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**Evangelical Visitor - October 25, 1937 Vol. L. No. 22.**

V.L. Stump

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Volume L

Nappanee, Indiana, October 25, 1937

Number 22

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1887

FIFTY YEARS OF GOSPEL SEED-SOWING

1937

**Important Letter  
from the General  
Executive Board**



**The Ideal of Our  
Service**

*Rev. A. Daintree*



**The Advantage of the  
Expository Method  
of Preaching**

*J. F. Lady*



**"Clay in Hands of  
Potter"**

*Chester E. Shuler*



**Foreign Missions**

**Via Regis**

*Jesus Christ the Way,  
Wayfarer I—  
Sometime wanderer in a desert land,  
Until He came one day  
And took me by the hand  
Saying—"I am the Way."*

*O kingly courtesy!  
Yet I with anxious care  
Confessed my poverty.  
What had a wail to share  
With fellow-pilgrims on the King's High-  
way?  
What gift? a crust of bread?*

*"Such gifts to me are dear,  
Give Me thine all," He said.  
So at His feet I laid  
Without demur, without dismay,  
My empty wallet and my heart of fear.*

*Since then I nothing lack: He shares each  
day  
With me the Bread of Life, the Wine of  
cheer.  
And thus we travel on the King's High-  
way—*

*Way and Wayfarer  
My Lord and I.*

—A.D.

## Letter of Information

LETTER OF INFORMATION FROM THE GENERAL EXECUTIVE BOARD OF THE BRETHREN IN CHRIST CHURCH TO THE OFFICIALS AND LAY MEMBERS OF THE BROTHERHOOD IN THE UNITED STATES AND CANADA.

Whereas, General Conference of 1937 has adopted the work of the revision committee as pertains to the new Constitution and By-Laws, and has authorized it to become effective on August 1, 1937, and

Whereas, there has been some misunderstanding regarding the holding of the referendum which may involve marked changes, especially in the work of the Overseer, and

Whereas, to abruptly change former policies without careful consideration sometimes works hardship and may cause hazardous results, therefore

In order to avoid discord or disruption in any way, we recommend that all districts continue to operate as heretofore until notified by the above said Board.

Whereas, the referendum is not for the purpose of deposing strong and useful men who have reached the age of sixty-five years, but opens the way for an expression of appreciation from their constituency in regards to their past service rendered, and also affords the district an opportunity to honorably retire officials who for any reasons may have become incapacitated, therefore

Each official after reaching the age of sixty-five who is retired from active service by the vote of his district, in accordance with the Constitution and By-Laws, corrected tentative edition. Page 87 Art. 35, Sec. 2, becomes bishop or deacon emeritus. The bishop emeritus shall retain his ministerial privileges.

According to the Constitution and By-Laws, corrected tentative edition, Page 85, Art. 34, Sec. 5, each district shall have the privilege of lowering the voting age if so desired. This action should be taken under the local administration prior to the arrival of the representative or representatives of the General Executive Board.

Whereas, the taking of a referendum is to be regarded as a sacred, solemn task, upon which the success of the work of the Lord largely depends;

It is very important that every qualified member of the district take part in the referendum; and, furthermore, it is deemed fair and proper that only those members who participate in the referendum shall have a vote in the election of a new bishop in the event that the present bishop is relieved from the active duties of his office.

Whereas, there is an aforementioned sanctity in the solemn responsibility of this matter, therefore

We emphatically urge that the utmost, prayerful consideration be given to it, and that the members be admonished to refrain from all sinister motives and practices that would hinder the Holy Spirit from accomplishing his purpose.

Humbly Submitted,  
General Executive Board,  
J. H. Martin, Sec.

## Notice

As Treasurer of the General Executive Fund we wish to call your attention to Art. 19, Page 35, General Conference Minutes, 1937, under Annual Assessment.

Quite a number of the districts have responded; but there are yet several who have not, if you are one of those who have not, will you do so at your earliest convenience. The assessment is 25 cents per member. Send to,

Harvey W. Hoke, Treas.  
West Milton, Ohio.

## Important Notice

Inquiries have been received from individuals, inquiring as to whether or not the Christmas Cards being offered by the Messiah Bible College Alumni Association and students of Messiah Bible College, are the E. V. "Sunshine" Christmas Greeting Cards. A great many seem to be under the impression that this merchandise is published through the E. V. Publishing House, and it is for the purpose of clearing this misunderstanding that this notice is published.

The Alumni Association is not selling the E. V. "Sunshine" Christmas Greetings. They have purchased from and are selling for a competitor to the Publishing House. Therefore, those who wish to be loyal to the Publishing House should order their cards direct from us or from a representative in their vicinity.

E. V. PUBLISHING HOUSE

V. L. Stump, Manager

## "I Can't Afford It"

E. E. S.

We frequently hear this expression, but it generally pertains to money matters. Let us now apply it to spiritual values.

I can't afford to neglect secret prayer; for, here is where I take on strength and am fortified against sudden and subtle attacks from men and devils.

I can't afford to hear or speak evil; for, if I only realized it, I am stepping down to a lower plane and doing myself a greater injury than the other party.

I can't afford to write a cutting letter; for, the more I fight my own battles, the less God will defend me. If I want the job He will step aside and give it to me, but in the end I will be the loser.

I can't afford to lend my eyes or ears to an unseemly thing; for, years later, Satan may take delight in recalling it by flaunting the thing before the soul's vision, even while in the attitude of prayer.

I can't afford to give less than I ought;

for, though it eases the conscience my soul is shrivelled and I limit God in working miracles. "The liberal soul shall be made fat; and he that watereth shall be watered also himself."

I can't afford to think an ignoble thought; for, though it be unknown, yet the harboring of the same may so weaken the power of resistance as to lead to something more serious. Rule thy thoughts lest they rule and ruin thee.

I can't afford to get out of Divine Order and go here or there at my own choosing; for, the unlikely place may be God's place, and the small crowd may be the crowd where a mighty minister, or missionary may be in the making.

I can't afford to waste precious time; for idleness leads to lecherous living. This was what ruined Sodom. "Pride, fullness of bread, and abundance of idleness was in her and in her daughters; neither did she strengthen the hand of the poor and needy. And they were haughty and committed abomination before me; therefore I took them away as I saw good."

I can't afford to trifle with the first suggestion to do evil. There are four steps to the downfall of every man, viz: *Attention, Consideration, Gratification and Degredation*. I am as innocent as an angel, though my attention, (like Eve or Joseph) may be called to a thing. But if I dare to do as did David or Judas, consider it for a moment, then sin lieth at the door. O, that men could see that a fleeting, earthly profit or pleasure is not worthy to be compared with a lasting peace of mind, where there is no reaction or remorse.

I can't afford to become distinct, or pull off in spirit from any of my brethren, yea even from opposers, for, this may give place to pride and thus hinder us from being a blessing to each other. I must not, for a moment allow myself to think or speak of their faults as being greater than mine. If they feel it their duty to reprove, or contradict me and I take it well, this will only enlarge and enrich me so that in the end I will be the winner. What a pity then if on my deathbed I find that I defended my position to my own hurt.

Good Lord save me from an exalted opinion of myself!

Believer! Thou are standing on thy watchtower, be more faithful than ever at thy post. Remember what is implied in watching. It is no dreamy state of inactive torpor: it is a holy jealousy over the heart—wakeful vigilance regarding sin—every loop-hole and avenue of the soul carefully guarded. "Persuade yourself," says Rutherford, "the King is coming. Read His letter sent before Him, 'Behold, I come quickly;' wait with the wearied night-watch for the breaking of the Eastern sky."—Selected.

## Regarding Reports

Our readers will notice the large number of reports of various institutions and missions contained in this issue. It will also be noted that reports are being printed in larger type than formerly because of numerous complaints that the small type was hard to read.

Now we are interested in reports, we need them and want them, but we desire again to call attention to those sending the reports that they try to co-operate with us in this matter. Most reports can be condensed and still say all that is necessary to say and all that readers are interested in. We believe the majority of our readers share with us in the thought that a more frequent and shorter report is a great deal more desirable than a long one sent at a greater interval.

## We Ought To Obey God

The unbelief and machination of a modern world will never succeed in nullifying the first duty of man, which is to glorify and obey the will of his Creator. And while this is true in a very broad sense, it is also true that the individual who has been brought by regeneration into the family of God needs above all else to learn the lesson of obedience, and to learn it well.

The reason that so many folks make shipwreck of their Christian lives or are in constant perplexity of one kind or another, is because they desire too much to have their own way. It is sadly true that men and women will make almost any sacrifice, suffer all sorts of punishment in mind and body for the satisfaction of doing as they please. If we refuse to stop and weigh the cost of liberty of action and conscience, we will soon cut out for ourselves an unenviable venture into the realm of living where we become a prey to the flesh, the world and the devil, and no matter how much we may boast ourselves, we will eventually be caught in the snare and many times not only faith is wrecked, but mind and body as well.

It is our duty to obey God. The word "duty" is a very old-fashioned word, and many times in the history of the world, it has held individuals to a definite line of conduct, because that word "duty" clearly indicated the difference between the right and wrong of a thing. Of course, we are given a free will and we have the choice of voluntarily following the line of duty or voluntarily refuse and slink away from it. It is very seldom that the individual becomes cowardly after having made his choice. And it is seldom that the soul retreats before the demands of duty, when once the die has been cast—but too many people never really come to the point of decision. We need to go back again and



learn from the great Christian object lesson of duty, as is found in the choice of the Son of God who came to earth voluntarily to die for the sins of mankind. How truly were those words uttered of Him, "I come to do thy will, O God." and in the last night of His earthly life—while in the Garden of Gethsemane—He chose the line of duty, He chose to fulfill the high destiny for which God had sent Him, and uttered those wonderful words "Thy will be done."

We hear it said many times that we do things because we love to do them, that we do not regard going to church a mere duty, we enjoy going. This is undoubtedly true of every sincere and wide-awake Christian, but let us not forget it is also a great pleasure to obey God. Nevertheless, when pleasure cannot be found in it and duty points the way, let us recognize that it is a bond which holds the Church of Christ together, which often holds families together and which, when all else fails about us and there is no feeling or seeming blessing, it still is a bond which will hold us to the line of obedience to Christ.

## "At Midnight Paul and Silas Prayed and Sang Praises Unto God"

This was perhaps the hour of their greatest need and undoubtedly the hour of their greatest suffering. These two disciples of the Lord did not consider themselves victims of circumstances. They counted themselves happy to be counted worthy to suffer for the sake of Christ.

We think their Midnight Service began with prayer and petitions and the presence and power and joy of the Lord so overwhelmed and filled them, that the prayer changed to praise.

Go where you will, there is scarcely a flower or blade of grass but turns its face to the skies and drinks in the rain of Heaven. Instead of our being overwhelmed and troubled about our circumstances and surroundings, may God give us grace to lift our face to Him, for God is just as able to bring joy and deliverance to His own today as in the day of the Apostles.

## The Way

Somewhere we have heard the story of a missionary who engaged a man to take him across the desert country. As the two men arrived at the edge of the desert, the missionary looking ahead, saw before him the trackless sand without a single footprint or road of any kind. Then turning to his

guide, he said "Where is the road?" The look of the guide itself reproved the missionary, as he answered "I am the road."

Is not this the very heart of the Gospel? Is not this the answer to all the things that perplex us in the Christian life? Did not our Lord live long enough on earth to make real to us the wonderful words uttered when He said, "I am the way, the truth and the light"? Truly, His attitude toward the world and things, as the Son of God, is the ideal pattern for the Christian of today. We need not be misled if we will follow the path that Christ has laid for us. We need not be weak if we will take the strength that He offers, nor need we go out into the world to seek its pleasures for in Christ Jesus there are pleasures forever more. Here is a storehouse of treasure, a fountain of love and in His stripes there is health and beauty for all.

Radio messages are passing constantly, swiftly, silently, through the ether, unknown, unnoticed, unreceived by any except those who possess apparatus attuned to receive these messages. From His eternal throne and heart God is constantly sending messages to this dying world, to countless thousands and millions of individuals—messages of life and salvation, of light and joy and peace and victory. But alas! none perceiveth, none heareth, none receiveth, but only a few whose hearts are in a susceptible attitude and who are in tune with the Infinite.—Sel.

"O come, let us sing unto the Lord; let us make a joyful noise to the rock of our salvation. Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms. For the LORD is a great God, and great King above all gods."  
—Psalms 95:1-3.

## Please Read

A few complaints were received from individuals who claimed not to have received their Anniversary Number of the VISITOR, and in some cases, after a second copy was mailed, the first one turned up. Now we greatly desire that everyone who is entitled to a copy of this Anniversary Number receive one in good condition. You can co-operate with us at this particular time by notifying us if you have not received your copy. We would like to get the matter taken care of at the earliest possible date.

Some are still ordering Anniversary Numbers and there are contributions still being made to the balance of the Debt Reduction Fund. A free copy of the Anniversary Number is given where five dollars or more is donated to this Fund. The price of the Anniversary Number is \$1.00 and it will be sent postpaid on receipt of the above amount.

E. V. PUBLISHING HOUSE.

## The Ideal of Our Service—According To Peter

A meditation on I Peter v. 1-4, by the Rev. A. Daintree, M. A., Principal of the Bible Institute of S. A.—from an address to the Victorious Life Conference, "Y. W. C. A.", Capetown, on Sept. 16. Sent to "Visitor" with Rev. Daintree's permission by Mary Kreider.

IN this my appeal to you, I do not speak from the point of view of one above you in position or experience, but in humility I place myself beside you as a fellow-sharer of your sufferings and labour. And first let me speak to you about

### *The Ideal of Our Service*

Think of its high calling. We are set apart unto life-long service. There can be no looking back, no standing still, no giving up, no tiring of the toil, no withdrawal from the field. Away with every thought of love of ease, of faltering on the way, of shrinking from the cost, of losing faith, of failing Christ, of saying of any appointed service—too hard or too long. We are called to be a witness of the sufferings of Christ, to bear our testimony to the historic facts of His Death and Resurrection, to put the Cross into the centre of our faith and of our preaching, to accept the burden of the Cross and not to shrink from its reproach, to bear all the suffering, trials, and hardships, that may come upon us because we are "His own," and are commanded "for love's sake" to follow Him.

