin Walls	10.00
Brother Robinson	10.00
Tom Hileman	2.00
Offering from Eight Square Chapel	18.00
Insurance on car repairs	14.00
Miscellaneous received	19.38
Balance on hand, January 1, 1950	53.31
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	\$212.47

Expenditures

Groceries	\$ 68.55
Milk	27.94
Car expense	25.72
One load of coal	22.00
Garden	9.75
Telephone	8.78
Tools and repairs	8.80
Light and power	13.25
Gas (for cooking)	10.00
Outstanding checks	16.78
Bank charges75
Balance15
	<hr/>
	\$212.47

The Canoe Creek Mission Workers
Paul and Esther George.

Carroll and Pulaski Counties, Allisonia, Va.
"Delight thyself in the Lord; and he shall give thee the desires of thine heart. Commit thy way unto the Lord; trust also in him; and he shall bring it to pass." Psa. 37:4-5.

With a retrospective view over the past quarter we realize anew that God's promises are true and as we commit our ways unto Him we have nothing to fear.

One Sunday morning, in early March, after the worship services the church bus pulled out with a nice group of people

aboard. A short distance from the church, the bus met with an accident. The door and first section, of the bus, was badly damaged. A couple received a few bumps but no one was hurt seriously. Due to this damage the bus was not in running condition for a couple of nights of our Spring revival. We are thankful the bus was not out of operation very long as it was the main factor in bringing folks to the revival. In fact it was responsible for bringing at least half of the crowd. We wish to express our appreciation to the one who has undertaken the responsibility of driving the bus and also those who relieve him at times. May God's richest blessings be theirs as they make it possible for others to attend the place of worship.

On March 22nd our revival started with Eld. Isaac Kanode of Martinsburg, Pa., as evangelist. The meeting lasted for two and one-half weeks with very good attendance. Several nights the house was full. The Lord drew graciously near to us and sent an outpouring of the Spirit on the meeting. Many were convicted and a number bowed at the altar confessing their sins to a forgiving Heavenly Father. Several realized the need of a deeper work of grace in their hearts that thy might live lives "holy and acceptable unto God" (Rom. 12:1) We are happy to report that these souls received the blessed experience of sanctification. Several afternoon prayer meetings were held in behalf of the services. God met the saints in a gracious way as they held on for those bound by the chains of sin.

We covet your prayers in behalf of the young people who sought the Lord in this meeting. They will have problems, and meet many discouraging things as they stand out against sin and Satan. We have a great God and trust in Him to complete the work which he has begun in these precious lives.

The last Sunday morning of the revival an anointing service was conducted for all those who felt the need of a healing touch from God.

We thank God for His wonderful works among us but still our heart aches for those who have not yielded to Him.

As you pray, remember the work in Virginia that it may grow and prosper under the hand of our Lord.

FIRST QUARTER FINANCIAL

Receipts

Norman Kready	\$ 5.00
Manor-Pequea District	129.54
Souderton-Silverdale S. S. Class	39.35
Bro. and Sr. Laban Wenger	5.00
Bro. and Sr. Leshner	10.00
Will Marshall	1.00
Bro. and Sr. Eli Christner	2.00
Naomi L. Wolgemuth	10.00
Local offerings	23.54
Carfares	10.00
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Total receipts	\$235.43

Expenditures

Farris Mines

Car:	
Running	\$ 53.83
Car license and title	11.20
Tires and repair	66.15
Table	78.48
Fuel	52.11
Lights	22.82
Miscellaneous	26.02
	<hr/>
Total expense for Farris Mines	\$320.61

Sylvatus

Car:	
Operating	\$ 24.35
Tire	15.20
Repairs	5.80
Table	25.93
Fuel	16.60
Lights	6.29

Miscellaneous64
Total expense for Sylvatus	\$ 94.72
Grand total expense	\$415.33
Less Receipts	235.43
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Deficit	\$179.90
Deficit, January 1, 1950	168.54
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Deficit, April 1, 1950	\$348.44
Paul L. Wolgemuth and Workers.	

Christian Fellowship Mission, Massillon, O.

Greetings in Jesus' precious name to our fellow Mission workers and large Visitor family. Did not Jesus say, "Freely have ye received freely shall ye give" also, "It is more blessed to give than it is to receive." We are so happy that we can be a channel for the church and the Holy Spirit to work through. Glory to God! Another quarter is history. One fourth of 1950 is already gone. Time speeds on so fast and what did we accomplish for the Lord? This thought brings a new challenge to us.

Bro. Samuel Lady was with us for two-weeks revival during March. God again gave us a good meeting. Bro. Lady's messages were equal for the need of the hour. A few nights he was especially impressed to preach on love; just what we needed here at the Mission. There were quite a number of seekers, some to be saved others to be sanctified. Most of them came through with good victory. We give all the glory to God.

Our regular services are as follows:

Sunday School	9:30 A.M.
Worship Hour	10:45 A.M.
Fellowship Hour Broadcast	12:30 P.M.
Half Hour Prayer	7:00 P.M.
Young People's Meeting	7:30 P.M.
Children Service	same hour
Evangelistic Service	8:15 P.M.
Prayer Meeting, Akron	Monday night
Joint Young People's Prayer Meeting	Every Tuesday night
Fellowship Hour Broadcast	Wednesday
8:30 to 9:30 P.M. on F.M. 92.5 on the	F.M. dial
Prayer and Praise Service at the Mission	Thursday 7:30 P.M.
Cottage Prayer Meeting, Holmes Co.	Friday night
Song practice and study	Saturday night

First Quarter 1950

109 homes have been visited with prayer. 47 calls in homes without prayer. 35 have been anointed and prayed for healing, and quite a number of handkerchiefs have been anointed and mailed out for the sick.

Twice we were called out after midnight to pray for the sick. One man started to hemorrhage in the evening at 6:00 o'clock. This continued till 2:00 A.M., when they called for us to come and anoint and pray for him. We prayed before we left the house. The vomiting stopped immediately. After we got there we worked with him about his soul till he claimed he had found peace. We then anointed him and left.

On the following week they took him to the hospital for blood transfusion. The doctor said he had ulcers of the stomach. Two weeks later they took an x-ray and found that the ulcers were gone. He wasn't only healed from his ulcers; this man was a heavy drinker and had sore feet for the last fifteen years, so much so that he never went to bed, or left his shoes off over night, lest he couldn't get them on the next morning. Well, his feet were completely healed along with other ailments he had.

Another young man came home from the army with his nerves wrecked. He had not eaten anything for four days. We first dealt with him about his soul, then anointed him and left. Four days later he came to our home and told us how God worked a miracle in him, but he said the peace of mind that he has, is the greatest miracle. The people

try to thank us, but all we can say is, Give all the glory to God, all we are is His unworthy servants.

Those of you that know the value of prayer, will you please pray for us, that God will give us the needed strength to stand up under the heavy load of working every day with a service nearly every night, till enough finance will come in that we can drop our natural work. Nothing would please us more than if we could give full time to the gospel work.

FIRST QUARTER FINANCIAL

Receipts

Hall offerings	\$182.07
Revival meeting offerings	125.17
Tax stamps	19.95
E. C. Flewelling	5.00
A Friend	1.00
Clarence Herr	2.00
Mrs. Green	10.00
David Grabill	5.00
Minnie Bicher	5.00
Mary Sue Williams	39.12
Mary Sue Williams, board	70.00
Sr. Schmidt, board	19.30
Eli Hostetler, Sr.	45.00
	<hr/>
	\$519.61

Expenditures

Groceries	\$276.59
Utilities	90.92
Rent	60.00
Evangelist	100.00
Miscellaneous	5.95
	<hr/>
	\$533.46
Deficit, last quarter	45.71
	<hr/>
	\$579.17
Deficit, April 1	\$ 59.56

We gratefully acknowledge donations of milk, eggs, butter, potatoes, canned fruit, dressed chicken and turkey, baked goods and towels by Eugene Rohrer, Monroe Oakes, Mrs. Edna Knight, Andrew Slabaugh and Dale Ulery. Curtains for the parsonage by the Sister workers.

Church Repairs Ordered by State Building Inspector

Receipts

Local:	
Offerings in chapel	\$386.71
Monroe Slabaugh	20.00
Sister Schmidt	15.00
Roman Slabaugh	20.00
Mrs. John King	100.00
Balance from paint project	36.77
Sale of old furnace	19.40
	<hr/>
Total (local)	\$598.08
Church at large:	
D. H. Kreider	\$ 1.00
P. J. Wiebe	5.00
Upland Sunday School	57.50
Boyle congregation, Canada	80.00
Ohio State Mission Fund	300.00
	<hr/>
Total from Church at large	\$443.50
Total receipts	\$1,043.50

Expenditures

Furnace and material for installation ..	\$763.06
Registers and pipe for other furnace ..	29.67
Asbestos board over furnace	27.00
Wiring supplies	44.36
Fire extinguishers	74.16
Plumbing	68.12
Other material, stairway	96.11
Miscellaneous items	31.39
	<hr/>
Total expenditures	\$1,133.87

All labor was donated for the above work.
Your unworthy servants in Christian love,
Eli and Lydia Hostetler
and Sister workers

What God asks us to do now will be consistent with what He has asked before.

