

1-16-1933

Evangelical Visitor - January 16, 1933 Vol. XLVI. No. 2.

V.L. Stump

Follow this and additional works at: <https://mosaic.messiah.edu/evanvisitor>



Part of the [History of Religion Commons](#), and the [Religion Commons](#)

Permanent URL: <https://mosaic.messiah.edu/evanvisitor/1083>

Recommended Citation

Stump, V.L., "Evangelical Visitor - January 16, 1933 Vol. XLVI. No. 2." (1933). *Evangelical Visitor (1887-1999)*. 1083.

<https://mosaic.messiah.edu/evanvisitor/1083>

Sharpening Intellect | Deepening Christian Faith | Inspiring Action

Messiah University is a Christian university of the liberal and applied arts and sciences. Our mission is to educate men and women toward maturity of intellect, character and Christian faith in preparation for lives of service, leadership and reconciliation in church and society.



Volume XLVI

Nappanee, Indiana, January 16, 1933

Number 2

Entered as second-class matter, at the post office at Nappanee, Indiana, under Act of March 3, 1879.
Accepted for mailing at special rate of postage provided in Section 1103, Act of October 3, 1917.

Keeping Spiritual

Jos. H. Smith



The New Birth

O. B. Ulery



Teach Them To Ob-
serve All Things

P. J. Wiebe



God's Call To Isaiah

J. A. Climenhaga



Foreign Missions

With a Smile

The work of life goes sweeter
If you do it with a smile;
The burden's always lighter
If you lift it with a smile.
The sunny way and cheery
Is the way that seems the best,
If you follow it, my dearie,
With a true love in your breast.

The care of life is lessened
If you face it with a smile;
The tasks of life are lightened
If you light them with a smile.
Oh, give good-by to sorrow
And be glad your heart is strong,
For the sunlight of to-morrow
And the beauty of the song.

The road of life is better
If you journey with a smile;
The hills of life are smoother
If you climb them with a smile.
There's always sun and blossom
When the heart is smiling sweet
At the clouds that drape the heavens
And the stones that bruise the feet.

Adversity makes men, but prosper-
ity makes monsters.

—*Church Management.*

Program of Bible Conference

TWENTY-FOURTH ANNUAL

FEBRUARY 16 TO 19, 1933

MESSIAH BIBLE COLLEGE
Grantham, Pa.

THURSDAY, FEBRUARY 16

CHAIRMAN, D. L. GRAYBILL

COLLEGE SESSION

- 9:40 Essentials in Christian Leadership.....
Jesse F. Lady
- 10:40 Minor Prophets Guiding Action To-
dayHenry N. Hostetter

NOON RECESS, 11:40-1:15

GENERAL SESSION

- 1:15 The Book of Jude.....Allen Brubaker
- 2:10 Is Tithing Dispensational?.....
S. G. Engle
- 3:05 Experiences of Old Testament
SaintsM. L. Dohner
- 6:00 Prayer
- 7:00 Congregational Song Service,
(Volunteer Chorus)
Director, Earl Miller
- 8:00 Evangelistic Service.....M. L. Dohner

FRIDAY, FEBRUARY 17

CHAIRMAN, E. H. HESS

COLLEGE SESSION

- 9:40 Character Study According to the
New Testament.....Jesse F. Lady
- 10:40 Stages in Christian Development....
Albert H. Engle

NOON RECESS, 11:40-1:15

- 1:15 Moody as an Evangelist.....
Laban W. Wingert
- 2:10 Is Mussolini the Antichrist?.....
S. G. Engle
- 3:05 God's Will Our Sanctification.....
M. L. Dohner
- 6:00 Prayer
- 7:00 Fellowship Service, Testimony
- 8:00 Evangelistic Service.....M. L. Dohner

SATURDAY, FEBRUARY 18

CHAIRMAN, A. W. CLIMENHAGA

SPECIAL YOUNG PEOPLE'S SESSION

- 9:00 A Study in Religious Art.....
Jesse F. Lady
- 9:50 Youth Pledged to Christ
Clyde Meadows
- 10:30 What Is That in Thine Hand?.....
Albert H. Engle

NOON RECESS, 11:30-1:15

GENERAL SESSION

- 1:15 Courtship, Marriage and Divorce....
C. H. Moyer
- 2:00 I Would Be True.....Clyde Meadows
- 2:45 Musical Program, Mixed Chorus.....
Director, Earl Miller
- 6:00 Prayer
- 7:00 Fellowship Service, Testimony
- 8:00 Evangelistic Service.....M. L. Dohner

SUNDAY, FEBRUARY 19

CHAIRMAN, C. N. HOSTETTER, SR.