But the high calling looks upward, pushes onward, does not only nerve for suffering, but crowns those who endure. There is a glory one day to be unveiled: and the Calvary pathway is a stair of light up which courageous and long-suffering souls ascend into it. Beyond the chastening, the subjection, and the gainsaying, there is the "afterward it yieldeth" (Heb. xii. 11): "Now He that descended is the same also that ascended far above" (Eph. iv. 10): and for His faithful followers, too, fellowship with His sufferings will surely mean "more and more exceedingly an eternal weight of glory" (II Cor. iv. 17).

Embrace your duties: do not touch them lightly, do not shrink away from them. Take up your service, blend it with the sense of duty, hallow it with your love. Learn the "ought" of "noblesse oblige": feel the "must" of love's abandonment. When I say to you, "Tend the flock," the years between have seemed to slip away. Once again I stand upon the beach, and the voice of Jesus, sweet and clear, is sounding in my ears, "Simon, Son of John, lovest thou Me? . . . Tend My sheep." Ever since that day love has glorified my service. In every "ought" and "must" I hear the voice of Jesus, and all my love breathes out my whole heart's "yea" to Him in every glad "I will." And so I say to you, in words

that sweetly echo down long corridors of memory, in words that have *been*, in words that must *be* full of inspiration, till the long last breath of life closes my earthly service—"Shepherd the sheep of God": tenderly feed the lambs; wisely and watchfully tend the flock. Do the whole work of shepherding, neglect no part: feed, watch over, direct, lead forth, bring back; warn and encourage, teach and restrain; be strong, unselfish, compassionate, be understanding and help the weak.

God has called you to leadership: qualify yourself for the work. Become deeply taught in the Scripture; be prayerful and watchful for souls. Contend earnestly for the faith; have "understanding of the times", (I Chron. xii. 32), and "in the vision of God" (II Chron. 26:5), declare "the whole counsel of God" (Acts xx. 27). "Speak . . . to the people *all* the words of this Life" (v. 20). Be "seen as luminaries" (Phil. ii. 15), and yet not so as to become your people's light; lead them to "the True Light" (John i. 7-9, m.), that they may learn how to get light from Him for themselves. Cultivate your sense of vocation. Let duty be wedded to privilege. Let your only constraint be the love of Christ, which constrains you to *be* your best for Him and to *give* your best to His service. Let life be spontaneous and free, and your service the leaping up of love and devotion (John iv. 14). Willingness is the courtesy of service.

Set ever before you the highest ideal of service. As your call came from God, He must be the inspiration of all your undertakings. As He is the Source of all the highest in you, He must be the goal of the very best you can bring Him. "According unto God" must characterize your service. The particular spiritual Church which you are now in the very act of building, must gradually rise under your care "according to the pattern that was shewed thee in the Mount" (Heb. viii. 5; Ex. xxv. 9, 49). Your measure of value must be "after the shekel of the sanctuary" (Ex. xxx. 13; Lev. xxvii. 25). Every plan, every method, every act of ministry, must be "according unto God." As God would have it done must be the ideal and standard of your service. "Keep thy heart above all that thou guardest," Prov. 4:23. For the heart is the birthplace of *feelings*, and out of it rise the *thoughts* which find expression in *words*. How precious indeed is the experience when love inspires, and moulds, and guards all these. "Out of it are the issues of life"—the strongest impulses and truest service of life

abide in and issue out of the fullness of the heart's love.

Work from the purest motive. Be thoroughly disinterested. Let no thought of personal gain, whether of money, or position, or advancement, or influence, or popularity, mingle with the purity of your service. Let all be done from love—love for Christ, love of your work, love of souls. A life of love—communion and self-devotion will unite you most closely with the Master's own human life and service. Let holy impulse, spiritual aspirations, sacrificial fervour, lie behind and be the driving power in your work. Let all your activities please Him Who looks into your heart and reads the thought that impels your action.

Work in the right spirit. Be willing-hearted. Be like those who came "every one whose heart stirred him up" (Ex. xxxv. 21). Be one of those "who are always watching for great things, bending forward, and listening for the prophetic voices; quick to see the great light in the heavens, when it first gilds the tops of the Eastern hills." Sensitive to every impression of the Spirit, at His touch become enthused. "Stir into flame the gift of God which is in thee" (II Tim. i. 6). Be filled in the Spirit: let His life leap up within you, pulsate, set forces of life in activity within you. Let life in you be spontaneous: first restful, then eager, forceful, untiring. Shew initiative and alacrity of mind. Unite earnestness of thought with diligence in service. Give thyself wholly to the Master in love (I Tim. iv. 13-15): and use to the uttermost the gift which has imparted to you of power in teaching and depth of loving. So shall thy progress be manifest unto all.

Cultivate a modest, not a masterful spirit. Ever exhibit a humility of attitude and action towards the flock. "Do not lord it over the heritages." A care of souls is your appointed lot. It has been allotted to you by the Chief Shepherd, because He loves them and because He trusts you. It has been entrusted to you for service, not for rule, or only for just so much rule as the welfare of the service shall require. Stand not on your rights, but minister in love. Be kind, be courteous, be forbearing. In giving way you will make way. In quietness of spirit you will exercise a ministry of help.

Exercise the spiritual influence of a holy consistent life. Give no just occasion for it to be said of you, "What he is speaks so loudly that I cannot hear what he says." Make yourself an example to the flock: Honour the Spirit, submit yourself to His control: let Him translate the holy truths you teach into your heart's experience, and into the conduct of your life. Rule by example, by helpfulness, by lowly service, by "the love which never faileth" because it "seeketh not its own." Leave the impress

of influence not authority on men's lives.

All this is so well worth while. Live out your life to the very end in whole-hearted loyalty to Christ, in lowly loving dependence on the Spirit. Crowd into your years, be they many or few, all the service that you can. Let your spirit be impassioned, patient, and restful. Let your service be untiring, spiritual, and unselfish. "Being perfected in a short time, fulfill a long time" (Wisdom iv. 13). Look upon privilege as a call to be heavenly-minded: see in duty the open door of opportunity. Sow wisely in time for the harvest of eternity. In all your shepherding keep in full view the appearing of the Chief Shepherd. Be so loyal, so well-pleasing to Him now; let your love and longing so go forth to meet Him, that when He comes your spirit will greet Him with great joy. Now is the time of faithful witness-bearing, now is the disappointment, the suffering, and the toil: but then will be the compensation and the crown of glory, the presence of the Master and the unfading everlastings upon the brow.

## From Our Schools

### AT BEULAH COLLEGE

**Enrollment.** The total enrollment at Beulah College to date is ninety-five, including special students, of which thirty-one are in college, sixty-four in the academy. States and countries are numerically represented by regular students as follows: California, 57; Kansas, 16; Ohio, 6; Pennsylvania, 3; India, 2; Iowa, 2; S. Dakota, 2; Arizona, Colorado, Illinois, Oregon, Oklahoma, Canada, and Japan, each one.

**Quartet Organized.** The male quartet recently organized is already winning recognition not only for their excellent harmony, but for the way they are able to enter as a group into the spirit of the meeting and thus become channels of blessing. Joe Smith, second tenor, is captain of the quartet. Lewis Sider sings first tenor, Archie Heer baritone, and Lowell Hoover brings in the bass.

**Gospel Team.** The Gospel Team work, which was continued faithfully during the summer months, has been resumed with fresh enthusiasm and spiritual vigor since the opening of school. Monthly appointments for services in four down-town Los Angeles missions are to be filled by the Gospel Team regularly. Encouraging reports were given of the trip made Sunday night, October 2, when after a service in which God's presence was definitely realized, a young man responded to a personal invitation and prayed through to a clear realization of sins forgiven. An older man also sought the Lord and seemed to receive a real determination to go through with God.

**Chapel Visitors.** Brother Harry Harmon, Ramona, Kansas, was an appreciated chapel visitor and guest speaker recently.

His message was one of appreciation for Christian education as carried on by our church schools. He stated that as a father, a Christian, and a citizen, religious education is a matter of vital importance to him. Other recent visitors were Bishop J. H. Wagaman, who addressed the students, Sister Katie Haugh, and Brother and Sister Eleazer Heise, all of Tulare county.

**Evangelist Visits College.** "Overcoming Handicaps" was the theme of a practical chapel message September 29 by Rev. A. C. Archer, Turlock, California, who is conducting a revival in one of the local holiness churches. "Everyone has handicaps," the speaker asserted, "but God's grace is sufficient to enable us to triumph in spite of difficulties."

### A REPORT OF THE ONTARIO BIBLE SCHOOL

The Ontario Bible School opened its sixth year on Monday, Oct. 4. Bro. John Nigh, the chairman of the board of trustees, gave a short address after which Bishop E. J. Swalm spoke on the subject "Learning to Think." Considering the busy season, there was a fair congregation assembled in the Heise Hill church.

Bro. Jacob Kuhns is absent on leave this year for advanced study. His place is being filled by Elder Jesse Steckley. The other teachers are: Bishop Alvin Winger, Bible; Sr. Ruth Heise, Latin; Elder P. J. Wiebe, German, mathematics and history; Sr. Edna Schoch, English I and commercial subjects. She also acts as Preceptress. Bro. Maurice Moore has been appointed to the office of Preceptor.

The enrollment at the present is 22 and more are expected in the near future. Several improvements have been made at the school. One of the bed rooms on the second floor has been changed into an office and some office equipment has been purchased. The board of trustees is planning to purchase some more equipment soon and to arrange a laboratory for physics in one of the rooms. We expect Eld. Henry Hostetter to conduct a revival service at the Heise Hill church in November. Let us pray for the same.

Yours truly,  
P. J. Wiebe.

### Follow the Master's Pattern

Dr. O. L. Clark

"Leaving us an example, that ye should follow in His steps" (I Peter 1:21).

The Christian in the school of Christ need not stumble aimlessly, carelessly, or helplessly along, ignorant of what is expected of him, for the Divine Master has placed before us a perfect pattern. He has left us an example, that we should follow in His steps.

The Greek word here translated "example" is *hupogrammos*, literally, "written under." Its derivation implies that something is written, and also that there is present the attitude of submission. How necessary that students be teachable, as they seek to follow that which is written!

The *hupogrammos* was a copy or pattern to write or paint by; it was the teacher's model of the letters of the alphabet, writ-

ten at the top of the page, to serve as a guide to the pupil just learning to trace the outlines. It was the artist's painting, placed before the art pupil to show him how to combine color, light and shadow in reproducing the beauties of nature.

Our Lord Himself is our perfect *hupogrammos*, the One who always pleased the Father, the One in whom no sin was found, and He bids us follow Him. But how can we follow His model life?

We must ever remember that God's commands are always accompanied by God's enablings. Our hearts grow weak and faint; so soon we lose ambition to trace the lines of the outline and the colors before us, and even when desire prompts us, our hands are clumsy. But "He knoweth our frame."

If, as a pupil of Raphael vainly attempts to copy the excellencies of the great paintings upon which he gazes, the master artist could somehow infuse his own genius and spirit into the spirit of the erring student, all difficulty would be at an end. The pupil would eagerly grasp the brush, and with master strokes, execute the design perfectly.

Mechanical, formal imitation of our perfect Pattern will not produce the results; we cannot of ourselves obey His commands, not on tables of stone, but on the fleshly tables of our hearts. Reformation will not avail; He must regenerate us.

Once the image of God has been indelibly inscribed on our hearts by the Holy Spirit, that image will be reproduced in our daily life through the power of that same Spirit. Therefore, we are exhorted, in Romans 12:2, not to conform (*suschematizethe*) to the fashion of this world, not to mold our lives according to the "schema" (*schema*—figure, shape, demeanor, outward form) of this wicked world. We are to keep our eyes upon the Pattern, that our minds may be renewed, and that we may be transformed (*metamorphousthe*—"be transfigured") to resemble our glorious Lord. His glory shall be reflected in us more and more (II Cor. 3:18), till finally we shall become conformed to His image (Rom. 8:29).

Let us follow the pattern that has been given to us!—*Just a Word.*

—Gospel Herald.

Pray in faith; and faith is not only a trust in God's goodness or power, but the definite assurance that we have received the very thing we ask.—Andrew Murray.

"God be merciful unto us, and bless us; and cause his face to shine upon us. Selah. That thy way may be known upon earth, thy saving health among all nations. Let the people praise thee, O God; let all the people praise thee." Psa. 67:1-3.

## THE PREACHER'S PAGE

We heartily invite pastors, evangelists, and others to participate in making this department of the paper interesting and helpful by sending us contributions for these columns. Short articles and illustrations desired.

### Gems of Truth from a Minister's Note Book

Jacob W. Keefer

1. To be "born again," John 3:3, means a change of heart and mind from a supreme love of the creature to a supreme love of the Creator.

2. False friends are like our shadows, keeping close to us while we walk in the sunshine, but leaving us the moment we enter the shade.

3. There are three things that cannot be recalled: (1) The spoken word; (2) The missed opportunity; (3) The misspent life. They are on record, and must be faced at the judgment.

4. "We carry nothing we cannot recommend." A good motto for a salesman; also for the child of God, in that, word and deed. Practice what you preach. Example counts for more than advice.

5. Justification is a work done for us by Christ on the cross. It changes our relation to God. Regeneration is a work done in us by the Holy Spirit. It changes our state and condition.

6. "What shall I do then with Jesus?" Matt. 27:22. Everyone stands in some relationship with Christ. He is the Cornerstone upon which we build our hope of heaven, or He is the Stumbling-stone over which we fall into hell. The way in which we deal with Him determines our eternal destiny.