God will look you over not for medals, degrees or diplomas, but for scars.

Dayton Mission, Dayton, Ohio

"Behold the Lord's hand is not shortened, that it cannot save; neither his ear heavy that it cannot hear." Isa. 59:1. We rejoice to know that the Lord will meet the need of those who call upon Him.

The morning of the second day of the year, a man who attended the service the night before, came to the Mission under deep conviction and requested prayer that the burden of his heart might be lifted. The Lord definitely met him but he still needs prayer that he will press his case through to complete victory.

A young mother sought the Lord earnestly in our services and at the hour of prayer. The Lord met her need and gave her a willing heart to take the plain way.

We enjoyed having Sister Ida Lou Hane with us in our services, while she was visiting her parents. One prayer meeting was devoted to Home Missions. Sr. Hane told us of the work in Virginia. We praise the Lord for young people who hear the call of God and have an obedient heart to do His will.

March 5 we started a ten-day revival with our local preacher, Eld. Harold Paulus presenting the Gospel messages. We enjoyed the ministry of our dear brother and praise the Lord for those who found spiritual help at the altar. Several prayed through and claimed the blessing of sanctifying grace.

One of our young men had a sudden attack of sickness. The doctor called his trouble rheumatic fever and ordered him to the hospital. The doctor said he would have to stay in bed for three months, thus no more school for this year. Earnest prayer was offered for him, he was anointed at the hospital and the prayer of faith was prayed. The Lord answered prayer, in three weeks he was back in school and has been attending our services regularly. We praise the Lord for hearing and answering the cries of His children.

Our Sunday School has continued with good interest. During the last month of the quarter the attendance dropped due to sickness. Nevertheless we can report a nice gain in average attendance over the same quarter a year ago.

We are attempting by the help of God to continue to wage the battle against sin and spiritual coldness of this age. We pray the Lord to keep us on fire for Him, filled with the Holy Ghost. Continue to pray for us that we will be faithful to souls in these closing days of the Gospel dispensation.

FIRST QUARTER FINANCIAL

Receipts

In His Name	\$ 5.00
Alfred Gray	8.00
For His Service	10.06
Genevieve Smith30
From State Mission	7.60
Hugo Paugstat	36.76
Florence Brumbaugh	5.00
Arthur Pollitt	9.30
Ethel Smith	16.40
Wm. Paugstat	15.00
Rose Millett	4.00
Mary Durbin	4.00
Ella Long	14.00
Musser Martin	5.00
Walter Hellmud	22.00
Wm. Millette	8.00
Louis Nutter	2.00
Josie Townsend	5.00
In His Name	15.00
Minnie Hutmier	9.00
Mrs. James Locker	30.00
Laura Burns	5.00
Joseph Skapik	20.00
Wallace Ryder	1.00
Wm. H. Engle	10.00
Offering box	152.02
	<hr/>
Total receipts	\$419.44
Former balance	88.04
	<hr/>
Total	\$507.48

Expenditures

Telephone	\$ 6.49
Lights and gas	31.14
Laundry supplies	6.07
Incidentals	9.44
Car account	25.95
Coal	50.00
Table account	218.77
Water	6.97
House furnishings	20.06
	<hr/>
Total expenditures	\$374.89
Balance, April 1, 1950	\$132.59

The following helped in the mission work by supplying eatables: Ohmer U. Herr, Mary Kiteley, Mary Brandt, E. E. Engle, Chicago mission, Harold Herr, V. J. Brumbaugh, R. H. Paulus, L. H. Mann, Mrs. Ramby, Ralph Brumbaugh, L. D. Hane, C. J. Ulery, H. K. Hoke, and Frank Thuma. May the Lord bless all who have helped support the work here in anyway, is our prayer.

Wm. H. Engle, Pastor.

Houghton Mission, Houghton, Ontario

Our hearts rejoice in the Lord as we write this report for we read in His Word that His is able to do exceeding abundantly above all that we ask or think. We thank Him for sending another old-fashioned, Holy Ghost revival to Houghton. A two week meeting had been planned from January 24 to February 5, but the Holy Spirit led in such a wonderful way that the meeting was extended for another week. Eld. C. H. Moyer from Elizabethtown, Penna. was the evangelist. God greatly used this spirit-filled Brother, as the truth came close and searching hungry hearts began seeking the Lord. One evening as Bro. Moyer arose to preach, the spirit led him to give an altar call and five souls knelt at the altar of prayer. A young man and wife who recently moved to this community were both saved. As the Lord showed them, they began to line up according to His word. They made restitution and got rid of their jewelry, ornaments and smoking accessories. A number of church members sought the Lord for heart cleansing and received definite victory. We thank God for a real time of dying out and getting rid of the carnal nature.

January 28, a Bible conference was held in the Frogmore church which proved to be a great blessing to all. The speakers were Eld. Earl Sider, Bishop Carl Ulery, Eld. C. H. Moyer. Also Bro. and Sr. Arthur Pye told of their call to India. It was indeed a day of rich fellowship. At the close of the afternoon session a lady who had formerly been a Catholic and was saved in our tent meeting last summer, sought the Lord for heart cleansing and prayed through to real victory.

We greatly appreciated having a gospel team from the Ontario Bible School with us for two services on March 5.

Since the beginning of the year, prayer meetings have been held each week in the Houghton Center area. They have been well attended by the people of the community. We thank God for the open doors and we are praying for a revival in that place. Bro. Christian Sider of Wainfleet, Ont., has presented the Houghton Center church with a church bulletin which greatly adds to the appearance of the church.

The past quarter the mission home has received new living room furniture which was greatly needed. This was made possible by a member of our local congregation and the Markham Young People's Society.

FIRST QUARTER FINANCIAL

Receipts

Balance on hand, January 1, 1950	\$ 73.74
Hall offerings	83.91
Bro. and Sr. Yorkley Long	37.00
Sr. Mamie Moore	5.00
A Friend	3.00
Bro. and Sr. Henry Steckley	10.00
A friend of missions	5.00
Bro. Ira Long	1.00

Sr. Margaret Cooper	1.00
A Friend	10.00
Bro. Albert Greenawalt	16.00
Bro. and Sr. James Gilmore	5.00
A Friend	2.00
Total receipts	\$252.65

Expenditures

Frogmore

Telephone	\$ 4.15
Groceries	82.62
Car expenses	63.98
Lights, Mission Home	6.25
Lights, H. C. Church	4.05
Cold storage locker	10.00
Hardware	2.34
Garden seeds40
Miscellaneous	4.00
Total expenditures	\$177.79

Houghton Center

Groceries	\$104.72
Milk	19.47
Car	49.80
Lights	9.34
Total	\$183.33

Deficit, April 1, 1950 \$108.47
 Food donations: Bro. and Sr. Dan Underhill, Sr. Mamie Moore, Mrs. Magee, Bro. and Sr. H. Steckley, Bro. and Sr. Earl Sider, Bro. and Sr. Roger Lofthouse, Bro. and Sr. Yorkley Long, Bro. and Sr. Arthur Long, Mr. and Mrs. Charlie Millard, Bro. and Sr. Lee Williams, Bro. and Sr. John Long, Bro. and Sr. Murray Long, Bro. and Sr. Ira Long.

The Workers.

Kentucky General Report

Life at a mission is never monotonous with its usual and unusual activities, scheduled and otherwise; and the first quarter of 1950 in Kentucky has been no exception to this fact. The unusual amount of sickness in Adair County including much old-time "flu" has worked both nurses day and night much of the time.

January, the month of almost constant precipitation, brought overflowing streams with unfordable fords. This created a problem for the mission workers whose congregations lived across the rushing water. Sometimes the worker walked, crossing the creek by means of the "foot-log," and sometimes even that was submerged. One very dark Sunday night the preacher borrowed a neighbor's horse, and, like the old circuit riders, went thus to meetin'. Caught in the downpour on the return home after the service, almost colliding with objects that could not be seen in the thick darkness, fording the continuously swelling creek, and yet rejoicing because of the unusually responsive attentiveness of unsaved youth in the small audience, he had many unusual memories of that night.

Since the weather gave no promise of improvement in order that we could do much necessary visiting, we decided to proceed, regardless. Walking through mud puddles in the woods, over the hills, and through the hollows, in the wind and rain we found warm welcomes awaiting us. Fruitful seasons of prayer for needy, hungry, burdened hearts resulted in victories, added attendance at services, and provided new testimonies.