- 9:00 Sunday School
- 10:00 "Partakers"Wesley Martin
- 11:00 SermonJesse F. Lady

NOON RECESS, 12:00-1:15

MISSIONARY SESSION

- 1:15 Prerequisites Essential to Mission-
ary WorkB. Frank Long
- 2:00 Doors of Opportunity for the Breth-
ren in Christ Church.....
Albert H. Engle
- 2:45 Remarks from Missionaries present
- 3:30 The Foreign Field.....
C. N. Hostetter, Sr.
- 6:00 Prayer
- 7:00 Congregational Song Service
(Volunteer Chorus)
Director, Earl Miller
- 8:00 Evangelistic Service.....M. L. Dohner

ANNOUNCEMENTS

The Winter Revival will continue each night for two weeks, following the Conference. M. L. Dohner, of Ohio, will be the evangelist.

The College has been supplying meals for the Conference attendants, and will continue to do so at the rate of 25c per meal.

THE BIBLE IN SPAIN

The following article was handed to us by the American representative of a large Bible publishing house in Scotland:

"Since the Spanish Republic declared for religious freedom, Spaniards have taken to reading the Bible (says Reuter's Madrid Correspondent).

"So many packets of Bibles now reach Madrid from Britain that the small hand-car in which they were carried from the local station to the offices of the Bible Society has had to be replaced by a motor van. The figures of 190,554 Bibles and New Testaments sold in 1931 as compared with 130,554 sold in 1930, clearly show the considerable increase in sales.

"Two of Spains present Cabinet Minister's it seems, were educated in Protestant Schools, and the Republican Government is more favorable towards spreading the use of the Bible.—Bible in New York.

FOR THOSE WHO FAILED

I remember a flash of righteous indignation that swept over Dr. Scofield's face once as he said, "People talk about the bird with the broken wing,—The bird with the broken pinion never soars as high again." As though we did not all have a broken wing! For most of us both our wings are broken, and both legs, and our necks!"

The bird without a broken pinion is never going to know victory. One qualification you must have for the victorious life is the broken pinion, the broken nature, uttermost weakness. God makes no offer of victory to people who have not failed and failed utterly. But for sinners He has a Gospel.—Milk of the Word.

CAPACITY TWENTY JONAH'S

After a contest lasting thirty-nine hours in which five harpoons and one hundred and fifty bullets were used, a remarkable monster was caught off Knight's Keys, Fla., a few years ago. According to officials of the Smithsonian Institution, it is what is known as a whale-shark, and is believed to be the largest creature ever captured.

When caught the monster was of the weight of thirty thousand pounds, which does not include a porpoise weighing fifteen hundred pounds, which it had swallowed. Its length was forty-five feet. A fullgrown man could stand upright in its stomach.

The mouth of the creature was more than three feet wide and forty-three inches deep. The tongue was forty inches long, and the animal showed several thousand teeth much smaller than those of a human baby. The tail resembled the caudal appendage of an airplane, and was ten feet from tip to tip.

The hide was three inches thick and there were no scales. The thickness and toughness of its skin enabled it to live under the great pressure at fifteen hundred feet depth. It is believed that some subterranean volcanic disturbance was the cause of the fish being flung to the surface and that because of some damage done to its diving apparatus it could not go back home.

The Smithsonian Institution scientists tell us that this was a baby of his species. What must his daddy have been?—Young People.

Keeping Spiritual

By Joseph H. Smith

THE drift of the world about us is away from things spiritual. And it is a powerful drift too; like the course of the Mississippi, and that at floodtide. This accounts for the difficulty and the failure of many ministers and churches, in keeping spiritual, when there is an influx of the worldly-minded into church membership, and when big business methods of the world are adopted for financing the work of the church.

It is in the nature of the case that the world should be unspiritual. Things *material* are mighty magnets. Things *sensual* are precipitous currents. And things *intellectual* are impelling inflaters of pride and personal boast. And these are the three cardinal things of the world.