7. Electricity cannot enter into a person unless it can get out again. This is true of other things. Love cannot get into the human heart unless it also has an outlet. Forgiveness is the same. Hence, in order to be Christlike and happy, we must look well to the outlets of life, for we get in order that we may give. Lakes that have no outlets are salt,—dead.

8. It is well to avoid wrongdoing; but that is not enough. What would you think of a farmer that plows, harrows and hoes all summer long, and in the fall of the year boastfully says, "There is not a weed on my farm,—not a weed"? That man has no fruit, no grain, simply nothing; a vain and idle show. Such is many a life.

9. God chose Israel for a three-fold purpose: (1) To receive and preserve the divine revelations,—the Word of God. (2) To be a witness unto Him before all other nations. (3) To be a channel for the coming of Christ.

God calls us for the same three-fold pur-

pose: (1) To be a receptacle for His truth, Col. 3:16. (2) To be witnesses unto Him, Acts 1:8. (3) To be the medium thru whom Christ comes into the hearts and lives of others, II Cor. 5:18-20. Are you "walking worthy of the vocation wherewith you are called," Eph. 4:1?

### Notes From a Sermon

Preached at Maytown Church Oct. 3, 1937

By Eld. Luke Kieffer

*Text: Matt 5:13, "But if the salt have lost his savour wherewith shalt it be salted?"*

Salt has three very important aspects 1. purifies; 2. penetrates, 3. preserves.

Salt is a type of the church in the world. Very little need be used to do either of the three things mentioned above to bring about its purpose.

Each individual should have a motive to glorify God in life. Will the salt of the Brethren in Christ effect a lost world? Any evangelistic effort to bring about a healthy effect in community must have the confidence of the attendants if the world is to be reached. To a large degree the so-called church has lost its hold on the unsaved because of its practicing questionable actions. It is grand to suppress wickedness and point to righteousness and keep evil influences down. The Church is in the world a short time to preserve and keep a purifying effect. When the Church is taken away it will have served its purpose. If every member of the Church would be 100% in proper conduct and association a marked degree of confidence would be regained that otherwise is lost.

It is for believers to be the salt that makes for purity of purpose and better surrounding conditions. Any believer going to questionable places loses the strength of preservative.

Certain practices allowed now that formerly were degrading is losing the strength of penetration.

Personal effect is lost in refining the life if one is wayward or careless. The world sees the conduct of the believer, and the plain clothes do not mean much when the life is not conformed to the will of God. Order is very good but it will not save. Profession and testimony should correspond to maintain the proper saltiness. We are read by our lives. Is your taste for godliness, purity and devotion to God? A believer out of fellowship has lost the use-

fulness and purpose of refining. The world does not approve of believers going to places that hinder growth in grace. The whole brotherhood is effected by members who profess holiness; but are destroying the soul saving influence of the Church.

Others will be desirous of Christ as they see the Christ life of separation from sin, and it will have a purifying effect on the world if the life is kept free from compromising with things that belong to the world. Any believer withholding what belongs to God by way of money or support in any form does not help to strengthen the body of Christ. The Church can be extended by faithful devoted service and by our giving of our time and means.

A time is coming when some soul will be either saved or lost according as believers withhold or give that which belongs to God. By teaching the New Birth and separation from the world is a decided influence for salt to prove its strength and purpose. To keep souls from going to destruction, maintain and keep a living faith and clean life and prove a blessing to those coming in contact with you.

Submitted by Abram H. Martin, Marietta, Pa.

### The Advantages of the Expository Method of Preaching

J. F. Lady

Part I

It has been said there are three good ways to learn the method of expository preaching: hear someone else talk about it, study sermons of other men, and do it yourself. It shall be the purpose of this article to deal more with the last of these three points. That is, we shall attempt not only to point out the advantages of this expository method, but to illustrate the development of a sermon using this method.

By way of refreshing our memories, let me repeat several definitions of an expository sermon. "An expository sermon is one in which the material, apart from illustrations, introduction, and conclusion, is taken from one Biblical passage longer than one or two verses"—Dr. A. W. Blackwood. To put in the words of H. E. Knott, "It is an effort to explain, illustrate, and apply the Scriptures to life." Thus we see, expository preaching is occupied more fully with the exposition of the Scriptures. While the textual and topical sermons are occupied chiefly with some certain thought or topic suggested by the text. We shall now attempt to work out these definitions into a practical sermon.

The portion of Scripture selected for the sermon is Matthew 10:5-42. In order to find the place and the purpose of this chapter in the book, it is necessary to read the

chapters preceding and following. There appears to be a break at chapter 10, as we will show later. Now after an intense study of the passage selected, we discover an organizing principle or a central truth which gives unity to the entire passage. Our next task is to divide the lesson into rough divisions and subdivisions. We can do this by seeking the pivotal sentence or phrase in each paragraph. These constituted the main divisions. Each main heading was kept in harmony with the central thought, thus lending unity to the entire message. The development of the message was enriched by reading what others did on this portion of Scripture.

The brief for this sermon is composed of six points. (1) Theme, (2) Scripture, (3) Introduction, (4) Divisions, (5) Development, (6) Conclusion. The following is the presentation of the sermon outline from Matt. 10:5-42.

**THEME**—“Essentials in Christian Leadership” (central thought).

**SCRIPTURE**—Matthew 10:5-42.

**INTRODUCTION**—Leadership is one of the most priceless things on earth. A leader who has ideals and a chance to use them has one of the most powerful gifts God gives. Jesus felt the need of training His disciples for leadership in the early church. And it is this thought of essentials in Christian leadership that marks the 10th chapter of Matthew.

In the first nine chapters of Matthew we find the disciples following Christ, witnessing to His miracles, hearing His doctrines, learning how to pray and to live. But in chapter ten they come before us as active agents in advancing the Kingdom of God. From the instructions given by Jesus to His disciples in this chapter we gather the distinctive qualities of Christian Leadership.

#### DIVISIONS—

- I. Christian Leadership calls for concentration of effort. 5:15.
  - A. Warning against worldly anxiety. 8-10.
  - B. Warning against false valuations. 8-10.
- II. Christian Leadership calls for courage of spirit. 16-33.
  - A. Be fearless but not fool-hearted. Verse 16.
  - B. Be fearless and endure persecution. 19-22.
  - C. Be courageous for your Father cares. 28-31.
- III. Christian Leadership calls for consecration of life. 34-39.
  - A. It means loyalty and fidelity to Christ above everything else and above everyone else. Verse 37.
  - B. It may mean the giving of our own life blood for the cause of Christ. Verses 34-39.

IV. Christian Leadership calls for compassion for a lost world. 40-42.

- A. Receiving the Gospel with its rewards. 40-41.
- B. Giving the Gospel with its rewards. 42.

#### CONCLUSION—

The soul and marrow of this entire message may be summarized around these three expressions: “care not”, “fear not”, “think not”.

1. Care not for the material but concentrate on the spiritual values which are the permanent values.
2. Fear not him who is able to kill the body, but rather fear him that is able to cast both soul and body into hell.
3. Think not ye will have peace, but a sword. But I say unto you ye shall in no wise lose your reward.

### “Clay in Hands of Potter”

Chester E. Shuler

An old potter was speaking about his trade. “Clay,” said he, “is my stock in trade. It’s funny stuff, too. Must be ‘just right’ or it won’t do at all. And must be handled just right, too. Sort of a two-way proposition, this pottery making is. Clay an’ potter must work together if either’s going to be worth much.”

We pressed him for more information, as this sounded interesting. He told us, among other things, that clay must be of the right sort before the potter can use it—particularly, it must be of the *pliable* kind that the potter can handle and shape into vessels which he wishes to manufacture. Any other kind of clay is cast aside—and is *just clay*. We thought of the large number of “just clay” folks who aren’t pliable in the hands of the great Potter!

Then we wondered just why some clay isn’t useful to the potter; why this stiffness, etc.

“Well,” said the old man, in answer to our query, “there’s lots o’ causes, but I guess that freezin’, an’ bein’ too thin, an’ havin’ too many stones in it hurts most clay as much as anything. Frozen clay ain’t a bit o’ use to me; an’ when it’s too thin to stick together, ‘course that’s no good either; then clay that’s full o’ stones is worthless, as you can see, to make any nice pottery from. So I search out the clay that’s just right, the kind that’ll do what I want it to, an’ then I can turn that ugly wet stuff into beautiful vessels that are of some use in this world.”

Which made us think about clay more than ever.

Frozen clay, as the old potter put it, “is too stiff to be of use.” What danger there is, then, when we humans become stiff and useless! That type of person nat-

urally turns the “cold shoulder” outward, is proud and haughty—and useless to the great Potter in carrying out any of His plans. The warmth of love is needed. The “certain rich man” is an example, perhaps. He was frozen fast to his riches, and humility didn’t lend itself readily at that point. Lack of true humility makes many lives useless in a spiritual way. And they remain “just clay.”

And then those stones that get into the clay. Now that clay may have been of just the right sort, insofar as consistency is concerned, and it may not have been frozen a bit—yet it remained “just clay” because the stones prevented its usefulness! How many otherwise fine lives are marred by “stones” which, if removed, would make it useful to the Potter. What are some of the “stones”?

**Gossiping**—It’s not only those who “live in glass houses” who ought not to throw “stones.” It applies to every one—and to none more than to Christians. How many “stones” are thrown during the average conversation! These verbal pebbles hurled at our brothers and sisters—how they batter and scratch and mar!

**Selfishness**—Very common “stone” this, but it always mars the clay. Very subtle stone, which slips in even when we are on the alert to prevent it. But God cannot use a genuinely selfish person to His glory.

**Backbiting**—This is quite a “rock.” Not even a “pebble” of this kind should be found in the clay. “Getting even”—verbally or otherwise—may seem sweet, but it’s as dangerous as arsenic. It kills the spirit. The “get even” folks aren’t useful in the hands of the Potter. One small “get even” stone will mar a life of previous goodness.

**Unforgiveness**—The unforgiving spirit is another troublesome stone in the clay. Jesus spoke in no uncertain terms about this type of folks. The Bible is very clear about the necessity of forgiving others if we hope to be forgiven.

Other “stones” can be recalled and thought of by a little prayerful meditation.

“Too thin” clay is useless. So are we, if we are “too thin” in a spiritual way. The parable of the Sower and the Seed brings this out. Too-thinness is dangerous—to ourselves and to others. If we’re that way, and others are watching us for an example, they may be deceived for a time, until the seed having fallen on shallow (too thin) ground comes to the point where it is worthless. Then they’re disappointed and lose faith. The “stones” mentioned above help make clay “too thin” too.

“Pliable” clay is obedient to the potter’s hand. If we are “as clay in the hands of the Potter,” the great Potter can form our lives into lives of rare beauty and worth.

“But,” the potter was questioned, “how about this worthless clay—the frozen clay,

(Continued on page 352)



# The Evangelical Visitor

A Religious Journal

Committed to the teaching of Justification and Sanctification received by faith through the merits of the sacrifice of Christ; as our Redeemer and Lord; Divine Healing as provided in the atonement; the Second and Pre-millennial coming of Christ; and all sacred ordinances and truth pertaining to the Christian life. It is an earnest advocate of Gospel Missions at home and abroad and stands ready to espouse every good thing in Christ Jesus.

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## Permanent Church Headquarters

Messiah Rescue and Benevolent Home  
2001 Paxton St. Harrisburg, Penn.  
Attention of General Conference Secretary

## MARRIAGES

**HARE-BRUBAKER** — On Sunday morning, Sept. 12 at 8:00 o'clock a quiet wedding was solemnized at the home of the officiating minister, Eld. Abner Martin when Bro. Loy Hare of Allen, Pa., and Sr. Edna Brubaker formerly of Mechanicsburg, Pa., were united in holy wedlock. They will be located at Allen, Pa. May the Lord graciously bless this union.

**HOSTETTER-SHETTER** — On Sunday afternoon of October 10, in the home of Mr. and Mrs. P. D. Shetter occurred the marriage of their eldest daughter Florence Mary to Millard Dale Hostetter, son of Abraham and Gennie Hostetter, in the presence of the immediate families. Ceremony was performed by Bish. R. I. Witter.

**KIBLER-MELLINGER** — On Thursday afternoon at 2:00 o'clock September 30th at the home of the bride, there occurred the marriage of Sr. Martha M. Mellinger, daughter of Bro. and Sr. Daniel Mellinger of Washington Boro, Pa., to Bro. C. Oliver Kibler, son of Bro. and Sr. Charles Kibler of Washington Boro, Pa., in the presence of a large number of friends. Rev. Henry N. Hostetter officiated. May the blessing of the Lord rest upon them through life.

**VANDERVEER-EDGAR** — On October 2, 1937, Mark Vanderveer, son of Mr. and Mrs. Jos. A. Vanderveer of Hillman, Michigan and Miss Hazel Edgar, daughter of Mr. and Mrs. William Edgar also of Hillman were united in marriage at the home of the bride's parents. The bridegroom's father officiating. Only the immediate family of the young people were present.

Mark and Hazel were the only survivors of the truck and automobile accident of September 4th at West Branch. All occupants of the other car were killed excepting a two year old boy, who died later.

It was the same accident where Sr. O. M. Foote lost her life. Also nine other persons. Mark and Hazel were taking Sr. Foote to Gladwin to her nieces when the accident happened. A third car attempted to pass the car Mark was meeting coming over a hilltop. It ran headon into Mark's truck.

Sr. Foote was a sufferer of hay fever and had come to Hillman to Bro. and Sr. Vanderveer's in search of relief.

May our God who saw fit to spare their lives guide them through this life to Heaven.

## Obituaries

**SIDER**—Clarence, son of Bro. Albert and Sr. Anna (Barwell) Sider of Stevensville, Ont., went to be with Jesus on Wednesday, Oct. 6, 1937, aged 4 years, 8 months and 26 days. Little Clarence was one of our Sunday school boys and had been confined to his home several weeks with whooping cough and was able to be out again to the service one Sunday. The following Tuesday night he was taken seriously ill and two weeks later the good Shepherd saw fit to take this little lamb to the better fold above to await the arrival of his loved ones. He will be greatly missed in the home by his sorrowing parents and little sister Dortha, also his great-grandfather, Bro. Benj. Sider, his uncle Howard and aunt Violet Sider and Ethel Hawkins, an adopted child in the home. He also leaves a grandfather and grandmother Barwell and many other relatives and friends.