The death of one of our dear saints, Sister Mary Hutchison was reported in an earlier Visitor. We miss her godly influence, and pray that others will give themselves so entirely to God that they can fill the gap which she has left.

You read of the healing of Sister Curry, of Egypt, in an earlier report. The healing still holds, as does her faith in God to sustain her now that she is left alone. Her husband passed on to his reward in March.

Six young people from Asbury Seminary who represented two foreign countries, and three different states of our own nation, brought a Sunday of social and spiritual refreshment in February as they gave testi-

monies, missionary experiences, messages in song, illustrated talks, and gospel sermons, at six different services.

A Sunday School Convention at the Beulah Chapel Church, February 25, provided helpful instruction for Sunday School workers. Five members of the Ohio-Kentucky Sunday School Board were present: Paul Buckwalter, Ernest Dohner, and Harold Rohrer from Ohio; W. F. Allison and Irvin Kanode of Kentucky. The three Ohio Brethren visited the nine Sunday Schools under Brethren in Christ supervision in Adair County the following day.

All three of the Ella workers attended the Bible Conference at Grantham, Penna., in February. The contacts with the student body were most refreshing; the fellowship in spiritual things with the Brethren of Pennsylvania was inspiring; the messages of the Conference challenged us anew to be at our best for Christ and the Church.

Rev. Richard Derby, an alumnus of Beulah College, who is the pastor of the Christian Church in Springfield, Kentucky, gave our Millerfields congregation a sermon on March 19.

Dortha Dohner (who was with us for five weeks) and Nellie Rohrer (here for two weeks) from Ohio, and Eli and Ruth Christner (in Kentucky since March 23) who came recently from California, have been giving much needed help in our Bible School work. Five Bible Schools were completed by the end of March with a total enrollment of two-hundred-twenty pupils, sixty of whom accepted Christ as Saviour.

Bro. Dale W. Ulery, (our Board overseer) his wife and two youngest children were present for district council which met at the Fairview Church the evening of March 4. Our membership was very well represented for this session, and a spirit of charity prevailed as we did business for the Lord.

Trustee meetings for the various congregations added to the detailed program of the field superintendent as well as the local pastors and trustee boards.

The Teacher's Training class at Knifley taught by the superintendent meets each Thursday night. Enthusiastic interest and study characterize the good-size group that attends.

A carload of five from Adair County had the privilege of attending Ohio-Kentucky Joint Council in the newly remodeled Fairview Church, Ohio. These sessions of spiritual blessing intermingled with church business gave us renewed vigor for our battles.

Echoes of the annual day of Fellowship which was held March 26 at the Fairview Church, Kentucky, will long reverberate in our hearts. God granted us a full church and a miniature camp meeting during which the glory fell in waves. Bro. Harold Paulus and Bro. Dale Ulery as guest speakers, the Gospelaire's male quartette, all of Ohio; and local talent including talks by Sr. Echel Shepherd, Sr. Mary Reynolds, and Sr. Mattie Ellen Quinn, music by the Feese quartette, and a reading by Darlis Gaskins, were all channels of truth and blessing throughout the day. The four-hour afternoon service ended with seekers at the altar.

A surprise farewell service for Bro. and Sr. Robert Wengerd followed the unusually well attended mid-week prayer meeting at Beulah Chapel, March 28, at which time a cash love offering was given to them. After two years of service for Christ and the church here, Wengerds are returning to near Massillon, Ohio. Our prayer that God will use them for His Glory there accompanies them.

Knifley Report, Kentucky

Revival services were held at Gospel Hall in January with Eld. Ohmer U. Herr as evangelist. The regular attendance of the

community proved that the messages given by Bro. Herr were much appreciated. God grant His blessing on the young boy who was saved during the visit in the home.

The Sunday School contest which was begun in January has resulted in the blue side 300 points ahead of the reds. The highest attendance in one Sunday was 199, the offering on the same day was \$100.08. We appreciate the fine cooperation of all who worked for their sides. The Sunday School is giving the winning side a visit to the Mammoth Cave April 28. We are trusting the new ones who have worshipped with us will continue to come the remainder of the year.

The Bible School held at Evangel Chapel in March was very well attended considering the many who had the flu. The books this year were bought. The pupil interest and the ease for teacher use has made this expense very worthwhile. At Evangel Chapel the pupils covered almost all the expenses with their offerings.

The parsonage has been traded for another property approximately one hundred yards north of the present property. Bro. Leighton Mann and Bo. Noland from Ohio gave liberally of their time to help the local pastor and field superintendent in the remodeling of the new parsonage; and the Ohio-Kentucky Mission Board has given cash to help with the expenses of this project. We pray God's richest of blessings upon each one who has helped.

—Irvin G. Kanode.

FIRST QUARTER FINANCIAL

Expenditures

Ella

Groceries	\$ 55.39
Car expense	111.75
Fuel and utilities	30.83
Home equipment	2.28
Property maintenance	3.10
Office and bulletin	55.16
Total	\$258.51

Garlin

Groceries	\$ 67.84
Car expense	114.25
Fuel and utilities	66.38
Home equipment	3.89
Property maintenance20
Office supplies50
Total	\$253.06

Knifley

Groceries	\$ 62.31
Car expense	87.95
Fuel and utilities	35.12
Home equipment	13.57
Property maintenance	3.00
Office supplies	2.05
Total	\$204.00

Receipts

Interested Friends, Pa.	\$ 75.00
Primary S. S. class, Mechanicsburg, Pa.	35.00
Mooretown Sunday School, Michigan	27.19
An interested friend, Ohio	25.00
Waukena congregation, California	18.57
Mt. Pleasant Sunday School, Pa.	25.00
Lucille Groff, Ohio	20.00
C. W. Boyer, Ohio	10.00
Henry P. Heisey, Ohio	1.00
Messiah Home Sunday School, Pa.	50.00
A Friend	10.00
Mr. and Mrs. Archie Fike, Indiana	10.00
A Brother from Ohio	65.50
Mrs. Maud Free, Ohio	1.00
Elizabeth Thuma, Ohio	10.00
J. R. Eyster, California	5.00
Beulah Chapel Sunday School, Ohio	110.35
An Ohio Friend	2.77
Alvin Rosson, Kentucky	3.00
Feyline McGaha, Covington, Kentucky ..	1.00

Total out-of-state receipts	\$505.38
Pleasant Grove, Ky.	\$ 63.91
Beulah Chapel, Ky.	37.38
Grassy Springs, Ky.	14.15
Bloomington, Ky.	19.03
Garlin, Ky.	6.10

Fairview, Ky.	8.78
Millerfields, Ky.	17.20
Gospel Hall, Ky.	15.76
Evangel Chapel, Ky.	6.10
Sallie Foley	5.00
A Kentucky Sister	5.00
Ira Leshner	10.00

Total local receipts\$208.41

Total expenditures\$715.57
Deficit, January 1, 1950 475.35

Total\$1,190.92
Less receipts 713.79

Deficit, April 1, 1950\$477.13

Word of explanation: Our mission expenses of \$715.57 may appear high, but it is actually less than \$23.86 per worker per month. It covers the cost of operating four cars, maintenance of three homes (including food, fuel, utilities) and publication of and postage for 1500 Bulletins.

The Bulletin account while separate from mission home expenses, is so listed because it comes under the superintendent's realm. This quarter's figure is exceptionally large because of the purchase of nearly a year's supply of paper and the renewing of mailing permit.

—Elam O. Dohner, Superintendent.

Navajo Mission, Bloomfield, New Mexico

To the many friends who are interested in the salvation of the Navajo people, greetings, in the Name of One who loved us, and died upon a cross, to purchase salvation and deliverance for us all.

Upon a people in darkness, who have not known the Light, there are coming the gleams of a New Day; the Sun of Righteousness will soon arise for them, with healing in His wings.

An inquiring spirit is abroad among the Navajos. They are eager to learn what it is the missionaries are trying to tell them. What is the white man's religion? Why are there so many different churches among the white people? Do the white folks really believe in the Bible, and in the Christian way? If they do, why don't they live differently? What makes some white folks thoughtful and helpful, while others are apparently only money-grabbers, trying to rob the people of the little money they have? Why do the white folks look down upon the Indians?

These are some of the questions running through the minds of the Navajo people. Sometimes they ask such questions openly. Other times it is only an action or an attitude which shows what they are thinking. Some of those things can only be answered by lives filled with the love of God, where we can say, "For me to live is Christ": His patience, His kindness, His sacrifice, His sympathetic understanding: this is the only way the questions in the minds of the Navajos can be answered rightly. It is only in this way, that the Navajo will be won to the Lord. Pray for us here, that it may truly be, "not I, but Christ."