Then, too, natural man (of which the world is made up) can neither appreciate nor apprehend things of the Spirit. They are of as different realms to that of the world, as literature and higher mathematics are to the highest-bred Kentucky horse. Having no higher light, than the flame of passion, the gloam of fading appearances, and the candle of human reason, it of course pursues these. And, not only so is mightily drawn and swayed by the magnetic attraction of what often proves to be an ignisfatuus.

And again, the "world" is much "bigger" in numbers, in position, in possession and in earthly power than the "spiritual" who have "come out" from it to be separate. And bigness itself is an almost overpowering attraction to many. The thousands of Israel, followed the ten less faithful spies rather than the two. Shallow piety seeks shelter in more popular churches. The "big" world would control the very necessities of life; it dictates the philosophies of the learned; and it decrees the honors and high places among men. Its trend is to the idolatry of mammon and of men's brains. At this very day, Educationalism in the church, as well as without, is usurping the place and prerogatives of the Holy Spirit.

If *Spirituality prevails*, upon the earth or in the church, or in the Christian life, it must do so *against great odds* of worldliness and of worldly organizations, and of the Satanic rulers of the darkness of this world as well. Here are a few suggestions for the keeping of ourselves spiritual.

1. *Spiritual security and strength are greatly furthered by spiritual associations.* These are few and rare and may be difficult to obtain and to retain. But they are worth all they cost to secure. God has some such sprinkled here and there as a handful of seed over a vast field. But there are many counterfeits, and we must learn to distinguish between affability, plausibility, social affinity, etc., and spirituality. The genuine

is more often found in obscurity than in publicity. Among those "of low estate", rather than with the "rich" and "noble" and "wise." Blessed is the man that is such a friend to God's spiritual pilgrim; and happy is the man who finds such to the comfort and help of his soul.

As was Jonathan's friendship to David, and that of Barnabas to Paul so we may have help from such, and so may we be such to another.

The social element in human life is engaged at a high premium in the life of the Christian and the work of the Kingdom. Though deep piety calls for much privacy and retirement, yet neither the monastery nor celibacy is essential to spirituality. We ourselves need some association; and some place in association with others is requisite to let us fill our part in salting the earth and lighting the world. Fellowship with a few *spiritual superiors* is a great aid to our own spiritual growth. In making or accepting intimate friendships, the probable effect upon our spiritual life should be a major consideration. And this most eminently so in the asking or accepting of a life-long companionship in marriage.

2. *Redemption of Time* is as necessary for our spiritual life, as the reservation of time for needed slumber and rest, or working hours, to labor for the meat that perisheth. But the world claims a mortgage upon much of our time. The days are (not spiritual but) evil. Business demands; neighbors visit and talk; pleasures and politics; current news and rumors; and various social functions, and society expectations of us would all encroach upon our time for God and for our souls. As Martha begrudges her sister time from the kitchen to be with their divine guest in the living room, so the cares of many things and the severe exactions upon us of others would deny us needed opportunities for waiting on God and would thus impoverish our souls.

We must pay the price of self-denial of many pleasures and some pleasant persons if we would "redeem the time" needed to be holy. Much that others of our class and rank engage in, some for profit, some for pleasure, some for place, we must forego. Many seeming chances of worldly promotion we must let pass to others. And we must be ready to incur some penalties, in the loss of friends, the distance of others, and the coldness as well as the criticism and censure of relatives sometimes because we will not be like them. Though they perhaps are church members as well as we. If we would give the Lover of our souls, all of our time that he wants for himself, and all that we want to give him, we cannot give the idler, the tattler, the society folks, and

the newspapers all the time they would take.

And the Lord himself will stand up for us in this much of separativeness for his sake, as he said to Martha that: "Mary hath chosen" (chosen we may remark, at the cost of her sister Martha's displeasure) "that good part *which shall not be taken away from her.*" (Luke 10:42). It is better to sit at his feet and learn to be 'a good minister' rather than 'a good mixer.' Wires must be insulated to keep from being grounded.

Spiritual Life requires *Exercises*. As some like the janitor and the housekeeper, may spend years within the walls of a college, without ever getting a degree or credit; and one may own a costly Bible for a life time without acquiring the first principles of the doctrine of the gospel; and again one may encounter many pangs and pains, many losses and crosses; many afflictions and distresses that are common to men in the tribulations of this world, without their yielding him any of the peaceable fruits of righteousness, or working him an exceeding and eternal weight of glory—unless he be *exercised* thereby.