Funeral services were conducted on Friday, October 8, at the home and then at the Black Creek Church by Bishops Bert Sherk and Jonathan Lyons and Elders. Wm. Charlton and Warren Winger. Text: Matt. 19:14. Interment in the adjoining cemetery.

**BROUGHT** — Emma Wiand Brought born April 16, 1888, departed this life September 29, 1937, aged 49 years, 5 months, and 13 days.

She leaves to mourn her departure three daughters and two sons, a husband, her mother, besides sisters, brothers and a great-grandfather.

Sr. Brought was one of the main pillars of the Granville Church and in the days when the Granville congregation had no church building her house was the meeting place for the work of the Church in this place.

Her funeral was held Sunday, October 3. Obsequies were performed by J. A. Climenhaga, Allen Brubaker, Abner Martin and Charles Heister. Interment was made in the Pleasant View Cemetery.

Nay, suppose that our Lord would manifest His art, and make ten thousand heavens of good and glorious things, and of new joys, devised out of the deep infinite wisdom, He could not make the like of Christ; for Christ is God, and God cannot be made. And therefore, let us hold with Christ, howbeit we might have our wale (pick) and will of a host of lovers, as many as three heavens could contain.—Rutherford.

# Our Mail Bag

## City Missions

Altoona Mission, 613 Fourth Ave., Altoona, Penn., in charge of H. G. Miller and wife; Emma Crider.

Buffalo Mission, 25 Hawley St., Buffalo, N. Y., in charge of E. C. Bossert and wife.

Chicago Mission, 6039 Halsted St., Chicago, Ill., in charge of Sarah H. Bert, Supt.; C. J. Carlson, Pastor; Avas Carlson; Harriet Gough; Alice K. Albright; Rosa Eyster.

Dayton Mission, 601 Taylor St., Dayton, Ohio, in charge of W. H. and Susie Boyer, Eva Dick, Angeline Cox.

Philadelphia Mission, 3423 N. 2nd St., Philadelphia, Penn., in charge of Barbara Hitz, Mary Sents.

San Francisco Mission, 948 Haight St., San Francisco, Calif., in charge of Walter Reighard and wife; Anna Mary Royer; Grace Plum.

Welland Mission, 38 Elizabeth St., Welland, Ont., in charge of Jonathan Lyons and wife, Elizabeth Brubaker, Mary Lyons.

## Rural Missions

Houghton Mission, Rt. 1, Tillsonburg, Ont., Can., in charge of Edward Gilmore and wife, Idellus Sider, Ellwood and Ethel Flewelling.

Kentucky—Albert H. Engle, Supt. Ella, Ky.—Hershey Gramm and wife; Ellen Kanode; Sara Brubaker.

Garlin, Ky.—Albert H. Engle and wife; Imogene Snider.

Home Evangel, Knifley, Ky.—Albert and Mary Brenneman; Anna Mae Stauffer.

Gladwin, Michigan—

Mt. Carmel, in charge of Charles Nye and wife.

Oak Grove, in charge of Melvin Stauffer.

Paddockwood Mission, Meath Park Station, Saskatchewan, in charge of Albert Cober and wife, and Helen Bowers.

Riddlesburg Mission, Riddlesburg, Penn., in charge of S. Iola Dixon; Bertha Wingert.

## Orphanages

Messiah Orphanage, Florin, Penn., Bro. Paul B. Wolgemuth, Steward, and Sr. Rhoda Wolgemuth, Matron.

Mt. Carmel Home, Morrison, Ill., in charge of Sr. Katie Bollinger and workers.

## Old Peoples' Home

Messiah Home, in charge of Joseph L. Musser, Steward and Lydia Musser, Matron, with Eld. Graybill Wolgemuth and wife in charge of the spiritual phase of the work.  
2001 Paxton St., Harrisburg, Penn.

## Love Feasts

### Kansas

North Dickinson District—  
Ablene ..... November 13, 14

### Michigan

Carland ..... Nov. 13, 14

Mooretown ..... Dec. 4, 5

The Michigan District Council will be held on Monday following the Carland love feast.  
G. G. Lyons.

### Ohio

Springfield ..... October 30, 31

Chestnut Grove ..... November 6, 7

### Pennsylvania

Graterford ..... October 30-31

Souderton ..... Nov. 13, 14

## COMMUNION SERVICE

Philadelphia Mission ..... November 6

## WELLAND MISSION REPORT

April, May, June, July, Aug., Sept., 1937

Dear Readers of the Evangelical Visitor:

As we let our minds run back over the past summer it seems but a very short time since during the winter months everything was dormant and lifeless. Then came the spring when the earth put on her beautiful carpet of green; the trees were dressed in their new spring costumes; and the flowers decorated our earthly homes cheering our hearts and causing us to rejoice in God the giver of all good. Now those leaves are falling, the flowers are fading, all reminding us that "passing away" is written upon everything earthly.

In the past six months, the period of time covered by this report, there have been varied experiences. After returning from Conference, we began to make preparations for our tent meeting which commenced June 24 and closed July 25, Bish. M. L. Dohner of Ohio being our evangelist. In

looking to the Lord for directions in setting up our tent, we believe the Lord directed us in the location, and it was placed where the Catholic doctrine was strongly taught. Some may question the advisability of placing the tent where we did, but we are strongly impressed that we owed it to those dear people, to give them the gospel message. Although there were not so many of them who came to the meetings, there were a number who sat on their porches and listened to the messages, while others met us outside of the tent and inquired into our doctrine. Bro. Dohner brought forth many solemn heart-searching truths, and the seed was faithfully sown, and a number bowed at the altar, although we did not see results that we would have liked.

We had some unfavorable weather, wind and very heavy rains, blowing some of our tents down and tearing our large tent so as to require considerable mending. However the effort was put forth, the message was given to the people, that which we are responsible for. The results we leave with Him who will present the report and results in the great day. The summer months are a time of pleasure seeking, and many of the working people, also others, make use of the Lord's day to gratify their carnal desires, visiting the beaches, swimming pools and other places of amusements; thus neglecting the house of God, and educating their children in the same way. On account of those conditions our services and Sunday School dropped off in attendance through the summer months. Since the cool weather has come our school is increasing in attendance.

Some of our people have become unwilling to abide by the teaching of the Brethren in Christ, and are trying to justify themselves in taking up things of the world, others seem to be more established for which we praise God.

We feel assured in our hearts that we have had the prayers of our dear brethren and sisters, and we appreciate to know that we are upheld to the throne by those of like precious faith.

We very earnestly ask for the continuation of the prayers of our fellow laborers in the gospel in this time of falling away.

**Financial Report for April, May and June**

<b>Receipts</b>	
Bro. G. Haun .....	\$ 19.00
Bro. J. Haun .....	2.00
Sr. Etta Putnam .....	1.00
Bro. H. P. Heisey .....	2.00
Bro. Norman Church .....	.50
Sr. W. Henderson .....	1.00
Sr. Nancy Cober .....	1.00
Sr. Martha Heise .....	5.00
Hall Offerings .....	101.60
<b>Total .....</b>	<b>\$133.10</b>

<b>Expenditures</b>	
Table supplies .....	\$34.19
Gas .....	7.17
Telephone .....	7.90
First instalment taxes .....	23.16
Fuel .....	6.00
Electric bill .....	2.35
Water .....	2.88
Gasoline and Oil .....	13.18
Misc. ....	9.09
<b>Total .....</b>	<b>\$105.92</b>

<b>Financial Report for July, Aug. &amp; Sept.</b>	
Bal. on Hand July 1st .....	\$ 27.18
In His Name .....	1.00
A Sister .....	2.00
Wainfleet S. S. ....	20.00
Bro. Jesse Wenger .....	5.00
Bro. J. H. Keefer .....	2.00
Bro. Glen Keefer .....	2.00
Sr. Bessie Milne .....	1.00
Sr. Leah Steckley .....	.50

Sr. Miller .....	.50
Sr. Naomi Brubaker .....	2.00
Sr. Emma Sider .....	1.00
Bro. L. Oldham .....	2.00
Bro. G. Haun .....	10.00
Bro. J. Haun .....	5.00
Bro. D. Brehm .....	2.00
Bro. Norman Church .....	1.00
Bro. Jacob Reichard .....	1.00
Bro. P. J. Wiebe .....	1.00
Bro. Jacob Kline .....	7.00
Bro. Cyrus Heisey .....	2.00
Sr. Martha Heisey, \$7.10 less 18c for cashing check .....	6.92
Hall offerings .....	156.73
<b>Total .....</b>	<b>\$183.91</b>

<b>Expenditures</b>	
Table supplies after deducting an am't rec'd for board .....	\$27.48
Electric bill .....	4.61
Gas bill .....	7.18
Telephone .....	7.72
Water .....	2.88
Second Instalment Taxes .....	23.17
Coal Supply for Winter .....	72.00
Dry Goods .....	6.43
Gasoline & Oil .....	12.98
Misc. ....	14.62
<b>Total .....</b>	<b>\$179.07</b>

Other donations were given by Bro. Jesse Siders, Bro. Herb Siders, a Brother and Sister, Bro. Marr, Bro. Traver, Bro. John Mater, Sr., Bro. and Sr. B. Mains, Bro. R. Gillmore, Bro. John Tucker, Sr. Pauline Tucker, Bro. and Sr. Dennis, Bro. Earl Siders, Bro. Blake Weaver, Sr. G. G. Lyons, Bro. Christian Sider, Bertha Felton, Clara Lyon, Bro. John Chamber, Bro. Falkenhagen.

We feel very unworthy of the many blessings showered upon us by our dear Heavenly Father, and we do appreciate the co-operation of all the dear ones that have helped to make this report possible. We solicit your prayers in behalf of the work here and for us that we may not fail in God's plan for us in His great harvest field.

Yours for the lost,  
Jonathan Lyons, wife and workers.

**GENERAL REPORT FROM THE KENTUCKY FIELD**

God has been with us and kept a record of our activities during another quarter. He gave us grace and strength in the most trying circumstances. Praise His Name!

During this quarter, the first tent meeting of the season was concluded as reported previously. Two more tent meetings were conducted, the first near Home Evangel. The attendance was good and the Gospel messages which Bish. Wilbur Snider brought were greatly appreciated. We were glad for the good work done in a general way, as well as for the two seekers who came to the altar.

Over the last Sunday of the meeting we had the Communion Service. God's presence was graciously manifest as we commemorated the death and sufferings of our Lord. The tent was then moved to the "Miller Fields". There were a number of day meetings besides the all-day-Sunday meetings and night meetings. Attendance was very good and conviction heavy. The last week meetings were announced one night at a time. There were 12 professions. One Sunday there was a gracious melting among the believers and vows were made which we trust will stand for eternity.

We were grateful for the financial support for the tent meetings by our local people, about \$175 being donated during the tent

meetings to finish paying for the new tent top and for the general expenses.

Allowing for the necessary adjustments because of our services as evangelist for two of the tent meetings, we filled our regular appointments. In some cases, others of our regular workers or tent workers filled the peaching appointments. Also the sister workers and local leaders carried on the prayer meetings. Thus only a few of the 36 regular services (not counting Sunday Schools) carried on in connection with the work at Garlin, were called off because of tent meetings.

There are evidences of the Lord working in our regular services. In some cases His precious presence is felt; in some cases we learn that some cannot sleep well after hearing the messages. A serious attitude was manifest following some sad deaths recently. We pray that the Lord will prepare the way for a gracious revival. We rejoice in the step taken by two sisters in uniting in church fellowship. They are both fine sisters, the one a young married woman, the other now a student at Grantham.

We are grateful to the Lord for a bountiful fruit crop from our few trees, enabling us to have an abundance for ourselves, and to share with folks at Home Evangel and Fairview. We enjoyed having some of the workers from these homes with us for several days while they dried or canned apples for their own use. We were also able to sell some fruit to help meet garden and orchard expense.

We appreciate the increasing liberality of some of our local people. More are tithing, and testifying to the blessings resulting therefrom. We appreciate the liberal offerings from other people, and believe the Lord will not fail us in this time of need, as revealed in our financial report.

We regret that our expenses are so high, but we are practicing close economy. Some of our visitors criticize us for being extreme in this way, but the present financial report demonstrates the need of strict economy. We regret that the car account for the station at Garlin is so high, but our driving back and forth as evangelist for two tent meetings, one of which continued four weeks and was ten miles distant from Garlin, together with a heavy schedule of services and traveling over the whole field for services and visiting, accounts for the cost of operating the car. We deduct considerable more than the cost of oil and gas for trips off the field.

We appreciate the help, fellowship, and cooperation, of our new workers who have been added to our staff since Conference. We enjoyed a day of prayer, fellowship, and council the last Monday of the quarter. We present the accompanying reports from them. Pray for all of us and the work.

Reports of donations of produce and other items of interest, etc., appear in our Quarterly Bulletin, which will be sent to any interested party on request.

We recognize with grateful appreciation boxes of garments and bedding from Sewing Circles at Manheim, Pa.; Zion, Kansas; and New Paris, Ind.