The people are eager to hear the Gospel. We are holding meetings each Sabbath at two camps, with an attendance varying from about 15 to 30, and generally have meetings in two or three other camps each Sunday, besides the two regular ones. There are others who have repeatedly asked us to bring the Gospel to their camps, and only a lack of time prevents a much more extensive program in this line.

Recently we have been preparing sermons in the Navajo language, (written out beforehand), with a view to explaining the Gospel more thoroughly than reading the Scripture alone, can do. The response to this effort has been very remarkable, arousing some who before seemed indifferent, and awakening in them an interest in the Gospel. The Lord has been blessing in this, and we hope to proceed further with it, with increasing mastery of the language as time goes on, to make plain to the Navajos the deep things of Christ.

The school for Navajo children has gone on with much help from the Lord; the children plainly growing in knowledge from day to day, and learning more about the Lord. It is thrilling to watch them progress in these ways: especially to see the Gospel songs and hymns replace the pagan chants, as they sing about the campus.

We are thankful to the Lord for His gracious help during this quarter. His presence has been very real to us, as we face the varied problems of the work, and we are moved to say with the Saints of old, "Hitherto hath the Lord helped," and we look forward to greater blessings in the days to come, knowing that "the Lord is our Helper."

FIRST QUARTER FINANCIAL

Expenditures

Fuel	\$105.30
Food for the school	127.05
Food for the mission	93.55
Auto liability insurance	29.80
Feed	23.70
Transportation expenses	235.15
Miscellaneous	48.82
Previous deficit	37.24

Total deficit and expenditures\$700.61

Receipts

Young men, Cheapside Sunday School ..\$	5.00
Bro. and Sr. John Campbell	50.00
Junior boys and girls, Mooretown S. S.	13.17
Upland congregation, California	3.50
Bro. and Sr. Eugene Wolfe	10.00
Dallas Center Sunday School	100.00
Five Forks Sunday School	8.00
Montgomery Sunday School	25.00
Mt. Pleasant Sunday School, Pa.	25.00
Junior Dept., Grantham (for school)	32.80
Parkside Sunday School, Upland, California (for a child's board)	30.00
Sr. Betty H. Renard	3.00
A Brother and Sister	20.00
Primary children, Souderton, Pa.	62.00
In Jesus Name	50.00
A Brother and Sister	25.00
Sr. Margaret Tyson	3.00
Highland Sunday School	67.54
Sr. Esther B. Duncan	5.00
Sr. Rosie Hess	1.00
State of New Mexico (school lunch program)	41.42
Parents, on children's board	9.50
Sale of eggs	17.15
Other	1.00

Total receipts\$604.98
Deficit in general fund, as of April 1, 1950\$ 95.63

Building Fund

Previous deficit\$1,198.88

"Think on These Things"

"Not in Service." Waiting somewhat impatiently for a city bus the other day, we were relieved to see one approaching. Then, as it drew near, we sighed in disappointment. The sign read "Not in Service." We just had to wait for the next one, while the driver, even though going our way, refused to stop, and presumably took his vehicle back to a garage. But sometimes we encounter the same situation in our churches. An able layman or woman appears, evidently able to do some task on behalf of the church, such as teaching, singing in the choir, but when we ask for some service, there is an excuse. Maybe some church people ought to wear signs for all to see, that so far as voluntary assistance for the Church is concerned, they are just "Not in Service."

—Church Advocate.

Expenditures

Payment for well drilling and casing	\$227.60
Labor and materials for work on well	47.71
To build windmill foundation and water-proof well cover	
New well cylinder	10.18
Other	26.88

Total expenditures\$312.37
Total expenditures and prev. deficit \$1,511.25

Receipts

Intermediate S. S. Class, Canton, Ohio ..\$	37.00
In His Name	100.00
In Jesus' Name	50.00
Sr. Avis Lenman	10.60
A friend, for the well	40.00
Graterford congregation, Pa.	130.00

Total receipts\$408.01
Deficit, April 1, 1950\$1,103.24

We also wish to acknowledge with gratitude the following items: Highland Sewing Circle, 4 comforters, and used clothing; Bro. Emmanuel Rohrer, box of used clothing; Des Moines sisters, box of used clothing; Fairview Sewing Circle, one comforter; Chino Sewing Circle, night gowns, baby clothes, etc.; Sr. Lloyd Buckwalter and Sr. Ella Buckley, garden tea; Sr. Robert Bushnell, one comforter; Bro. and Sr. Jacob Charles, six children's school chairs (new); Bro. Arthur Heise, about 26 quarts canned beef; Union Grove Sewing Circle, 2 comforters and 5 pairs pajamas for school boys; Good Samaritans, Souderton, new clothing for school children; Grants Pass Sewing Circle, new clothing for school children; Chicago Sewing Circle, new clothing for school children.

Your Missionaries to the Navajo:
Lynn and Elinor Nicholson
Rosa Eyster
Dorothy Charles

North Star Mission, Meath Park, Sask.

The ending of the first quarter has ushered in the period of the spring break-up. Up until now it has been very gradual and the weather nice and pleasant. The change of temperatures is noticeable at the wood pile.

We did not make our monthly trip to Delisle during January and February, but we did make the trip over slippery roads in March. The people there appear to be quite interested in the efforts put forth by Sister Jones, and are encouraging her by their attendance and support. It would be nice to see them take a bold stand for God. Neither have we been to Candle Lake since December. It is not wise to make an appointment for a certain time and then have the roads drift shut the day before. The activities in the east, that is, the Pine Valley area, have been pretty well halted, and we were able to have only one service at Birch Bark this quarter. This was in March. We drove to within a mile of the schoolhouse. Then we boarded a sled with nearly fifteen others and all went to the service. It was a very nice service, and we wish that interest was such that they would all be anxious to come often. We have lately been driving three miles to the east every other Sunday morning and bringing about nine to the church for the morning service. These formerly attended Pine Valley.

When the roads open up again we are expecting to make Candle Lake a regular appointment on an every second Sunday afternoon basis. It looks like a mission station would be the best way to handle Christian work. But this would take both additional workers and funds.

The Natural Resources department opened our road from Meath Park to the mission in the forepart of March. After the road was opened, Sr. Brechbill and I drove to Montreal Lake to visit the Merrimans and the McCalmon boys, who work for Merrimans. We had a short visit with Mr. Jones, at another lumber camp. We waited for some time to see Mr. Jones. We first

saw him driving a caterpillar tractor over the ice on Montreal Lake with two logging sleds in tow. We ate supper with him at the camp and were glad to have him say that his experience with God was holding firm in an ungodly lumber camp.

In March we officiated at the funeral of a community man, who left this life unexpectedly and tragically. It is sad any time to lay away a father of small children, but it is an added sorrow when there is a total absence of any hope of the future. The funeral service became an opportunity to give a gospel message to some who have never entered the church doors before. We trust it will bring forth fruit.

With the devil bidding high for our folk, both young and old, we are looking eagerly for the revival fires to be rekindled and for showers to fall from the presence of the Lord. We have lately been impressed with the truth that the professing Christian must be humble and contrite before God himself as he prays for revival. Therefore our prayer has been that a revival might come, "and begin it, Oh Lord, in me." Help us pray for this summer's campaign.

We have appreciated very much the response from the brotherhood to the financial support of the mission this past quarter. It has been of great encouragement to reduce the deficit we were forced to report at the close of the year, by a substantial amount. The Lord will bless every one who helps in any way, and during the next two quarters we know that our needs will be met as we all obey God.

Brethren, pray for us, and that the Word of God may have free course and sink down into hearts and bear forth fruit unto eternal life.

FIRST QUARTER FINANCIAL

Church at large offerings

Bro. and Sr. S. Lenhart, Oregon	\$ 15.00
Waukena Sunday School, Calif.	14.18
Pleasant Hill Sunday School, Kansas ..	21.41
A. H. Brechbill, Pa.	10.00
E. Morris Sider, Calif.	5.00
Messiah Home S. S., Pa.	50.00
A Friend, Calif.	20.00
Bertie Sunday School, Ontario	73.38
Bro. and Sr. Girven Sider, Ontario	20.00
For His Glory, Ohio	15.00
One who loves to give	100.00
Esther Brechbill, Calif.	10.00
Sisters' Prayer Band, Ontario	20.35
Premium on U. S. Checks	14.81
	<hr/>
	\$389.13

Local Offerings

Paddockwood congregation	\$ 8.69
Sr. J. W. Merriman	6.50
Auto Receipts	34.46
Farm Receipts, sale of steer	184.50
Sale of meat	10.10
Sale of some cement	5.50
	<hr/>
Total Receipts	\$638.88

Expenditures

Deficit, fourth quarter, 1949	\$209.98
Groceries	113.88
Car:	
Operating expense	174.80
Maintenance, including tire and tube ..	71.17
Fuel and light	76.00
Household expense	35.73
Miscellaneous	10.50
Stock and equipment	26.03
	<hr/>
Total Expenditures	\$718.09
Total Receipts	638.88
	<hr/>
Deficit, first quarter	\$ 79.21

Donations this past quarter have been: Eggs—E. McCalmons, W. Hislop, Mrs. Ash-downe; Butter—T. Davidson and F. Johnson; Meat and milk by the Davidsons; Potatoes—Willis Davies and F. W. Johnson.