Neither Time nor Trouble, nor Teaching alone can make saints of us or keep us spiritual. Though amidst books and close to professors the janitor had never learned for having never *studied*. The Bible owner had never found eternal life for having never *searched* the Scriptures till he got to Christ. And the sufferer of afflictions, and chastenings, did not prove that these, with: "All things worked together for good," because he 'looked at the things which are seen; but not at the things which are not seen.' And because he was not "*exercised* thereby." We must: "exercise ourselves unto godliness" 'if we would gain the profit of the life that now is' in a real and rugged and rising spiritual life, and gather riches to ourselves for the 'life that is to come.'

The Exercises of the Spiritual Life are chiefly exercises of *Patience, Prayer and Praise* in ourselves; and exercises of *Testimony, Teaching and temporal Treasure, Sharing with others.* That is to say they are Exercises Godward; and Exercises manward. Of Faith to God, and of Love to man. Spirituality allows of no inertia nor any indolence. Yet it is never drive nor drudge. *Importunity* will be athletic engagement of all the ransomed powers of the soul. Evangelism a work that, in diligence and dexterity will engage the fervor of the spirit, the faculties of the earnest mind, and the modulations true and tender and uses of the voice: *Good works* for the bodies of men will *exercise* not only our *hands* but our *hearts* as well.

Opportunity, obstacles and opposition are all but alternating *calls to spiritual Exercise*; much as the necessities of life and the care of our families call us to labor for daily bread.

(Continued on page 31)

The New Birth

By O. B. Ulery

"Marvel not that I said unto you, Ye must be born again." John 3:7. "Being born again, not of corruptible seed, but of incorruptible, by the Word of God which liveth and abideth forever". I Peter 1:23.

THE greatest epoch in any man's life is the day and fact of his birth. It marks the beginning of time, life and opportunity to each individual. It ushers him into a world of opportunity and responsibility. Opportunity for growth and increase in knowledge and achievement, responsibility for the use of those opportunities.

The place and manner of his birth determines his nationality, with its characteristics of face and speech, his relationships, and often is a large factor in determining his vocation and realm of activity in life.

Indeed the influence of birth and hereditary traits can be clearly traced even in the mature years of individuals, and many of these traits are unchangeable and inescapable.

Just so the new birth is an experience of greatest moment in its relation to spiritual life.

Is it any wonder then that the Son of God in his first recorded discourse with Nicodemus, the Jewish teacher, should so solemnly and repeatedly stress the fact and necessity of a new birth, a spiritual birth, a "born again" experience as the great epochal entrance into divine life?

And just as the presentation of this great truth was so little understood by one of the great scholars and teachers of his day, even so it seems a mystery to many in the world to-day.

Nicodemus seemed to understand very clearly the requirement of a birth, yea, he saw it so literally true, a new beginning, that he could not see how it could come to pass except a man again pass through the ordeal of a physical rebirth.

When the Master saw that Nicodemus comprehended the absolute necessity and reality of this ordeal of experience, he teaches him it is not a physical rebirth that is in question, but a "born again", a "born from above" a "born of the Spirit" that enables a man to see and enter the Kingdom of God.

"That which is born of the flesh is flesh, but that which is born of the spirit is spirit." The Scripture clearly portrays that we have an inner man, and an outer man. The outer man earthly, the inner man heavenly.

The Scriptures have many terms which define and describe the different phases and results of this experience. It speaks of the cleansing from the defilement of sin, and our former walk. It also shows our privilege of fellowship with God, and our heritage of eternal life.

Some of these phrases are, born of water, washing of regeneration, born of incorruptible seed (the Word of God), quickened, born again, born of the Spirit, born of God, begotten of the Father, babes in Christ, children of God, heirs of salvation.

Through the new birth we become a "chosen generation", "numbered with the household of God". We receive a "heavenly citizenship" in a "holy nation", and are "fellow-citizens with the saints". We have a new hope, the assurance of eternal life, a new home, a mansion in glory, a new inheritance, "heirs of God and joint heirs with Christ."

The Scriptures also clearly define our approach to this wonderful experience, by the way of repentance and faith.

"God commandeth men every where to repent." Repentance embodies confession and forsaking of sin. "He that confesseth and forsaketh his sin shall have mercy." "If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness."

Faith accepts Jesus Christ as our Saviour, trusts absolutely in vicarious sufferings for our reconciliation and atonement, and appropriates eternal life through him, for "Whosoever believeth on him should not perish but have everlasting life.