**Financial Report for July, August,**

<b>September Receipts</b>	
Leah Dohner, Upland, Calif. ....	\$ 5.00
Sarah Wenger, Chambersburg, Pa. ....	3.00
Elizabeth Thuma, Ohio .....	5.00
David Wenger, Newburg, Pa. ....	2.00
Bethany S. S., Thomas, Okla. ....	24.74
Pequea S. S., Pennsylvania .....	35.80
Refton S. S., Pa. ....	9.00
Manor S. S., Pa. ....	29.77
Carl Derrick, Detroit, Kansas .....	5.00
Kennith Green, San Diego, Calif. ....	5.00

Pasadena Missionary Prayer Band, Calif. ....	5.00
Pleasant Grove Congregation, Ky. ....	14.42
Eris Ballou .....	3.00
Nettie Calhoun .....	1.00
Imogene Snider .....	5.00
Albert H. Engle and wife .....	3.00
Bloomington Cong. Ky. ....	5.15
Cecil Corbin .....	3.00
Vester Cong. Ky. ....	3.05
Grassy Springs Cong. Ky. ....	3.00
Funeral services .....	4.00
Goodin's Crossroads Congregation, Ky. ....	2.16
Hershey Gramm and Wife .....	2.00
Ellen Kanode .....	1.00
Robinson Ridge and Hovious Congregations .....	1.19
Anna Mae Stauffer .....	2.00
<b>Total receipts</b> .....	<b>\$182.28</b>
<b>Expenditures</b>	
Garlin: Car .....	\$49.82
Table .....	22.98
Light, power & fuel (including light for some meetings) .....	9.97
Jars, lids, etc., for canning .....	3.10
Miscellaneous .....	3.23
<b>Total expenditures for Garlin</b> .....	<b>\$89.10</b>
Home Evangel: Car, J. P. George, \$13.30; Albert Brenneman, 14.78; Total .....	\$28.08
Table, J. P. George, \$7.30; Albert Brenneman, \$11.02 .....	18.32
Garden .....	.65
Fuel .....	1.85
Miscellaneous .....	1.48
<b>Total for Home Evangel</b> .....	<b>\$50.38</b>
Fairview: Car .....	\$22.61
Table .....	37.52
Fruit, sugar, and jars .....	12.82
Fuel and light .....	10.19
Garden .....	1.40
Miscellaneous .....	5.13
<b>Total expenditures Fairview</b> .....	<b>\$89.67</b>
Partial cost Bulletin, mailing, etc. ....	4.50
<b>Grand Total of Expenditures</b> .....	<b>\$233.65</b>
Deficit, July 1 .....	84.83
<b>Total Expenditures plus deficit</b> .....	<b>\$318.48</b>
Less receipts of .....	182.28
<b>DEFICIT, Oct. 1, 1937</b> .....	<b>\$136.20</b>
Albert H. Engle.	

#### REPORT FROM HOME EVANGEL

Greetings to the Visitor family in the precious Name of Jesus. It is with many mingled feelings that we write this first report for the Visitor. We praise the Lord for His leadings thus far and desire an interest in your prayers that we may be used of the Lord here on the north side of Green River.

We were glad for the privilege of being here for the last week of the tent meeting held by Bro. Snider and getting acquainted with the people. Although there were not so many souls saved, we praise the Lord for the sowing of the seed and pray that seed was sown which will bear fruit to the glory of God.

We take this opportunity of thanking those of the community who have contributed of their produce to the work of the Lord here at this place and pray the blessing of the Lord may rest upon them.

Albert Brenaman.

#### REPORT FROM FAIRVIEW

Dear readers of the Visitor,

Greetings: Again we are at the close of another quarter and it brings to our mind

the words of Job when he says, "My days are swifter than a weaver's shuttle." Job. 7:6. Truly time is winging us swiftly to our final destination and it is up to each of us which it will be. When I look back and think that it is almost a year since we moved to this State I can hardly realize that time is flying so swiftly by. I am happy to know that my name is written in the Lamb's Book of Life and let my days here on earth be few or many, I know I shall see Him when they are over. Bless His Holy Name.

In reviewing the quarter that has just passed we are made to rejoice that we were permitted to see a few souls delivered from the awful bondage of sin and made happy in the love of our Saviour. Yet it brings a sadness to our hearts when we think of the many who are still putting off their salvation, which for some may mean that they will be forever lost.

We are glad to report that this last quarter has not been as trying as the one just previous. We feel the presence of the Lord in our souls and we know that He is ever with us if we will keep His commandments and do them. We feel much encouraged not only from the spiritual standpoint but from the temporal side. We take this opportunity to express our appreciation for the way the people of this community have helped us this summer in giving us so many things from their gardens when we had little or none from ours which was partly due to neglect because of building, etc. Surely the Lord will reward you all far more than we could ever hope to do.

We are getting accustomed to our new home and are enjoying it quite well but yet there is a shadow over it all because of the many things we once had and were accustomed to but have them no more and many of them can never be replaced. Yet we are thankful for what we have and especially are we thankful for our little ones that they were spared to us.

May the blessing of the Lord be upon all who read this is our prayer.

—Hershey Gramm.

#### DAYTON MISSION REPORT

The time is here again to submit another report of the work here at the little Mission.

We can say as Samuel of old had said I Sam. 7:12, "Hitherto hath the Lord helped us." It is encouraging to see how faithful the Lord has been in helping us with our responsibilities and caring for all our needs, Also helping a few dear souls to realize their danger in sin and the great importance of getting right with God, while yet living in the day of grace.

Several weeks ago there was a dear man very sick living a little more than a square from here. He sent for us to come and have prayer with him. He did not want to die and be lost, we, Sr. Boyer and I, went to visit him.

We realized at once he was a very sick man, and we were so glad as we approached him in regard to his soul that he was so anxious to get right with God. We prayed for him, then he prayed with what little strength he had left physically. Different times he would say in his prayer, "How sorry I am for the way I have lived." He confessed his sins of drinking, swearing and using the holy and sacred name of Jesus in vain.

What a load was lifted and a terrible

burden gone when the Lord forgave him of his sins. How glad we were to share with him in his newly found joy. It was our privilege to continue to visit him and have prayer with him. Several days later I asked him if he was still trusting the Lord?

O, Yes, he said, and I am traveling yon way now. On the twelfth day after his conversion, we visited and prayed with him, again we asked him if he was still trusting the Lord. He said, "Yes."

We left him about 5 P. M. and a little more than two and one half hours later he left us at the age of 57 years.

On Sunday of Aug. 1st Bro. B. L. Byer and family of Pasadena, Calif., stopped over with us, Bro. Byer gave a very interesting illustrated talk to our Sunday School. In the evening he, his son and daughter read some very impressive poems in our young people's Bible Study.

Since our last report we have had a very nice change made in our chapel, the pulpit has been extended back about 40 inches, so as to have a little window to ventilate on each side, while the minister is engaged in preaching. Also we have a permanent altar that we appreciate so much. This saves us from having to move the stand back to the rostrum in time of altar service.

As the former carpet was too small for the enlarged pulpit, the dear Lord provided a new one and also a matting to replace the old one in front of the altar.

Our dear brethren, also piped the rain water from the cistern into the laundry basement. Our sister co-workers especially appreciate this real convenience as they will not have to carry the water now as heretofore.

The buildings have been repaired and so nicely painted, all these conveniences and nice changes have been made possible by the interest and kindness of our dear brethren and sisters and friends.

The Lord has said, "What is done unto the least of His was done unto Him."

We wish to thank all those who have shared with us of their provision with which the Lord has blessed them and the liberal offerings they have given in behalf of the work here.

May the richest of God's blessings rest upon them is our prayer.

#### Financial Report

For July, August and September, 1937

Balance on hand, \$30.39

A Bro., \$5.00; Harriet Line, Dayton, O., \$2.50; A Sister, \$12.00; In His Name, \$9.50; A Friend, 10.00; A Neighbor, \$2.00; A Bro., \$8.00; Mary Crish, Springfield, O., \$1.00; A Sister, \$8.90; Fannie L. Sanders, Springfield, O., \$5; a Friend, \$1; Valley Chapel S. S., Canton, O., \$7; David Engle, Abilene, Kans., \$1; Edward Knisley, Lara, O., \$1; A Friend, \$1.00; In His Name, \$1.00; Mission Offerings, \$29.07; Total \$137.86.

#### Expenditures

Table Account, \$32.72; Flour Supply, \$8.40; Phone Bill, \$7.50; Light, Power & Gas, \$9.04; Water Bill, \$4.38; Mission Chapel paper and papering, pulpit carpet and matting for the floor, \$47.34; incidentals, \$16.54; Total, \$125.92. Balance on hand Oct. 1, 1937, \$11.94.

Poor Fund Balance, \$3.26; Receipts, \$50;

Total funds, \$3.76; Total paid out for needy, \$2.80, Balance on hand, \$.96.

Donations of articles were made by Ezra Cassel, Ohmer Herr, Samuel Cassel, Ralph and Iva Herr, Ethel Hoover, Leighton Mann, Clyde Hershey, Pete Bolands, Bro. and Sr. Albert Kiteleys, David Hershey, Isaac Engles, Ray Heisey, Carrie Kinzie, Arthur Pollitts, Ed Knisleys, La Donna Shawen, Mamie Herr, Howard Manns, Frank Peckem, Raymond Paulus, Clarendon Boyer, Elizabeth Jenkins, Irene Carryer, Mary Riber, Bro. and Sr. Lorenzo Hane, Vernon Stump, Ephriam Brenaman, Glenden Snider, Ollie Conley.

We remain yours for the lost,  
W. H. and Susie Boyer,  
601 Taylor St.,  
Dayton, O.

**GLADWIN, MICH.**

Greeting to the Visitor Family:

"In all thy ways acknowledge Him and He shall direct thy path." This is a precious privilege of every child of God, and only as we acknowledge Him and obey His word can our lives be a blessing in His service. In any path we tread without Him, Christ Jesus, we are a failure.

We are glad at this time to tell you some about the work at this place, although we feel we cannot do justice for the short time we have been here. God has been blessing. The presence of the Holy Spirit is very precious in all our services. We are also encouraged to see how the young people are taking an interest in the chorus we started. To see those faces brighten and beam as they sing is enough to thrill you and give enough strength to work for Jesus, the light of the world, that the youth might be kept from the darkened and depressed faces that come only from sin.

We feel it is a great responsibility to be in this work, because just one misstep from the leadings of God may mean disaster to the work of Christ and regret to the heart.

We want to be more useful to Christ and the church tomorrow than we are today, but Christian helpers we can only be that as you stand by us with your prayers and means. We believe we could do more if we had more means by which to work. Prayer is the most important and will take care of the conclusion of all.

The love feast held here Oct. 2 and 3 brought to us blessings and a precious time in the Lord. Two precious young girls were taken into the church. Pray for these young sisters that they might prove faithful to God and the church.

We wish to thank Sr. Mary Lyons for her stay here before we arrived Aug. 12. She took splendid care of the garden, making it possible for us to can about 330 qts of fruit and vegetables with kindness of neighbors, also by buying some fruit.

Donations—Sr. Westover, Sr. Craighton, Mrs. Hollenbaugh, Bro. and Sr. Hager. The neighbors gave liberally to our love feast. We thank God for this and pray a blessing on each gift and the giver.

**Financial Report for July, Aug. Sept.**

**Receipts**  
July 1st, Bal. on hand .....\$ 8.59  
Mt. Carmel Offerings ..... 18.88

Bro. and Sr. Earl Mitchell ..... 5.00  
Bro. and Sr. Henry Heisey, Pa. .... 5.00  
Sr. Herr, Ohio ..... 1.00  
Bish. Henry Schneider ..... 5.00  
Egg ..... .18

Total Receipts .....\$43.65

**Expenditures**

Telephone .....\$ 5.00  
Kerosene and gas ..... 6.64  
Window pane ..... 1.63  
Canning expenses ..... 3.64  
Table expenses ..... 14.95  
Misc. .... 11.66

Total Expenditures .....\$43.52

Oct. 1st Balance on hand ..... \$ .13

With Christ after the Lost,  
—Charles and Myrtle Nye.

**TITHING EDUCATION MADE EASY**

Any church may now put on a Ten Weeks' course of tithing education, right in the midst of its other activities, and at a ridiculously small cost.

The Layman Company, which has distributed many millions of pamphlets on the tithe, now announces an attractive series, at so low a price that distribution to an entire church through ten weeks costs only **three cents and a half per family.**

A set of samples and full particulars will be sent for thirty cents.

Please give your denomination, also mention the .....

The Layman Company,  
730 Rush Street,  
Chicago.

**NOTTAWA NEWS**

On Aug. 8th we were privileged to have the Grantham Messiah Bible College quartet spend the day with us. They rendered three very inspirational programs in music, in the Sixth Line Church Sunday; in Collingwood Mission in the afternoon; and in the Second Line Church in the evening. It made us wonder if God could let mortal lips send forth His praise with such beauty; what must it be like to hear the angels. A large crowd attended each service.

A few weeks later Bishop E. J. Swalm gave his war experiences and a talk on Non-resistance, in his own district for the first time. This was greatly appreciated by a large audience.

Our annual fall love-feast convened on Aug. 25th and 26th. The Friday evening service was well attended by the members. Saturday morning we were blessed with a good testimony service. In the afternoon we held a baptismal service at which a young brother and his sister were baptized. We were favored with messages later on in the day by Bro. Marshall Winger, Bro. Jesse Sider and Bro. Wade Smith. In the evening we were again reminded of the death and suffering of our Christ, as a large number took communion. Sunday morning Bro. Jesse Sider delivered the message to us, using for his text these words, "And Abraham believed God." It surely inspired us all and made us realize how much more we should trust God. Bro. Marshall Winger brought the evening message. We believe each love-feast is better

than the one before; we pray they will continue to be so.

The following Sunday evening we were privileged to have Sr. Ella Gayman with us; she told many interesting things about the mission in India. We surely ought to thank God for our missionaries, who have sacrificed their lives to take the gospel to foreign lands.

We are anticipating a Bible Conference to be held on Oct. 17th at the Second Line Church, followed by revival meetings conducted by Eld. E. M. Sider of Nanticoke, Ontario. We solicit your prayers for these services.

Lila B. Baker, Cor.

**REPORT OF PARALLEL TENT MEETING**

Our tent meeting at Parallel, Okla., lasted for eighteen days. J. Mervin Crawford was the minister and he brought many good truths. We did not see very great results but we believe there was some good seed sown. Our prayer is that it will bring forth fruit to the glory of God. One girl came to the altar for forgiveness of sin. An elderly woman raised her hand for prayer a number of times but would not yield to God.