—The North Star Workers.

Orlando Mission, Orlando, Florida

We submit this six-month report to you for the glory of God and the encouragement to all who have so faithfully prayed, given and worked for the advancement of God's cause in this part of His moral vineyard. It is with courage, we labor here witnessing God moving in our midst.

We praise Him for answers to prayer in various ways. Especially concerning the will of God for us, as a family. He has again, as of last year, given us a definite answer. Bro. McDath was definitely brought into God's fold while sitting in the Sunday School adult class. His wife was saved at the altar. They were received into the Church fellowship this spring. Also we have a marked interest in young married couples. There are eight of them under 35 years. All of them attend services, and most of them are members of the Sunday School. Pray that God will give us an old-fashioned revival that will bring many into the fold.

The increase in our Sunday School was very good during our contest. We gained several new members, from 42 to 64. There have been some added since.

Mrs. Beasley, one of our faithful local members, received the prize on the red side for having brought the most into the Sunday School that became members, and Sr. Nye on the blue side. Mrs. Beasley has brought several in since then. The past Sunday she was responsible for bringing four women and eleven children in the Sunday School.

We appreciate very much our new superintendent Bro. Richards, Sr. Nye having been superintendent since we came here. It relieves her very much. Bro. Walter Richards, a converted Catholic, was taken into the church last spring. He is very faithful and a prompt superintendent. May God bless him as we labor together. Recently our group purchased a new Bible for Bro. Richards. He was very pleased and appreciated it very much.

In February, Bro. and Sr. Carlson came to us for a revival. We can truly say much good was done. We were encouraged to press on. The lovely pictures, song and sermons did much good. May God bless them as they labor in their field for Him.

At present we are having real cool weather. We have had a real spell of flu among our group, and very few families escaped, and several had second and third seiges. We are hoping for hot weather as this changeable weather is hard on us. In December Charles Jr. got sick with the flu was taken to hospital and afterward had to return to have his tonsils out. The two trips took about all our fourth quarter allowance. It would have taken all, had not the price been reduced.

The call concerning the illness and death of my precious mother was very hard. The adult class rallied, practically paying for all of the trip, other than the car. Bro. and Sr. Samuel Groff drove their car and took us home for the funeral, paying all expenses on car. May God bless all who gave to make it possible to go at this time.

"Jehovah Jareth." The Lord always provides. It is embarrassing to be without means to do as one chooses. But the past years of work for the Church and God has often found us such. Praise God we are laying up treasures beyond the blue.

At present Bro. Nye has a small growth on the side of his face. It is an injured cell. The doctor says it must be removed. Pray, God's will be done. Pray for us as we labor on for Him here.



It is only those who are despicable who fear being despised.—*La Rochefoucauld.*

FOURTH QUARTER FINANCIAL

Receipts

Local offerings	\$114.50
Bro. Richendollar	15.00
A Friend, Winter Park, Fla.	10.00
Barton and Mildred Starr, Pa.	10.00
Mastersonville Sunday School, Pa.	10.00
Deodote Union Sunday School, Pa.	25.00
In His Name, Mt. Joy, Pa.	35.00
A Brother and Sister in the Faith	15.00
Harold and Ruth Davis, Pa.	5.00
Ethan and Ruth Mann, Ohio	5.00
Bro. and Sr. J. Mark Keefer, Pa.	10.00
Bro. and Sr. Glenn M. Gayman, Pa.	5.00
	<hr/>
Total receipts	\$259.50

Expenditures

Table and household	\$282.74
Car operating	37.53
Utilities, electric, and water	35.82
Phone	8.46
Sweeper repairs	3.50
Kerosene	6.12
	<hr/>
Total expenditures	\$374.17
Deficit from third quarter	269.49
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Total expenditures plus deficit	\$643.66
Deficit, January 1, 1950	\$384.16

FIRST QUARTER FINANCIAL

Receipts

Local Church Offerings	\$128.97
A Friend, Winter Park, Fla.	8.00
Bro. and Sr. J. E. Moyer, Pa.	5.00
Bro. and Sr. Paul A. Wenger, Pa.	10.00
Sr. Rozella Lyons, Michigan	30.00
Bro. and Sr. Glenn Lehman, Pa.	5.00
Bro. and Sr. Dan Landers, Pa.	25.00
Bro. and Sr. Laban H. Wenger, Pa.	5.00
Leonard Sunday School, Michigan	20.00
Bro. Perry Miller (for car license)	16.00
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Total receipts	\$252.97

Expenditures

Table and household	\$276.77
Car operating	41.22
Car license	15.25
Utilities, electric, and water	39.61
Phone	9.46
Kerosene	3.75
	<hr/>
Total expenditures	\$386.06
Deficit from fourth quarter, 1949	384.16
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Total expenditures plus deficit	\$770.22
Deficit April 1, 1950	\$517.25

Financial Report of Circulating Heater

Receipts

Local church offerings	\$11.18
Bro. Richendollar	5.00
Bro. Clair Slaymaker	5.00
Bro. and Sr. Edgar Swalm	10.00
Allowance on old stove	5.00
	<hr/>
Total receipts	\$36.18

Expenditures

Two burner oil heater	\$25.00
Fifty gallon drum	5.00
Copper pipe, valve and installation	3.96
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Total expenditures	\$33.96
Transferred into electric stove fund ..	balance \$ 2.22

Electric Stove Fund

Receipts

Previously reported	\$76.00
Transferred from balance on oil heater ..	2.22
	<hr/>
Total Gifts	\$78.22
Purchase price of electric range	\$125.00

Donations: large can cookies, Bro. and Sr. Laban Wright, Pa.; home canned fruits and vegetables, Bro. and Sr. Ginder, Bro. and Sr. Swalm; case Lima beans, Bro. and Sr. Heintzleman; case of peas and corn, Bro. and Sr. Clarence Potz; eggs, Bro. and Sr. McDath, Bro. and Sr. Romanski, Mr. and Mrs. Crowsan; fruit cake, Mr. and Mrs. Beasley, Mr. Timray; citrus fruit, McDath, Richendollar, Senseman, Richards, Wagner, Sr. Hoover; a miscellaneous box for Christmas, Bro. and Sr. Walters; clothes for needy, a friend.

Because of Calvary,
Charles and Myrtle Nye

Philadelphia Mission, Philadelphia, Penna.

We praise God for what He has accomplished this quarter in this part of His vineyard.

The first special service of the new year was a program given by the Gospel Team from Messiah Bible College. Seven young people took part and presented a very splendid and spiritual program.

By the Providence of God an ex-monastery student was contacted in the person of Paul Bennett, who was gathering material for a thesis on the churches who believe in the arminian doctrine. After several interviews with this young brother concerning our doctrine and beliefs, he asked for membership in our church. On January 29 Bro. Paul Bennett became a member of our church. On the same afternoon he and Bro. Robert Conn were baptized in a nearby stream. God gave a beautiful day for this occasion even though the water was quite cold. Approximately four hundred attended this service and received the truth with respect in a short service held at the river bank using the public address system. We were pleased to have Elder Albert Engle speak at the reception and baptismal services.

From February 26 to March 12 we enjoyed another evangelistic campaign. Bishop Charlie Byers served as evangelist and delivered God's truth in a manner that none could say, "We did not understand." The attendance was the largest we have had in any campaign to date. The spirit of the services were quite good even though only twelve sought God. However, quite a few new contacts have been made which we feel will be of great benefit to the work in the future.

God has greatly blessed the Sunday School. We are about filled to capacity. Approximately twenty-five students are being brought in by cars. In the near future the Sunday School plans to buy a bus so that more children can enjoy the benefits of our Sunday School. Since September, 1949, we have averaged an attendance of approximately one hundred and seven. We need more room. Will you please pray that God will provide funds for a new church building which we must realize soon if we are to see a continued growth in the Philadelphia work? To date we have \$10,000 in cash toward the new church.