"He that hath the Son hath life, and he that hath not the Son hath not life."

The Test of Self-Mastery

James 3

(Notes taken from a sermon preached by Bro. G. E. Whisler on Sunday morning, March 6th, 1932, at Abilene, Kansas)

ANY gift that God bestows to us is Stewardship. This morning we will think of the stewardship of language. The three greatest endowments of God are, language, intellect and Spirit. In Psa. 39:1-3 we have a resolution of speech, we should think twice before we speak. David thought twice and more, he also prayed before he spoke, how often we should rather than speak hastily, first offer a prayer. If I were to carry a vessel over a carpet and you would follow me and find swill on the carpet you would think I carried swill in the vessel, so if any one speaks evil or uses foul speech, you know what is in the heart. Not what goeth into the man's mouth defileth the man but what cometh out.

God gives his people the spirit of self control. The tongue is the organ of the body which is the hardest to control and is the organ which can do the most good or the most harm. Jas. 3:5. "Behold how great a matter a little fire kindleth." One word spoken can change the cause of one's

whole life. The reason there is so much failure is that we do not properly regard this. Improper speech is a sin of God's people. Sin is a missing of the mark. Speech is a great favor of God to man. The Christian's aim is to glorify God. Then there are some types of sinful speech we are in danger of using—irreligious speech. There are believers and unbelievers. When a Christian speaks of divine things he should be careful to speak of them reverently, the unbeliever has a bias mind and is ready to see the attitude you take pertaining to things spiritual. A minister can often tell what attitude the parents take toward the minister by the way the children act, so also of the church. We should not speak carelessly of anything that has to do with the character of others. Then there is untruthful speech. One must be careful when you repeat something you have heard not to make the story longer. This is often done by some one who talks a lot. Then too, be careful to tell all the truth, it may change the story to let a part of it off. Then there is angry speech. This is sin, not a weakness. Sometimes we say we are excited, then we should wait to speak until the excitement is over. There are tattlers or busy-bodies, their tongues seem to be involuntary muscles. There is no form of gymnastics that can so easily be taken as that of the tongue. The tongue serves as a safety valve to get things out of the system.

Things to take as a wise precaution:

I will take heed what to speak, when to speak, how to speak, and the tone in which to speak.

Signed by a listener.

What Grace Is

By Rev. Joseph W. Kemp

Grace has been spoken of as the love of God, it is all that and a great deal more. It has been spoken of as the pity of God and as compassion. You must take all these emotions, all these attributes, and weld them together, and then you come short of the full meaning of the grace of God. It is the outgoing of the heart of God—God moving towards man from no other motive than that He desires to bless him. It is this grace that the apostle says has appeared. A little further on he tells us something else about this grace: "Christ giving Himself for us." That is exactly what it is.—The Elim Evangel.

A gift is all the dearer because it has belonged to our dearest friend and is linked with him or her in our memory forever. Our Lord's gift is of His own peace which had dwelt in His own divine breast and is poured out into the hearts which open to Him.—Selected.

"Teach Them To Observe All Things"

By P. J. Wiebe

FOR some time this thought of teaching the new converts has been on my mind. In this article I shall present a few thoughts, which may seem rather critical. However, I trust it is constructive criticism that I shall offer and not destructive. I do not write for the purpose of being critical, nor of finding fault, but because of a deep love for the welfare of the church, to see it prosper and flourish, and to spread its borders beyond its present limits.

It is the conviction of the writer that there is not enough teaching amongst us as a people, and especially that new converts are too much neglected. Some people have the mistaken notion that if people are really converted the Holy Spirit will teach them and lead them, and they don't need any other teaching. This is a sad mistake. Jesus emphatically told the apostles that they were to teach the new converts all things. Matt. 28:20. As we study the work of the church after Pentecost we find that the leaders were much concerned about the new converts. When Philip had that revival in Samaria Peter and John were sent there to give the new converts some further instruction. The apostles ceased not to teach Jesus Christ. Acts 5:42. There are a number of references which tell us very clearly that the apostles did a great deal of teaching, Acts 16:21; I Cor. 4:17; 14:19; I Tim. 3:2; II Tim. 4:11. Paul charged Timothy that the things which he had heard he should commit to faithful men, who shall be able to teach others also, II Tim. 2:2. Aquila and Priscilla took Apollos and expounded unto him the way of God more perfectly, Acts 18:26. Paul wrote to Titus that he was to ordain elders in every city. What for? That they might be able to teach the people, Titus 1:5; I Tim. 3:2. And all the epistles were written to the churches to teach them the things which they needed to know.