After the meeting closed a number made the remark that we certainly had a good meeting and good preaching, but it seems so many are satisfied with their own way of living. Our prayer is that the Holy Spirit will keep these truths ringing in their ears until they become willing to take up their cross and follow Him.

Pray for us and this community.  
Ernest Bailey,  
Putnam, Oklahoma.

**FRANKLIN CORNERS CHURCH**

Dear readers of the Visitor:

Greetings in the precious name of Jesus our Saviour.

Since our arrival here, a little over two months ago, we have been the recipient of many bountiful blessings from the Lord and the kind folks here. We surely feel blessed and are indeed happy in Him.

The workers at Mt. Carmel Home had the sewing room, the new addition of last year, fitted out beautifully as temporary living quarters for us. We appreciate the kindness because we know it means a sacrifice for them since they can't use the light room for sewing purposes. However, we surely have appreciated the opportunity living in the Home has afforded us of making close contact with the children and workers.

The congregation felt the need of a little parsonage on the same lot with the church, but due to lack of finances, they couldn't see their way open to build. However, the Lord kept leading all of us out to trust Him in faith, and feeling that we were indeed in His will, the men broke ground with nothing but a small donation as financial backing. It was a wonderful sight to see the little group of believers standing on the site of the building just previous to the breaking of the ground. We cast ourselves upon Him and asked that He would satisfy the need. And it rejoices our hearts to add to the Glory of our great God that at this writing a little over seven hundred dollars has been sent in without one word of solicitation being spoken! Is it any wonder that we praise Him? We are

firmly believing that the building will be free from debt at the time of its completion. Recently the remark was made to us, "Surely the Lord is in this place!"

But not only has the Lord been blessing so remarkably in a financial way, but also in spiritual things have we been having great feasts. Last evening, Oct. 10th, concluded the two weeks revival effort here with Bro. John Raser from California and Iowa as evangelist. We also enjoyed the fellowship with Sr. Raser. During the meetings we were privileged to see 19 souls bow at the altar of prayer for their salvation or sanctification. Singular victory marked each altar service. Among the group were several young people who have felt God's call for service. Of especial mention is a talented young girl of 16 years who came to the Home a month ago as a devout Catholic, but who, seeing the joy and peace of God's children, was truly saved. She has been led wonderfully of the Lord, even to the extent of wearing the prayer veiling, but as yet she still retains some of the Catholic traditions and practices. Please help us to pray that she will be completely delivered from them. We covet her for the Lord and she feels that God is calling her into His service.

This week-end marked the Love Feast and Baptismal Services at this place. Saturday evening, Oct. 9th, we commemorated the death and suffering of our Lord. The Lord blessed us especially, even sending us shouts of victory. It was indeed a blessed season of refreshing. Sunday afternoon, Oct. 10, seven children ranging in age from 8 years to 14 years were baptized and taken into church fellowship. We know there was rejoicing in Heaven as these children so bravely took the way with God. In the absence of the Bishop, by his request Bro. David Martin officiated at the Communion services and the receiving of members while Bro. Buckwalter took charge of the Baptismal service.

The Lord has been very good to us. We feel that we are in His will, and knowing that, we are well satisfied. We, too, have been refreshed the past two weeks. Bro. Raser surely gave us wonderful messages and the Spirit of God was faithful. We are now contemplating the organization of a Young People's Society. Please help us to pray for this. The field is needy and there is growing interest in the community. Asking earnestly for an interest in your prayers we are,

Yours in Him,

—Allen and Leoda Buckwalter.

#### REPORT OF HOUGHTON MISSION

For July, Aug. & Sept., 1937  
General

Another quarter has rapidly slipped past and now brings us indications of approaching winter. Our work here has been going along as usual during the past months with the exception that during September our services were closed because of the infantile paralysis epidemic. One of our brethren's girls took the disease but we are glad to report that she is improving and it isn't expected that she will be paralyzed. My wife and I were off the field awhile this summer helping in tent meetings at Bertie, Markham and Cheapside, but the work was well cared for by Bro. and Sr. Flewellings and Sr. Sider.

We have all but completed the purchasing of a brick church from the United Church of Canada. It is situated about four miles from the mission home and is located in a section that has very few religious services for miles around. The immediate surrounding community was solicited for

funds to purchase the church and to our great surprise and gratification, more than enough funds were given to buy the building. We have no members in that community but the goodwill of the people there was very practically shown in this solicitation. The church, which is of the old Methodist style, is in very good shape excepting that it must have a new roof. We hope soon to be able to do that.

We would like to mention the splendid financial support given to the work during the past quarter. Several of our own brethren here have adopted the system of tithing and we would be glad if everyone would do the same. One brother who just started tithing this summer, said, "he never felt so good about giving before in his life." We also would mention the very liberal offering from Manor-Pequea district. This I think, is the largest offering that Houghton Mission has ever received. Since the Board has given us extra workers this year, which necessarily means some extra expense, we wish to express our sincere thanks to all who have so generously contributed to the work here. May we continue to have an interest in your prayers.

#### Financial Report Receipts

Balance on Hand July 1, 1937	\$10.71
Guysboro Sunday School	3.56
Wainfleet Sunday School	24.39
Pequea, Penna., Sunday School	36.94
Lancaster, Penna., Sunday School	24.72
Manor, Penna., Sunday School	58.35
Frogmore Hall Offerings	5.62
Miss Patterson	1.00
Bro. Jesse Hoover	3.00
Bro. Peter Storms	1.00
Bro. Frank Tucker	1.75
Bro. Bruce Williams	3.00
Sr. Weatherup	.50
Sr. Hazel Mitts	6.00
Sr. Geo. Williams	4.00
Bro. Maylon Mitts	12.50
Bro. Alex Chapman	27.35
Bro. Geo. Williams	2.00
Bro. Yorkley Long	2.00
Sr. Gladys Shauntz	1.00
Sr. Gertrude Tucker	2.00
Sr. Marmee Moore	1.00
Sr. Mildred Mitts	5.00
Sr. Etta Putman	1.00
Bro. Edward Moore	2.00
Bro. & Sr. Jake Cline	7.00
Sr. Vernon Pye	4.00

Total Receipts Oct. 1, 1937 .....\$251.39

#### Expenditures

Bread	\$ 7.38
Groceries	5.72
Miscellaneous	3.11
Fruit and Canning	8.29
Car Repairs	5.06
New Battery for Car	7.25
Two Tires and Tubes	17.20
Radiator for Car	5.00
Hydro	4.35
1938 license for mission car	2.00
1938 license for Bro. Flewellings car	2.00
Gasoline & Oil for car	35.60

Total Expenditures .....\$102.96

Balance on Hand Oct. 1, 1937 .....\$148.43

The Manor and Pequea district have willingly consented for us to use \$75.00 of their offering toward the purchasing of another car for our mission.

Actual Balance on hand Oct. 1, 1937 \$73.43

We also wish to thankfully acknowledge donations of cherries from Bish. Alvin Winger; cherries from Bro. George French; cherries from Bro. Bruce Sider; canned fruit from Sr. Jesse Sider and Sr. Edward Camden; groceries from Bro. Edward Moore; clothing from Sr. Murphy; a small pig from

Bro. James Gilmore; vegetables and peaches from Sr. Ben Vanatter and Bro. Geo. Williams and perhaps others of our local brethren. These gifts are very much appreciated, and they help very decidedly in the expenses of the mission home.

Yours in the Master's Service,  
Edward & Emma Gilmore and workers.

#### PRE-REVIVAL ALL-DAY MEETING

Brethren in Christ Church,  
Arch Street, Elizabethtown, Pa.  
Sunday, November 7th, 1937

- 9:00 Sunday School Session .....  
..... Bro. Harry H. Hilsher  
Congregational Song  
10:00 The Need and Power of Unity ....  
..... Bish. Jacob T. Ginder, Manheim  
Special Song  
10:45 Sermon: "The Victory of the  
Lamb"  
..... Eld. A. W. Climenhaga, Grantham  
11:30 Closing Prayer.

#### Afternoon

- 1:15 Devotional .....  
..... Eld. Irvin W. Musser, Mt. Joy  
1:30 Subject: The Unchanging Gospel  
for a Changing World .....  
Eld. Graybill Wolgemuth, Harrisburg  
2:00 Special Singing  
Reading .....  
..... Miss Mary Martin, Maytown  
2:15 Subject: Revivals, before and  
after Pentecost .....  
..... Bish. S. G. Engle, Philadelphia  
2:45 Congregational Song  
Offering  
3:00 General Discussions .....  
..... In charge of Moderator  
3:30 Prayer and Dismissal.

#### Evening

- 6:45 Song and Devotion  
7:15 Address: The Laity's Privilege  
and Responsibility to the  
Church ..... Bro. David Martin  
Special Singing  
7:45 Sermon: "Paul's First"  
..... Eld. A. W. Climenhaga  
9:00 Closing Exercises.

This meeting will be followed by a REVIVAL effort in charge of A. W. Climenhaga, Dean of Messiah Bible College, Grantham, Pa. The public is cordially invited to attend these services.

#### REVIVAL MEETING

will be held in the Manheim church of Rapho District beginning on Sunday evening, November 7, 1937. Rev. Eli Hostetler of Bowdil, Ohio, is expected to be the evangelist.

WILL YOU HELP US PRAY?

#### TENT SERVICE REPORT

On the 17th of July a tent meeting opened at Fairfield Center school house, Lycoming Co., Pa., with Bro. Harry Brubaker as Evangelist. At this location we have had many tent services, more than 100 souls have been saved on this same spot. Because of the presence of the Lord being so near, and so many blessed things having taken place here, this place has become very sacred to a number of people. The services were very inspiring from the

(Continued on page 352)

### Financial Report of Beneficiary Fund

For June, July, August, September, 1937

Receipts	
Balance on hand June 15, 1937.....	\$1964.33
May Avis, Orlando, Fla. ....	10.00
Walter Engle, Hope, Kans. ....	5.00
J. G. Engle, Hope, Kans. ....	20.00
S. Dickinson Harvest Meeting, Kans. ....	38.73
Monroe Oakes, Hope, Kans. ....	2.00
Juniata & Mifflin Co. Dist., Pa. ....	12.50
Waterloo S. S., Ont. ....	6.25
Red Star S. S., Leedey, Okla. ....	10.00
Chino Cong., Calif. ....	10.00
C. J. Ulery, Springfield, O. ....	50.00
Sr. Abner Martin, Elizabethtown, Pa. ....	5.00
W. E. McCulloh, Dillsburg, Pa. ....	2.50
Dorothy Hess, Mechanicsburg, Pa. ....	5.00
Donegal Dist., Pa. ....	56.55
Highland S. S., Ohio ....	7.14
Rapho Dist., Harvest Meeting, Pa. ....	65.66
Markham Cong., Ont. ....	26.19
Chris Heer, Green, Kans. ....	10.00
In His Name, Manheim, Pa. ....	3.00
Manheim S. S., Pa. ....	36.27
E. V. Publishing House, paym't on note	500.00
<b>Total</b> .....	<b>\$2846.12</b>
Expenditures	
Paid to Beneficiaries:	
June .....	\$ 296.89
July .....	174.00
August .....	174.00
September .....	291.00
Printing Stationery & Supplies .....	11.91
<b>Total Expenditures</b> .....	<b>\$ 947.80</b>
Balance on Hand Oct. 1, 1937 .....	1898.32
<b>Total</b> .....	<b>\$2846.12</b>

We greet the readers of the "Visitor" in the name of Him who hath "loved us and washed us from our sins in his own blood." In Prov. 14:21 we read, "He that despiseth his neighbor sinneth: but he that hath mercy on the poor, happy is he." Have you received your blessing? We wish to thank all who have had a part in contributing to the fund, and the Lord reward you each one with His richest blessings.

There has been a definite increase in the amounts and in the number receiving aid from the fund in the past few months. You will note by the report that excluding the payment on the note by the E. V. Publishing House, there has been a decrease in the balance of more than \$500.00. Although there is sufficient for the immediate needs, let us keep in mind the future needs, and may the Lord direct our giving for His honor and glory.

Carl J. Ulery, Treas.

### Home Mission Report

July, August, September, 1937

Balance on hand July 1, 1937 .....	\$ 380.40
Bro. and Sr. Carl Ulery .....	100.00
Sr. D. L. Graybill .....	10.00
J. A. and Susan Garwick .....	5.00
Beulah Chapel S. S. ....	57.05
Fairland S. S. ....	32.88
Hebron S. S., Kans. ....	14.36
Montoursville S. S., Special .....	10.00
J. G. Engle .....	50.00
H. L. Trump and Wife .....	30.00
Alfred Rotz .....	50.00
Arcadia Church, rent .....	4.00
Cross Road S. S., Special .....	59.08
Maytown S. S., Special .....	28.04
A Sister, York, Pa. ....	5.00
A Sister, Maytown, pledge .....	5.00
Sr. M. Crighton .....	5.00
Mastersonville S. S. ....	60.50
New Guilford S. S. ....	50.03
Emma E. Enterline .....	5.00
Dallas Center S. S. ....	20.00
Maytown S. S. ....	37.31
Anna Grace Plum (refund) .....	2.75
Carlisle S. S. ....	58.45
Rapho Dist., Special .....	122.26
Conoy S. S., Special .....	11.83
Lancaster S. S. ....	17.27
Refton S. S. ....	9.79
New Guilford Dist. ....	75.00
North Franklin Dist., Harvest Meeting	38.00
Fairview S. S., O. ....	10.02
A Bro., Grantham .....	5.00
Two mos. rent for Arcadia Church .....	8.00
A Bro. and Sr., Chambersburg .....	10.00
Mechanicsburg Young People's Society	24.66
Cross Road Vacation Bible School, 1/2 ..	26.84
Martinsburg S. S. ....	10.10
R. C. Odgers and Wife .....	10.00
Cedar Springs S. S. ....	15.00
Mechanicsburg S. S. ....	29.59
A Sister .....	1.00
Sippo Valley .....	6.73
Chestnut Grove S. S., O. ....	14.22

A Bro. and Sr., O. ....	20.00
Fairland S. S. ....	63.08
Conoy Harvest Meeting 1/2 .....	40.25
Elizabethtown S. S. ....	300.00
Arcadia Church rent .....	8.00
<b>Total</b> .....	<b>\$1956.49</b>

Expenditures	
Anna Grace Plum, traveling .....	\$ 45.00
Hartman Landis, song leader, Ky. ....	15.00
Imogene Snider, fare .....	10.00
Bal. Imogene Snider fare to Ky. ....	2.00
Rosa Eyster, fare to Chicago .....	10.35
Charles Nye and wife, transportation ..	25.00
Jesse Hoover, fare to Canada .....	18.16
E. V. Pub. House, Board Stationery .....	9.45
J. A. Climenhaga, Special .....	167.63
Riddesburg Mission Home, payment .....	5.00
Wm. Charlton, evangelistic service .....	50.00
E. V. Pub. House, vouchers .....	4.25
Guy Van Dyke, song leader .....	21.75
Melvin Stauffer .....	4.00
Fannie J. Sanders, Ann. Int. ....	38.50
Elizabeth Anna Landis, Ann. Int. ....	5.50
Docia Calhoun .....	18.00
Workers' Allowance .....	1187.50
<b>Total expenditures</b> .....	<b>\$1637.09</b>
Bal. and Total Receipts .....	<b>\$1956.49</b>

Balance on hand Oct. 1, 1937 .....