Starting in May, a new addition will be built to the Mission Home. Our present dining facilities are very inadequate to give the hospitality we enjoy giving to you, our guests, when you visit our work. The plan is to combine our present dining room and kitchen to provide for a larger dining room, and then build a new kitchen, as well as a much needed pastor's study on the second floor. The equipment for the new kitchen is being donated as well as is the free labor to put up the building. Please pray that God will supply the funds to see this renovation project through. We will need approximately \$1,000 of which to date we have on hand \$100. This project is of necessity and not luxury. Come and see and be convinced.

God continues to bless the Radio work with souls being saved, sanctified, and healed. For more details concerning your mission in Philadelphia subscribe to our mission publication called "The Gospel Witness." This costs but \$1.00 per year. Its twelve pages are full of Gospel Truth and mission activities. Samples of this paper will be sent to you upon request.

Visits made this quarter totaled 139. Approximately twenty anointings were performed with some being definitely healed. About 200 pounds of produce and food stuffs were given to those in need. Four funerals were held. Tracts distributed 1078.

We appreciate all your prayers and tithes to make this work possible. Also thank you and God bless you for the food stuffs you sent in.

FIRST QUARTER FINANCIAL

Local Receipts

Balance on hand, January 1, 1950	\$ 1.03
Philadelphia Young People's Society for electric	12.00
Mrs. Hazel Harding	1.00
Mrs. Lilly Landis	1.00
Bro. and Sr. Jacob Hess	8.00
Sr. Hilda Bass	10.00
Evangelistic offerings	246.83
A Friend	1.00
C. Herman Rudolph, Hardware Store	10.00
Sale of iron	2.00
Chapel offerings	319.36
Virginia Kaufman (board)	64.00
Total local receipts	\$675.19

Church at large Receipts

Vera Garis	\$ 1.00
Leon Herr	2.00
Bro. Musser Martin	5.00
Martha Benner	2.40
Ruth Bishop	2.00
Bro. and Sr. Richard C. Odgers	6.00
Total Church at large receipts	\$ 18.40
Total local receipts	675.19
Total receipts	\$694.62
Deficit, April 1, 1950	188.88
Total	\$883.50

Expenditures

Household expenses	\$257.54
Rev. David Gorman	22.25
Stationery, stamps, and cards for advertising	11.84
Table cloth material	4.23
Rev. Thomas Frantz	10.00
Church Membership Assessment	11.50
Piano tuning	4.00
Coal	53.80
Printing for revival	20.73
Bishop Charlie Byers, evangelist	220.00
Material for revival sign	7.31
New hose for sweeper	4.50
Parts for floor lamps	5.55
Window shades	4.50
Hardware store bill for 1949	55.83
Bulletin Board Letters	11.64
Car expenses	37.27
Telephone	32.22
Building repairs	47.05
Electric	54.28
Gas	6.46
Miscellaneous	1.00
Total expenditures	\$883.50

—The Workers.

Stowe Mission, Stowe, Penna.

The Lord again gave us an inspirational council with Bishop Henry Ginder in charge and accompanied by Rev. Harry Brubaker from Mount Joy. The steward's report on visits, prior to council, were (as Brother Buckwalter put it) "the best yet." Then too the reports by various groups such as Church Building Committee, Sewing Circle, "Christian Friends," Young Married People's S. S. Class, Adult Bible Class and Sunday School treasurers all report a balance on hand. The report by the Building treasurer included a report of indebtedness on the new church.

The total cost of the church stands at \$21,222.54 and hence to balance accounts it was necessary to make a loan of \$8,000.00 from the Manheim Bank. This place of worship was badly needed and if you were here on a Sunday morning you would see all rooms occupied.

Please help us pray about this need. By the way, Manor-Pequea District sent an offering of \$129.55 which was put to the church fund. Every other week we meet in prayer around the altar and this need is brought to the attention of "Our Father." Hence the answer to the above amount. Yes, He hears and answers prayer!

S. S. Enrollment—The enrollment reached a high of 95 and with hopes of going even higher. A few new members have been added to the school lately. Our school won eighth place in the Forward Contest, in our own class rating as to enrollment. We are working for an enrollment of over one hundred for this year.

Vacation Bible School—Up to this year we worked with St. Paul's Reformed and St. Peter's Lutheran Churches in our Bible School. However, we were eager for the day when it would be possible and expedient to have our own school and this year Council thus decided. We always did feel that the Bible School contributes much to S. S. attendance and even church accessions. We are trusting the Lord for a good Bible school this year.

Donegal Cross Roads Young People—This Young People's group rendered a service here Sunday night, March 18th, with Rev. Harry Brubaker with them. He also brought the message of the evening.

Hospital—Last week we made a number of calls at the Pottstown and Memorial hospitals. This type of work we always did enjoy and feel that much good can be done by it. This is a paying ministry and we want to be faithful in the Lord's work wherever it may be.

New Members—We are happy to have, in our congregation, Mr. and Mrs. Greenawalt from Rapho District. Bro. Greenawalt is employed by Bro. Lloyd Stauffer.

FIRST QUARTER FINANCIAL

Receipts

Local offerings:	
January	\$181.11
February	93.03
March	98.99
Sr. Noel	10.00
Total local receipts	\$383.13

Church at large

Young People's Bible Class, Cedar Grove, Pa.	\$ 6.82
Rosa Eyster, Oklahoma	1.00
Mrs. Raymond Heisey	1.00
Francis Wolfe, Manheim	5.00
Bishop Jacob Bowers	5.00
Manor-Pequea District	129.55
Grand total receipts	\$531.50

Expenditures

Car:	
Operating	\$ 46.81
Repairs	28.14
License	12.50
Table	76.09
Milk	17.90
Phone	18.34
Electricity	28.50
2½ ton coal	37.50
Water rent	5.00
Miscellaneous	23.08
Stowe Evangel	6.00
Total home operating	\$299.86
To New Church Fund	\$129.55
357 gallon oil (church)	42.13
Installation and hot water tank	22.50
Messiah College Gospel Team	39.67
Advertising	4.00
Cross Roads Young People's Group	15.00
Total expenditures	\$252.85
Balance carried forward	\$ 42.03
Balance on hand, April 1, 1950	\$ 20.82

—Harold and Alice Wolgemuth.

Anything is a blessing, whatever it may cost, that keeps a man humble.

True faith can only rest on God's estimate of Christ, not on inward thoughts and feelings.

Welland Mission, Welland, Ontario

God's hand of blessing has rested upon us this first quarter of 1950 and we truly praise Him for it.

February 5-19 Bishop Jacob T. Ginder of Manheim, Pa., was with us in our evangelistic effort. He gave us inspiring and heart-searching messages. We are thankful for the souls that were led to a closer walk with Christ. A little girl of five was saved the first Monday evening of the meetings after service. Tuesday evening with beaming face she went about telling folks, "I got saved last night."

On Saturday evening a man and woman living in gross sin knelt at our altar. She was a Catholic but hadn't gone to church for eighteen years. She had gone to confession and the next time she went to church the people knew what she confessed and she never returned. He had one time been a member here. Bro. Ginder spoke to the Sunday School and twenty-two children responded. Many on our prayer list didn't attend our revivals. We contacted as many as possible in their homes. We had a big snow storm which effected our attendance some. Some who couldn't be contacted during the day visited with Bro. Ginder after services. We are indeed thankful for the new voices that are heard in our praise services and the new ground others have possessed.

The last Sunday of the revival we had a Bible Conference. There were 160 in attendance at the Sunday School hour. We are so thankful for the Spirit's presence and the powerful messages. Numbers spoke of the spiritual help and encouragement they received. We served approximately 85 at noon and 120 at supper time.

We made 102 visits in homes and hospital this quarter, entertained 22 overnight guests and served 171 meals.

We thank God for all His mercies to us and pray that we may enjoy greater manifestations of His power in our midst in the coming days.