If it was necessary in the early church to teach the new converts, it is very necessary to-day. As we look at this question from a scriptural standpoint it is not a fact that we as a church have been too negligent along this line? We take too much for granted. We try to console ourselves with the thought that if people want to know the will of God they can find out for themselves. But let us remember, Christ told the apostles that they were to teach the new converts "all things."

If we as a people would do more efficient teaching there would be at least two very encouraging results. The young converts would get along better in their spiritual life and would grow in grace, and we as a church would grow faster. It is by no means flattering when we consider that we don't make more progress than we do. Let us examine the facts. As we review the

work of the church during the last thirty years we find some things that are not very encouraging. In several places where at one time there were good-sized congregations, to-day the churches are closed. And in other places the congregations have become so small that it hardly pays to continue the services. Then again some of our ministers and evangelists have gone into new fields, spent a great deal of time, money and energy, and at least in some instances had a number of converts, but to-day there is nothing to show for it. Why is this the case? Because of a lack of teaching. No doubt the people were really converted, but when there is no one to teach them and encourage them, they lose interest in spiritual things and give up the work. I would like to make the following suggestion. It would pay to concentrate our efforts in certain places and after there has been a revival, place some one in charge who is apt to teach and who will feed the flock of God. Unless this is done a great many of our efforts are in vain.

Within the last ten years the church has launched out into new fields, where previously the brethren's doctrine was entirely unknown. This presents new problems. If it would be possible for us to put ourselves in the place of the new converts who before were not acquainted with our doctrine, we would have a clearer idea of their needs. I trust my readers will pardon a personal reference. I was not brought up among our people, and when I came to the church many of its doctrines and customs seemed very strange to me. Sometimes I was almost discouraged because people seemed to think I ought to know, when I did not know. Therefore I have all sympathy with those who come to us from other churches and are not acquainted with our customs. How can we expect a person, who has never seen a member of the brethren until shortly before his conversion, to be acquainted with the doctrines and customs of the church? Here is where teaching is needed, and it should be done with a great deal of tact and wisdom. We should be careful lest we do like Shakespeare says,

"The truth you speak doth lack some gentleness and time to speak it in; You rub the sore, when you should bring the plaster."

Let us ask God that He may impart unto us the needed grace and wisdom that we may deal wisely with those who have lately been converted, and that we teach them the right doctrine in the right way. Eph. 4:15. Again I would say, try to put yourself in the place of the new convert. In what manner would you like new doctrines and customs to be taught unto you?

It is true there is another side to this question. Jesus says, "Learn of me." Matt. 11. When people are really converted they are teachable and want to learn. If they refuse to learn the ways of God, it is very doubtful if they have ever been converted. "What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth? Seeing thou *hatest instruction*, and castest my words behind thee." Ps. 50:16, 17.

Sometimes young converts are blamed and criticized because they do not conform to the teaching of the church. Very often they would gladly fall in line if they had the proper instruction. Let us remember that finding fault with a person is not teaching him. Let us not take too much for granted and think the new converts know all they need to know. They don't know all they need to know, they need instruction. It is true the Holy Spirit will teach new converts and lead them into all truth. Nevertheless, the church has a sacred duty to perform in giving them the necessary instruction. Matt. 28:20.

Jesus told the apostles that they were to teach the new converts to observe all things which He had commanded them. That covers a very wide field. In this article I should like to call our attention to a few things, if we as a church expect to keep up our practices and expect the new converts to grow in grace. There are several ordinances that we as a people practice, which other churches do not observe. For example feet washing and the holy kiss. If we expect to retain these ordinances it will be necessary to do some very definite teaching along these lines. People who observe these things should be a clean people in every sense of the word. Clean in spirit and *clean in body*. The situation becomes very embarrassing when people who are not clean want to observe these ordinances. From past experience I know that some new converts had no idea of the significance of feet washing. I believe it would be well if they would receive some private instruction. It should be made clear that this ordinance is not for the purpose of washing away the filth of the flesh. And again I think my readers will agree with me that it is impossible to retain a good experience of salvation while people are living in filth and degradation. To teach the new converts these things is included in the "all things."