We very humbly thank the Lord and all who have so kindly remembered this work, and thereby help to carry the message of Salvation to those in need.

Abner Martin, Treas.

### Foreign Mission Quarterly Report

July, August, September

	General	Special
<b>Pennsylvania</b>		
New Guilford S. S. ....	\$ 50.04	
Grantham Vac't'n Bible School		\$ 6.30
Manheim S. S. ....		70.00
Emma E. Enterline, E'town .....	5.00	
Chambersburg S. S. ....	82.70	
Fairland S. S. ....	16.65	
Ella B. Wenger, Chamb'burg .....	3.00	
Birth'dy off., Grantham S. S. ....	14.66	
Grantham S. S. ....	31.00	
Friend of Missions .....		10.00
Alfred S. Rotz, Chamb'burg .....	100.00	
Annie Sollenberger, Granville .....	20.00	
Granville Cong. ....		23.67
Vac't'n Bible School, Granville .....		1.50
Locust Grove S. S., York Co. ....	14.06	
Children of Campbelltown		11.51
Tent Meeting .....		
Bro. and Sr. Henry Burkholder, E'town .....	5.00	
In the Name of Jesus .....	.50	
Messiah Home S. S. ....	150.00	
Maytown S. S. ....	55.30	
Ella Gish, Harrisburg .....	5.00	
A Brother, Lancaster Cong. ....	10.00	
Mechanicsburg S. S. ....	25.57	
Carlisle S. S. ....	58.76	
Pequea S. S. ....		35.75
Lancaster S. S. ....		24.32
Refton S. S. ....		9.82
Manor S. S. ....		44.33
Newtown Cong. ....	69.42	
Manor Cong. ....	10.00	
Pequea S. S. ....		37.29
Lancaster S. S. ....		27.08
B. F. Shesley, Harrisburg .....	5.00	
Cross Road Vac't'n Bible Sch'l .....	18.85	
Mildred Gullette, Harrisburg .....	1.00	
Canoe Creek Cong., Altoona .....	25.00	
Eld. H. G. Miller, Altoona .....	25.00	
New Guilford Dist. ....	75.00	
Souderton Cong. ....	24.68	
North Franklin Dist. ....	35.00	
Fairland S. S. ....	37.42	
Stowe Mission, Pottstown .....	11.30	
Roxbury Camp Meeting, Foreign Mission Day .....	44.69	
Free Grace S. S. ....	20.00	
B. in C. and Mennonite Bible School of Martinsburg .....	7.18	
Conoy S. S. ....	40.15	
Richard and Sophia Odgers, Phila. ....	10.00	
Children of Roxbury Camp Meeting .....	5.50	
Hollowell Church .....	20.68	
United Zion Children .....	500.00	
In Jesus' Name .....	5.00	
Antrim S. S. ....	18.51	
Andrew Spotts, Montoursville .....	5.00	
New Guilford Dist. ....	65.07	
Sherman Valley Cong. ....	3.69	
Riddesburg .....	5.39	
Saxton Cong. ....	23.54	
Messiah Home Cong., Harr'b'g .....	150.00	
Conoy S. S. ....	15.00	
Altoona Mission .....	13.20	

Canoe Creek Cong. ....	3.78
David B. Ginder, Rapho Dist. ....	10.00
Gratersford Church .....	29.41
Conoy Harvest Meeting .....	40.25
Montgomery Dist. ....	28.63
Morrison Cove Dist. ....	80.45
Palmyra S. S. ....	59.67
Cedar Springs S. S. ....	23.40
Fox Hollow Cong. ....	10.45
Transportation charges .....	10.00
Chambersburg & Airhill Cong. ....	68.00
Doris Brehm, Harrisburg .....	2.00
Anna Free, Harrisburg .....	5.00
Hummelstown S. S. ....	25.00
Mechanicsburg Cong. ....	53.25
Carlisle Cong. ....	63.00
Juniata & Mifflin Dist. ....	19.45
Bro. and Sr. David Wenger, Newburg .....	5.00
Silverdale S. S. Meeting .....	17.12
<b>Kansas</b>	
Rosebank Cong. ....	84.64
Abilene Cong. ....	25.00
Pleasant Hill Cong. ....	29.54
A Bro., Belle Springs Cong. ....	10.00
Abilene Cong. ....	30.00
Bethel Cong. ....	18.60
Abilene Cong. ....	45.00
Hebron S. S., Clay Co. ....	23.47
A. L. Shank, Navarre .....	10.00
Mixed Bible Class of Rosebank S. S. ....	3.00
Rosebank Cong. ....	35.00
Sr. Mattie Gish, Abilene .....	5.00
Belle Springs Cong. ....	25.00
<b>Ohio</b>	
Fairview Cong. ....	15.50
Carl J. Ulery, Springfield .....	100.00
A Friend of the Dayton Miss'n .....	25.00
Beulah Chapel S. S. ....	27.05
Sippo Valley Cong., Massillon .....	8.88
A Friend of the Dayton Miss'n .....	40.00
Fairview S. S., Englewood .....	10.92
Beulah Chapel S. S. ....	58.20
Bro. and Sr., Fairview Cong. ....	25.00
<b>California</b>	
Valley View S. S., Chino .....	16.51
A Friend, Upland .....	100.00
Women's Missionary Prayer Circle of Upland .....	40.00
Women's Missionary Prayer Circle of Upland .....	60.51
Lincoln Acres Church .....	25.37
Pasadena Church .....	23.43
Upland S. S. ....	54.49
Upland Cong. ....	107.72
Katie Haugh, Waukena .....	100.00
<b>Indiana</b>	
Locke S. S., Nappanee .....	25.03
<b>Michigan</b>	
John De Haan, Kalamazoo .....	15.00
<b>Illinois</b>	
J. A. & Susan Garwick, Coleta .....	5.00
D. H. Kreider, Shannon .....	5.00
Mrs. J. Stevenson .....	10.00
<b>New York</b>	
A Sister, Akron .....	2.00
Amanda Ebersole, Clarence .....	5.00
Bro. and Sr., Clarence Center .....	25.00
<b>Iowa</b>	
A Sister, Des Moines, .....	18.00
<b>Total</b> .....	<b>\$3587.88</b>

Expenditures	
Maintenance to Africa .....	\$1731.00
Maintenance to India .....	1400.00
E. V. Pub. House (let. heads) .....	3.95
Itinerary expenses .....	49.52
E. V. Pub. House (printing) .....	5.35
S. S. Passage for Sr. Yoder .....	250.00
Thos Cook and Co. ....	100.00
Sr. Ella Gayman, (furlough allowance) .....	50.00
Chas. Eshelman family, (furlough allowance) .....	150.00
C. A. Winger family, (furlough allowance) .....	200.00
Chas. Engle family, (furlough allowance) .....	175.00
Lizzie Hodel, (Int. on Ann.) .....	27.50
D. H. Heise, (Int. on Ann.) .....	15.00
Fannie Sanders, (Int. on Ann.) .....	40.00
Katie Musser, (Int. on Ann.) .....	17.50
Deficit of last quarter .....	3.27
<b>Total Expense</b> .....	<b>\$4218.09</b>
Deficit .....	<b>\$ 630.21</b>
<b>Canadian Contributions</b>	
Clarence Center Cong. ....	\$ 137.48
Maple Grove Cong., Horwick .....	6.12
In His Name, Horwick .....	5.00
Clarence Center Cong. ....	10.00
Bal. on hand July 1st .....	110.82
<b>Total</b> .....	<b>\$ 269.42</b>
Expenditures	
Maintenance to Africa .....	\$ 269.00
<b>Balance</b> .....	<b>\$ .42</b>

Graybill Wolgemuth, U. S. Treas.  
William Charlton, Can. Treas.

of you gathered together in Conference. And for ourselves we ask your prayers that we may be strong in the fight against heathendom.

Yours for Christ and His kingdom,  
Elizabeth Engle.

P. S.—I am very sorry for the long delay of this letter. Final conference preparations began, guests came, then school reopened and the letter was laid aside for revision and typing.

June was a month of many preparations and we appreciated the help of our friends from other stations, but I must not tell you of that, as that is reserved for Sister Eyster.

During July our thoughts centered around Conference. It was indeed a time of blessing and heart-searching and I look back to it now with a feeling that it was good for me to have been present.

Just before Conference I wrote my second year Chitonga examination and later, between times, took my oral test. Now that I must move, I am glad to know that so much has been completed here, which can not help but give me a better foundation for the study of Sindebele.

After we bade good-bye to most of our visiting co-workers, some of the brethren made a trip into the Zambezi Valley to look over the territory in which Brother Taylor received his fatal wound. After their return, on the last day of July one old woman, one married man, and three young men followed the Lord in baptism. Two of the young men were boys whom Jesse had helped. One is now here in boarding school. Please remember them in your prayers.

And so a month of great blessing ended. We enjoyed fellowship with all our missionaries, and extended visits with Brother and Sister Brubaker, Sister Doner and Sister Book, and Brother and Sister Mann.

"Moreover as for me, God forbid that I should sin against the Lord in ceasing to pray for you." I Samuel 12:23. May it be true of us all as we think of our brethren and sisters in the Lord.  
—E. E.

### Echoes from Sikalongo

SCHOOL had closed a few days previous, and our next thought was preparations for Conference. The Macha Staff kindly consented that Sr. Annie Wenger come to Sikalongo and aid us.

June 1. Bro. Cullen and Sr. Eyster returned from Macha, bringing Sr. Wenger home with them. All went well until the fan belt broke. We at length arrived in Choma with an improvised one made from a reïm. There our difficulty was remedied and we arrived home safely.

June 3. Our days were filled with preparations for Conference. Sr. Wenger was busy sewing.

June 12. Roy and one of his friends rode home from Choma.

June 13. Roy returned to school after church. Bro. Eyer came in the evening.

June 15. Sr. Wenger returned to Macha with Bro. Eyer. We appreciated her assistance given in the preparation for Conference.

Bro. Eyer met Bro. Hall in Choma. Sr. Hall was delayed in coming, for Barbara had not recovered from whooping cough.

June 18. Mr. Lord from Kalomo called to see our cattle.

June 19. Bro. Eyer came, bringing Bro. Hall, Sr. Mabel Frey from Mtshabezi, and Sr. Moyer. The Sikalongo Staff have appreciated the willingness which these have shown in coming to our assistance.

June 20. Bro. Eyer left for home early so that he could be at the service. Bro. Hall brought us the message.

June 22. Sr. Moyer and Sr. Elizabeth Engle are busy studying for their second year Chitonga Examination.

June 23. The duties are many, and each has his tasks to perform. A few of them are: setting up stoves and improvising elbows; preparing guest rooms and an assembly hall, filling the pantry with many good things to eat.

June 24. Bros. Cullen and Hall and Sr. Mabel Frey took Sr. Moyer home to Macha. Thank you, Sr. Moyer for your help.

June 25. They returned from Macha bringing Roy home for the week-end.

June 26. Bros. Cullen and Hall, Srs. Engle, Mabel Frey and Eyster went to Pemba, leaving Sr. Cullen and the children to keep house. We were happy to visit our fellow missionaries of the Pilgrim Holiness Church.

June 27. We enjoyed the fellowship of Christian friends. The evening was spent in song and prayer. May God bless Bro. and Sr. Strickland and Sr. Jordan.

A burn case was brought to Sikalongo Mission. The woman, in an attack of epilepsy, had fallen into the fire and had burned both of her hands badly.

June 28. We returned from Pemba by the way of Choma. Arriving home, we found Sr. Cullen and Gerald well.

June 30. Mr. and Mrs. Billings, the District Commissioner and wife visited us.

As the readers of the Visitor have already learned, Conference convened in July. We were happy that all our missionaries were able to be with us here at Sikalongo. God met with us from time to time and we were strengthened and encouraged to return to our tasks and labour faithfully until Christ comes. We did enjoy the Christian fellowship and association of our friends, for that is one of the things which we miss here on the Field.

August 1. The previous day was baptismal service. We enjoyed the message which Bro. Brubaker brought to us in the

main service; and the words of counsel which Sr. Book gave to the Members.

August 2. Bro. Brubakers were making preparations to leave.

August 3. Edna and Ronald Brubaker are early risers. Bro. and Sr. Brubaker, Sr. Book and the children left before day light. We have enjoyed their visit with us here at Sikalongo Mission.