FIRST QUARTER FINANCIAL

Receipts

Balance on hand, January 1, 1950	\$285.42
Hall offerings	170.72
Bro. and Sr. Roy Flewelling	6.00
Bro. George Procter	30.00
Bro. and Sr. Levi Byer	2.00
Bro. and Sr. Orland Teal	10.00
Bro. and Sr. Lloyd Bossert	5.00
Bishop Jacob Ginder	6.66
Sixth Line S. S., Nottawa district	20.00
Harman Marr	1.00
Carl Sider	2.00
A friend of Missions	2.00
Sr. Robert Gilmore	2.00
Bro. and Sr. George Traver	4.51
Mrs. Darby	1.00
Sr. Mary Storm	2.00
Sr. Etta Bowes	2.00
Bro. E. Morris Sider	5.00
Bro. L. Shultz	1.00
Clearview Sunday School	25.85
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	\$584.16
Evangelistic and Bible Conf. Offerings	141.04
Gain in exchange on U. S. money	1.19
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	\$726.39

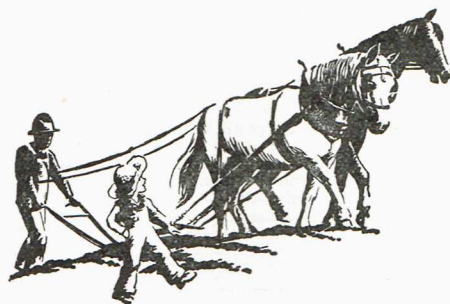
Expenditures

Groceries	\$ 52.74
Milk	14.25
Electric, gas and water	14.96
Telephone	12.05
Car expenses	34.42
Pastor's gas	50.00
Speakers, regular and Bible Conference	13.50
Coal	152.50
Advertising	7.35
Evangelist	90.00
Repairs to electric iron	3.50
Miscellaneous	15.53
Maintenance Fund, 10% Hall Offerings	17.07
Balance Bible Conference Offering to Furnace	39.04
	<hr/>
Total expenditures	\$516.91

The Dishonest Father

A YOUNG MAN lay upon his bed dying. His father came into the room. The son burst into tears and with an agonizing cry exclaimed: "Father, I'm dying, and it's so hard to die unprepared. Won't you pray for me?" The father stood speechless. It almost killed him to see his son dying and hear his pitiful cry, "Father, won't you pray for me?" and not be able to pray for his dying boy.

The father walked to the window and gazed out. There he stood, biting his lips until the blood ran down his face as his son continued to cry, "Oh, my father! I'm dying! Won't you pray for me? You never prayed for me, but it's so hard to die. Won't you pray for me now? Father, won't you pray for me now?"



With these words upon his lips, calling for his father to pray for him, he passed into eternity. But they rang in the father's ears until he fell upon his knees and cried to God to forgive his sins and his dishonesty to his own boy. While standing at the grave, as the sods covered his boy's coffin, he cried out frantically, "Oh! My God if I had my boy back, I could now pray for him! My boy, Oh! my boy! my boy!"

Father, mother, reader, are you honest with your family? Are you doing as you will wish you had done when you or your children face death and God? Are you honest with God? Have you rendered to God that which is due Him? Are you honest with yourself? Have you done the best for your own soul and those you are in a measure responsible for? Can you answer to God now this question, "Am I honest?" Have you prayed for your boy, your girl, your companion? Have you a family altar, a place to meet God and your family every day? Have you been honest with your friends? Have you sought to lead them to Christ? If so, God can one day say to you "Well done, come ye bless-

ed, you have been honest in a few things, enter into the joy of Thy Lord." Or have you been dishonest with Him who loved you so much as to die for you? If you have not been honest with God, could you be honest with yourself or with anyone? Do you feel condemned that you have so sinned?

Look up! Look to the Cross, hear Jesus' prayer, as He is dying on the Cross, for them and you, "Father, forgive them." Sinner, don't you hear it? He means you. Look again. See from that thorn-crowned head, His hands, His side, His feet, the Blood, sorrow and love flow mingled down. Did e'er such love and sorrow meet or thorns compose so rich a crown? Sinner while you gaze upon that scene, listen, hear Him cry as His sacred head falls upon His chest, "It is finished"! What is finished? Your redemption and mine. All the world may now go free. Hallelujah! It seems God loves the sinner above all else. "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." But this salvation must be now. God's Word, II Corinthians 6:2, says: "Behold, now is the accepted time; behold, now is the day of salvation." Now is your time. * * The Blood of Jesus Christ His Son cleanseth (does it now and keeps) from all sin (I John 1:7). Praise the Lord! Christ is our Saviour.

Reader, ask yourself now, "Am I honest? Has my deceitful and desperately wicked heart deceived me and made me believe a lie? What am I in the sight of God—honest or dishonest?" Here an honest prayer: God be merciful to me a sinner. Says God's Word, in I John 1:9: "If we confess our sins (to God), He is faithful and just to forgive us our sins, and to cleanse us (means now) from all unrighteousness." Blessed Now! I Timothy 2:5, says there is "one mediator between God and men, the man Christ Jesus." In Matthew 11:28, Jesus says: "Come unto Me, all ye," and in John 6:37: "All that the Father giveth Me shall come to Me (others not honest go to someone else); and him that cometh to Me I will in no wise cast out." And faith sings: "I am coming Lord, coming now to Thee. Wash me, cleanse me in Thy Blood, that flowed on Calvary."

Dear reader, I ask you as you gaze upon this dying boy and Calvary, and eternity, are you honest? Will you be honest? Now?—*Tract.*

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Mend your nets with prayer, cast them in faith, and draw them with love.

Rebuilding the Jewish Nation and Temple

Morris Zeidman

ON MONDAY, February 14, 1949, the opening of the restored Hebrew State took place. It was undoubtedly a great historic event in the history of the Jewish people, as well as of the world, and not of little significance to Bible loving Christians who are interested in the study of prophecy. There are several interesting points in connection with the opening of the first national assembly in the reestablished state of Israel.

1. The name of the Parliament is "Keneseth," meaning "assembly," the root of which is "Konath," to gather or assemble. "Keneseth Yisdolah" means the Great Synod: "Keneseth Yisrael" — the Nation Israel. "Keneseth" was the name used for the legislative assembly when the Jews returned to Palestine from Babylon during the time of Ezra and Nehemiah.

2. The date of the opening was February 14, which is the fifteenth day of the Hebrew month of Shevat, a minor Jewish feast known as Chamisha Asar B'Shevat. It is a Spring festival of the Jews. On the fifteenth of Shevat the sap begins to run in the trees in Palestine, and this is the signal of spring, and an occasion of rejoicing for Palestinian citizens. To the Jewish people it was a significant date—the budding of the fig tree, the beginning of Israel's national life after the long, dark, cold exile in the dispersion. The Christian will immediately think of the passage in Matthew 24:32: "Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: So likewise ye, when we shall see all these things, know that it is near, even at the doors."

3. The scene of the opening of the Assembly was in the city of Jerusalem. It was in the "new" city, and the "old" city is at the present held under Arab control. While the all-Jewish city of Tel Aviv is considered the provisional capital of Israel, yet the Jewish people will always consider Jerusalem as the chief city of the land of Israel, and will use all means to obtain and establish it as the capital of the new Hebrew State. "If I forget thee, O Jerusalem, let my right hand forget her cunning" has assumed a new significance, a fulfillment of a two thousand year pledge and dream.

4. The ceremony of the opening of the first Keneseth in 2,000 years, many Christians thought, would climax in religious fervor and ecstasy; but, according to the newspaper reports, there was much joy, fanfare and jubilation, and a minimum of prayer or recognition of the mercy of God

and divine blessing. Frankly, it was a most disappointing omission on the occasion of such an important happening in the history of the Jewish people and of the world. If any elaborate religious rites or ceremonies took place, the fact was strongly omitted in the Jewish Press.

5. *The Oath of the President.* The speaker of the Keneseth, Joseph Shprinzak, turned to the President and addressed him, "President, we will now administer the oath on assuming your duties, and I will recite before you the text of the oath." Thereupon the President of "Nasi" stood up, raised his right hand, and repeated the following pledge, "I, Chaim ben Ozer Weizmann, as president of the new king-

dom swear loyalty to the land of Israel and its laws." Deputy Rabbi Zwebner then pronounced the above mentioned "Shechoyonu," and the speaker of the Keneseth exclaimed "Long live the President," upon which all present burst into clapping of hands.

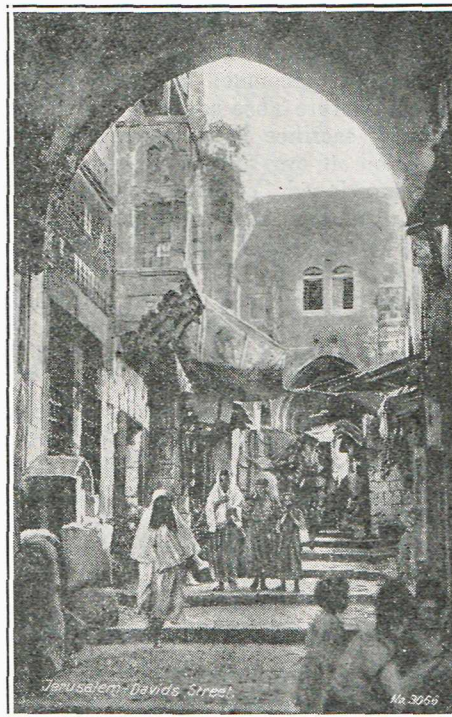
The President began his address thus: "With the feeling of reverence (fear) for the Glory and Holiness I rise to open the constituting assembly of the State of Israel, the first Keneseth Israel in our times in this eternal city Jerusalem. This is a great moment in our history. Let us thank and praise the God of Israel who, by His grace, gave us the privilege to see the redemption of our people after hundreds of years of trouble and sufferings." After this he gave a resume of the history of Zionism from its beginning to this eventful day.