August 4. We, Bro. and Sr. Cullen, Gerald, Sr. Engle and Sr. Eyster, left for a few days chance. At first Gerald was afraid as the motor car drove away. It had been so long since he had had a ride that he had forgotten about it. We had a pleasant journey to Livingstone, arriving just at dark, and pitched camp on the bank of the Zambezi River above the Falls.

August 5. After breakfast there was a business trip to Livingstone, five miles distant. After lunch we saw Victoria Falls in all its grandeur. Words fail to describe its beauty. The statue of David Livingstone stood, overlooking the Devil's Cataract. In the evening and night we were entertained by the grunts of the hippopotamuses in the river near by.

August 6. Sr. Cullen had an appointment with the Dentist, and Sr. Engle interviewed the Immigration Officer concerning her passport. We broke camp and left for home, having tea with Mrs. Billings at Kaloma, and spent the night with Mr. Scott's, Church of Christ missionaries.

August 7. We were glad to get home again. All had gone well during our absence.

August 10. Today was the home coming of the boys. We are always glad to welcome them back to the Mission again.

August 11. Registration Day. The boys received their uniforms.

August 12. Prayer meeting. First classes of the term.

August 14. Bro. Strickland's and Sr. Jordan gave us a hurried call.

August 15. Mizinga, the evangelist from Macha, brought us a very good message.

August 16. Bro. Eyer spent the night with us.

The child who had been very badly burned about a month ago passed away early this morning.

August 18. Two Government men inspected our cotton as they were on their way to the Zambezi Valley.

Bro. and Sr. Cullen and Gerald went to Choma for the day.

August 26. Jesse Muchimba, our deacon, brought us a fitting message from I Samuel. "To obey is better than sacrifice."

August 27. Bro. and Sr. Cullen, Gerald and Sr. Eyster went to Choma to see the goods displayed by Sander's of Bulawayo. They saw little to meet a missionary's needs.

of the country. They sometimes use the stalk of a native grain for thatching instead of grass. Their mode of gardening is also inferior as they are not blessed with any great amount of energy or ambition. They are also sadly lacking in strength of character and live very loose lives. Drinking and carousing is the order of the day and night when there is any grain from which to make the beer.

Last week when in one of their kraals near Lushonkwe School, I invited an elderly woman to come to evening prayers. She said she would come as the other members of the family were away at a beer-drink. When asked if she too indulges she said she was trying to leave it alone and that sometimes she did not drink any for two weeks. We had prayer for her deliverance there in the kraal. She did not come to evening prayers, however, as her daughter had come home in the meantime so furiously drunk that she was afraid to leave her alone with the children. We could easily hear the drunken woman's angry threats about a quarter of a mile away. There was a drunken man who joined the prayer circle around the campfire that evening but he behaved quite well and entered very heartily into the singing. During the hour of prayer, however, we could hear a drunken fight going on in another kraal nearby which ended in a man going off on a path through the veldt shouting "Maye! Ba bo!" (An expression of anguish) as far as we could hear him.

But the darker the place the brighter the light appears, and the greater the need the more blessed is the privilege of bringing souls to a Saviour who is abundantly able to deliver from all sin. On this same visit to Lushonkwe the native preacher came with a man whom I had not seen before. Upon inquiry I learned that he had been saved during the last evangelistic campaign held there. The Native Evangelists are doing a good work for God. Let us remember them in prayer.

The new school mentioned above is away down in "the neck of the woods" where the jackals howl at night. The name of the school is taken from a nearby river called Shapi. A couple weeks before the school was opened, Dube (the native Overseer) had a meeting with the Chief and people in preparation for my coming with the teacher. He had to postpone his meeting one day until the Chief got over a drunken spree. Dube left instructions for the school furniture to be sent for to Mtshabezi Mission. Said furniture consisted of a table, book cupboard, two blackboards, etc. The Chief delegated several young men to go after it on bicycles but he did not concern himself to see that they really went, and the Bakaka being what they are, the young men did not concern themselves to go. Therefore when I ar-

rived with the teacher there was nothing but the empty building for opening school.

The Chief came to the Gospel service which was held the first day. He seemed to feel guilty for his neglect and was in a subdued frame of mind. I told him that unless I saw someone leave for the furniture the next morning I could not leave the teacher there. He came back that evening with a smile on his face to say that he had engaged a man with a Scotch cart and four donkeys to go for it. The next morning we enrolled about forty boys and girls, the majority of whom had never been in school before.

During my next visit to Shapi there were twelve precious souls of varying ages who knelt at the altar of prayer. As I heard the pupils in school reading their lessons and reciting portions of Scripture; saw the neat writing on their slates; and looked into their eager faces during a practical lesson in hygiene, I thanked God for the privilege of opening another new school. The influence for good by the example of a godly teacher living among the people day in and day out cannot be estimated. There had been regular preaching services at Shapi for several years but unless there is a resident pastor-teacher right on the spot, it is most difficult to build up a Christian community.

Will my readers pray for Shapi School that it may ever be a soul-saving station in this dark land. We also crave an interest in your prayers for the Bakaka Tribe in general.

Yours in joyful service,  
Sadie Book.

### The Healing Christ

The Lord Jesus Christ was in the days of flesh, and still is today, the Healer as well as the Saviour. There is Healing in His name, His Stripes, His Word, His wings.

#### Healing in His Name

I will put none of these diseases upon thee, which I have brought upon the Egyptians, for I am (Jehovah—Rapha) the Lord that healeth thee, Ex. 15:26. "And these signs shall follow them that believe in my name, they shall lay hands on the sick and they shall recover," Mark 16:17, 18. "In the name of Jesus Christ of Nazareth and immediately his feet and ankle bones receiveth strength," Acts 3:6, 7. The fact that the benefit of bodily healing by supernatural and spiritual means is said to be in the name of the Lord Jesus Christ, shows that the Old Testament covenant of healing in the name of Jehovah-Rapha has been perpetuated forever, for us in the name of the Lord Jesus Christ.

#### Healing in His Stripes

"And with His stripes we are healed." Isa. 53:5. "By whose stripes ye were heal-

ed." I Peter 2:24. The fact that physical recovery by Christian means is said to be in His Stripe, shows that it is a grace available to man because of the provisions of Calvary's Cross where and when Christ was stripped with many a stripe.

#### Healing in His Word

"He sent His Word and healed them." Psa. 107:20. "Faith cometh by hearing, and hearing by the Word of God" Rom. 10:17. "The prayer of faith shall save the sick and the Lord shall raise him up." Jas. 5:15. The fact that Healing of the body by Divine intervention is said to be in His Word, or a benefit conveyed by means of the medium of His Word, shows that it is a boon that is ours in answer to the prayer of faith. The Word produces faith, and faith is the hand that takes that which the pierced hand is reaching down to bestow.

#### Healing in His Wings

"But unto you that fear my name shall the Sun of righteousness arise with healing in his wings" Mal 4:2.

"Wings," remind us of a great mother bird. "Wings" speak to us of shelter, protection, warmth and tender love and compassion.

"How often would I have gathered you together, even as a hen gathered her chickens under her wings, and ye would not." If the fact of bodily healing is said to be in His wings makes any contribution by way of illumination as to the nature of the blessing, it is to the effect that healing is a benefit flowing to humanity—because of the tender compassion of the Son of God. How oft do we read of His being moved with compassion as He came in contact with the sick and devil possessed during His early life ministry! And today, up there in glory, He is still touched with the feeling of our infirmities.—Selected by Adda Wolgemuth, Manheim, Pa.

### Jerusalem Broadcast

"This is Jerusalem calling" were the words that opened the station in English, Hebrew and Arabic. The inauguration of the Palestine Broadcasting service is hailed as a great event. It is said to be the beginning of an epoch of great cultural development in Palestine. The Arabs are making a national issue out of the fact that the Palestine Broadcasting Corporation is using the name "Eretz Israel" in its Hebrew programs. As a consequence, "Eretz (land of) Israel" has disappeared from the programs and has been replaced by the initials "E. I." The Hebrew press is strongly protesting against this change.

—Help and Food.

"People who are not quite right themselves always feel better when they can find something wrong with other people."

—Author Unknown.



### “Clay in Hands of Potter”

(Continued from page 343)

stony clay, and too-thin clay—is there nothing that can be done to make it good clay?”

“Not much,” he answered. “About the only thing, would be to grind it over again and make it fine.”

But this grinding process is painful—not to the clay perhaps, but to souls of men when they are frozen! Anything, however, that can thaw out a frozen Christian is a good remedy and not too severe.

Then we must not forget the good, perfectly pliable clay which is resigned to the touch of the Master Potter. What a rare privilege to be selected from among the teeming millions of earth to be used by God! How we should rejoice and thank Him for the honor of being molded into a useful vessel. How pitiable to cry out and resist when the molding Hand re-shapes the life which has had its own plans.

*“Mold me and make me after Thy will,  
While I am waiting, yielded and still.”*

### TENT SERVICE REPORT

(Continued from page 348)

very beginning. We were blessed with nice weather except for a few showers now and then. The attendance and interest were both very good.

The Holy Spirit was faithful in using Bro. Brubaker in bringing the word; the result was conviction fell on the services in power. A very interesting part of this service was the children’s services held every Sunday afternoon, and every evening through the week at seven o’clock in the tent, while a few of the saints gathered in the school house in united prayer for the service. These seasons will long be remembered by the saints who were privileged to enjoy them. The children’s services were conducted by our young Sisters, Anna Wolgemuth and Dorothy Wenger. Bro. and Sr. Henry Peters also helped with these services. Thanks be to God that he still answers prayer; and also that He honors His word.

Surely we could say at the close of this service, where there is unity there is power. The sweet fellowship between the workers and us as the children of God that labor here was blessed. We are glad to report that a few souls felt the need and came to the altar of prayer.

We believe some received definite help. The saints that were willing to let the searchlight of the word through the Holy Spirit do its work, were blessed and greatly encouraged. A few homes were made happy because of what these services have brought to their homes.

This service closed on the 5th of August with an over-flowing crowd and good interest. We know that this service has left a marked impression on the community. We were much encouraged by the many brethren and sisters who came in from other sections.

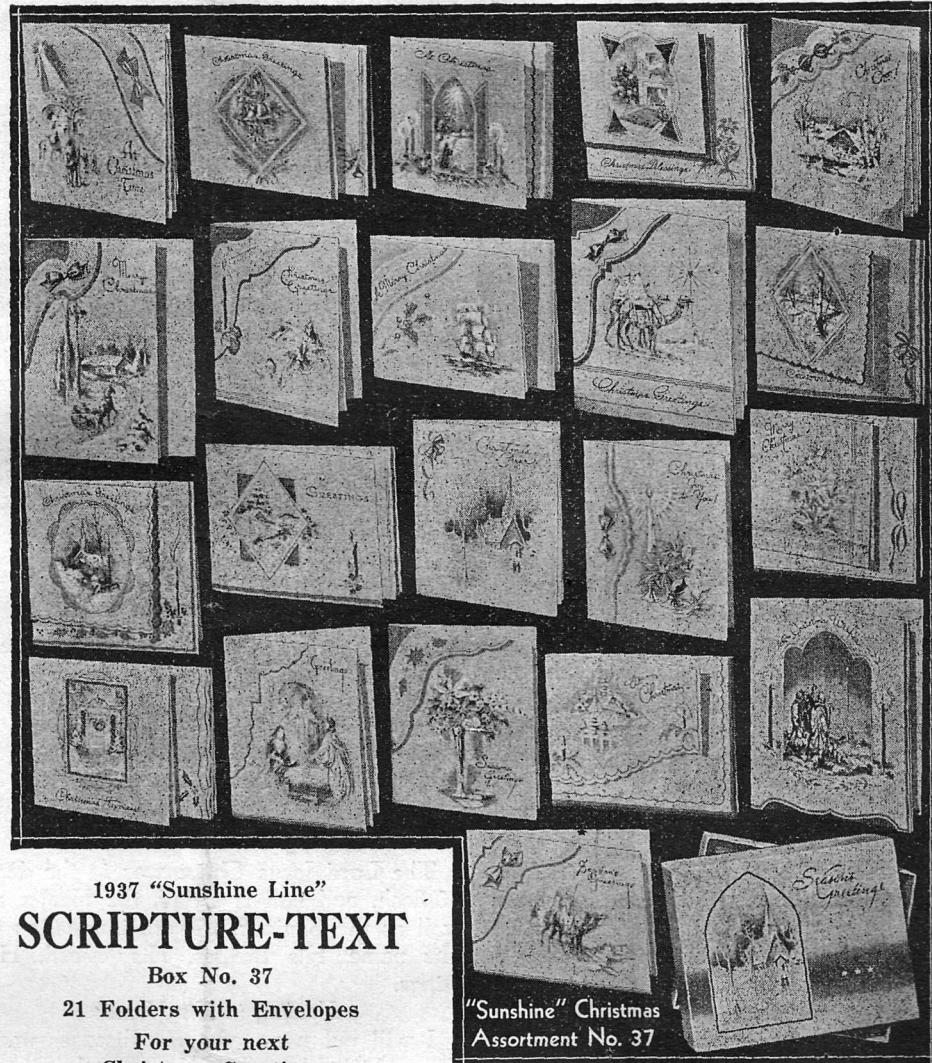
We wish to thank all those who took part in this service by their presence and

prayers. May the Lord richly bless you all. Above all we wish to thank the Lord for answered prayer in such a battle for souls. On the 12th of Sept. one sister who was saved in these services, was willing to follow the Lord in the plain way, and go down in the rolling stream to be baptized.

Will all God’s children remember the little flock in Lycoming County, Pa., in prayer.

—N. T. Frey.

A thousand Ethiopian refugees treked for three months and reached Kenya on August 30th. Women and children were in the majority. The British Government has decided to build a central camp at Isiolo for these immigrants, including a medical unit and hospital. The wonderful progress made by this Crown Colony is graphically described by Willis E. Hotchkiss in THEN AND NOW IN KENYA COLONY.



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