6. The Prime Minister, David Ben Gurion, took the oath of office, which was administered by President Weizmann in these words: "I pledge to be loyal to the land of Israel and I undertake to loyally fulfil my commission." This promise is evidently affirmed by the uplifted hand only. The same pledge was administered to all the members of the Keneseth.

The United Religious Party in the Keneseth, while third in strength, seems to have a strong influence, and is at the present aggressively demanding attention to the religious needs of the people of Israel. Just how much of their demands will meet with the approval of the majority in the Keneseth is difficult to foretell at this time. They are, however, vociferous in their demands for the strict observance of the Sabbath, and the introduction of ancient religious institutions.

7. *The Sanhedrin to be re-established.* At a Conference of Orthodox Jews in New York, the leader of Hapoel Mizrachi (Orthodox Labor Party) in Palestine, Z. Sh. Shagai, called upon delegates to immediately petition the Palestine Rabbinical Synod "to convene a Sanhedrin, which shall, after 2,000 years exile, assume the highest religious authority in Jewry." The members of this Sanhedrin are to be the overseers of the religious conditions of Jews not only in Palestine, but the world over. The speaker further said, "The Sanhedrin will, for the first time after 2,000 years in exile, have a real meaning in strengthening the Jewish religion, in restoration, and in solving problems which were neglected in the course of centuries during which it was impossible to convene a Sanhedrin."

8. *The Temple and Sacrifice.* Many Christians are watching hopefully to see what will transpire next in the state of Israel. At the present there is a great influx of Orthodox Jews. The several combined religious groups in Palestine, while only a minority in the Keneseth, are never-



Faith

*Faith came singing into my room,
And other guests took flight;
Fear and anxiety, grief and gloom
Sped out into the night.
I wondered that such peace could be.
But Faith said gently, "Don't you see,
They really cannot live with me."*

—Selected.

It is better to make one enemy by taking a decided stand than to make two by being on the fence.

Prayer is a powerful thing, for God has bound and tied himself thereto.—Luther.

theless an influential and strong element in the land. Among them are extreme zealots and religious pietists who are imbued with the spirit of the prayer book liturgy. A Gentile cannot imagine what the Hebrew prayer book means to a Jew. Children are taught to recite the prayers as soon as they are able to pronounce the monosyllable "Da" of "Ma." Later in adult life they recite daily the morning (Shachrith), the afternoon (Mincha) and evening (Maariv) prayers; and bye-and-bye, without any conscious attempt to memorize them, they become indelibly inscribed upon their minds and hearts, so that they can recite them without looking at the book.

These prayers are part of the life of the Jew. The merchant unconsciously intones them as he straightens up the shelves in his store. The tailor chants them as he sews a garment, and the shoemaker sings them and keeps time with his hammer as he mends the soles of shoes. For well-nigh two thousand years pious Jews have recited prayers daily in the synagogue. Some of these prayers were intended as a vicarious libation unto God, instead of the daily offering for sin which they could no longer offer because the Temple was demolished, the altar destroyed, the priesthood abolished, and the nation dispersed in exile.

Prayer Substitutes for Sacrifice

At the morning (Shachrith) prayer, after a few recitations of contrition, the "Seder Hakorbonith" or Order of Sacrifices, is read with an introductory "Yehi Ratzon"—May it be Thy will. It is difficult for a Bible Christian to fully appreciate the significance of a "Yehi Ratzon," for it is an "intention," or rather a substitute for an act of sacrifice, and a verbal apology for a material debt that cannot be repaid.

Most Orthodox prayer books begin with Exodus 30:17-21, after which the following "Yehi Ratzon" is recited. It is called "Yehi Ratzon" from the first two words in the prayer, and reads as follows, "May it be the will before Thee, O Lord our God and God of our fathers, to have mercy on us, and to forgive us all our sins and absolve us from all our transgressions and pardon all our iniquities, and build the holy temple speedily in our days, and we shall offer Thee daily sacrifice to make atonement for us as Thou hast written in Thy Torah through Thy servant Moses from the month of Thy glory." They then read from the books of Numbers, chapter 28:1-8, and also Leviticus 1:2.

Then follows the "Yehi Ratzon" that is offered as an apology and substitute for the sacrifice. "Yehi Ratzon"—May it be the will before Thee, O Lord our God and God of our fathers, that this reading be counted and accepted and pleasing before Thee, as if we had sacrificed the daily offering at its appointed time and in its

proper place and according to its law. Thou are the Lord our God before Whom our fathers offered the incense of spices at the time the holy Temple stood, as Thou hast commanded them through Thy prophet Moses as it is written in Thy law." This prayer is followed by reading Exodus 30:34-36, Exodus 30:7-8, and other passages from the Talmud dealing with the preparation of the incense, after which a third (penitential) "Yehi Ratzon" is recited which reads thus: "Creator of the world, Thou hast commanded us to offer the continual sacrifice in its appointed time, and that the priests shall be at their service, and the Levites present at the chanting, and the Israelites in their position. And now on account of our sins, the holy Temple was destroyed and the daily sacrifice discontinued, and we have no priest and his offerings, and no Levite with his chanting, nor an Israelite standing in his appointed position, and Thou hast said, 'so will we render the calves of our lips,' (Hosea 14:2). Therefore, may it be the will before Thee, O Lord our God and God of our fathers, that the prayer of our lips shall be accounted and received and favoured before Thee as if we had offered the daily sacrifice in its appointed time, and stood at our appointed place." The above mentioned "Yehi Ratzons" are prayers of confession and penitence. Now follows a "Yehi Ratzon" of intercession and the form of petition for the restoration of the Holy Temple and a definite promise that if the Lord rebuilds the Temple they will resume the services of sacrifice of the Holy Temple "as in the days of old." This prayer reads, "May it be the will before Thee, O Lord our God and God of our fathers, to rebuild the holy Temple speedily in our days; and grant our portion in Thy law, and there we will serve Thee in fear as in the days of old and as in former years."

Will the Sacrifice be Restored?

Now it remains to be seen whether orthodox Jewry will fulfill the promise in the prayer they have recited for almost two thousand years. Now that they have returned to the land of their fathers, will they rebuild the temple, will they reorganize the sacrificial services, will the Levites do the chanting, will the Israelites stand in their appointed place, and will the priest offer the daily sacrifice?

The Christian and Sacrifices

Many Christian people are thrilled with the thought that there is a likelihood that the temple in Jerusalem may be rebuilt in the near future. Only, as we read the ancient "Yehi Ratzons" in the Hebrew liturgy can we realize that these prayers constitute a terrific challenge to Orthodox Jewry to make their century-old dreams, longings, pleadings and intercessions for the rebuild-

ing of the temple a reality, and fulfill the oft repeated pledges to God in their prayers for the rebuilding of the altar, the reintroducing of the priesthood, the reconsecration of the Levites, and the resumption of the daily sacrifice.

Wonderful as temple and sacrifice were in the past in the golden age of the Hebrews; and more wonderful as it may be in the future if it is rebuilt, the born-again Christian has yet a more amazing temple that was destroyed and was raised up again in three days — even Jesus Christ. The great heresy of this age is religion without God, and Christianity without Christ. It is the tendency now to look for the earthly Jerusalem and forget the heavenly Jerusalem. Some long to see the temple made by hands, reconstructed by the efforts of the Jewish people, which is referred to in the New Testament as a mere shadow of the true temple which is not made by hands of men.

The teaching the New Testament, specifically the teachings of St. Paul's Epistle to the Hebrews, directs Christians to Jesus Christ. He is the Author and Finisher, the Beginning and the End. Jesus Christ is the true Tabernacle and the only true High Priest to be desired and worthy of our longing, praise and adoration. "We have such an High Priest, Who is set on the right hand of the throne of the Majesty in the heavens; a minister of the sanctuary and of the true tabernacle, which the Lord pitched, and not man." (Heb. 8:1-2). This is the Christian's true tabernacle, and all others, whether built by the Jews or not, without Christ, are bound to be false.

Likewise the sacrifice: there is the only one true propitiation for the sins of the world, namely Jesus Christ, the Lamb of God, which taketh away the sins of the world; any other, as a substitute or imitation or addition, is blasphemy, or as the Church of England's Article of Faith (No. XXXI) says, "blasphemous fables and dangerous conceits." The Epistle to the Hebrews teaches us that Christ is better than the angels; Christ is better than Old Testament sacrifices; Christ is greater than Aaron; Christ "a minister of the sanctuary, and of the true tabernacle, which the Lord pitched and not man" (Heb. 8:2). "Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us" (Heb. 9:11-12).

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