Again it is impossible for any one to make progress in the divine life if we are careless in our financial obligations. Young converts should be taught how important it is to pay their debts. Rom. 13:8. If that is impossible, they should make some satisfactory arrangements with their creditors. And they should be very careful not to contract debts when there is no hope of ever paying the same. There is a feeling of carelessness in the world to-day in people

(Continued on page 23)

God's Call to Isaiah

By J. A. Climenhaga

Article 7

ISAIAH is often called one of the outstanding prophets of Judah. Of his early life we know but little. He prophesied during the reigns of Uzziah, Jotham, Ahaz, and Hezekiah. He appears suddenly on the scene and shows Jehovah's lamentation over Israel for her thoughtlessness and formalism. God reveals His will to Isaiah, firstly through a vision and then gives him what might be called "The Prophets' Inaugural vision and Commission." It is well to note that the book of Isaiah starts out with the words "The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem." How this vision was given we know not. Its contents are clearer. Nothing is mentioned of the prophets initial training and call.

While the initial call of Isaiah is vague "the inaugural vision and commission" are clearly given and recorded in the book named after him, in Chapter 6. This chapter is often referred to as being "the call of Isaiah." It is an after call and the contents of this chapter shall be noted.

Little is known of the early life and conversion of many great men and women but what a change a dedication of the life makes to the world. Isaiah 6 may be termed "a consecration chapter." Uzziah, the king, had died. His death was a thing of note in Isaiah's life but his experience in the temple was of greater importance. Events in history fade before us but the time when we saw God and God saw us and completely cleansed us are always remembered. Isaiah states "I saw *also* the Lord." Then a description of how the Lord appeared, follows. In connection with the narrative which is given the following points can be seen.

1. God's greatness revealed.
2. The effect of this revelation upon Isaiah and others.
3. The cleansing of the prophet with deductions therefrom.
4. The call to service with the answer.
5. The commission with the message.
6. The Prophets' query as to the length of time for service, and the answer of God to the query.

No person who has not received a larger vision of God's nature and power and with that vision, a consciousness of his littleness, will ever get complete cleansing, nor make a good message bearer either at home or abroad. It is absolutely necessary for us to know that the Lord is Holy. To us, living in the United States or Canada, a mere stating of the fact that God is Holy may be emphatic according as to how it is said. Note however that the word "Holy" is repeated three times. This is oriental emphasis. The one seraphim cried and as he

cried mighty things happened; "The door moved, the house was filled with smoke". When God reveals Himself in a fuller measure to us, do not things really happen?

The effect of this revelation upon Isaiah was wonderful. Just like others of whom we have studied when Isaiah saw these things he saw his nothingness, his unfitness and his surroundings. He said, "I am undone." Until we are undone we cannot be made over by God. Being undone is a very essential thing in the life of any prospective worker for God. Many a white and black has failed to get the blessing and the call of God because of being too large in themselves. Nothing strips us of our bigness like a revelation of God's glory. When we see God we say, in one way or another "Woe is me!" We also see how unclean we are. Our language must be changed. We need a new message if we would testify for God. And then the utter depravity of the human race with which we are surrounded, comes to us. We learn that we are dwelling in the midst of "a people of unclean lips", because our "eyes have seen the King, the Lord of hosts."

A couple of months of ago one of the leading magazines of this country had an article in one of their numbers, concerning Christian Missions. Among other things stated it was intimated that what Christian Missions needed is a vision of the good qualities of the human race, the good points in oriental religions and the love of Christ as an aid in assisting to bring out the best in life. I am just Calvinistic enough to believe with the vision of Isaiah of old "The absolute sovereignty of a Holy God and the utter depravity of the human race, is what is needed now and ever."

A person who doesn't feel his nothingness is very likely to fail as a missionary or teacher. That is, one's inability before God in consecration is essential to real heart cleansing and empowerment. A learner must put himself before his master in humility and desire to obtain the best. A number of years ago I knew a young man in Rhodesia who was teaching and preaching for the Missions. In many respects he was quite capable but he lacked one outstanding qualification as a learner in the yearly Normal School of the Mission. He knew too much for his teachers. One specific occasion will always be remembered by me. This teacher made a mistake in his own tongue. The Leader, a missionary from America, corrected him. The black teacher, then student, said that the leader was wrong. The missionary appealed to the thirty or so other Native teachers. They upheld the correction of the missionary. The missionary then turned to the first person mentioned and said, "Now what do you say"? To which he received the reply:

"They're all wrong like you". Needless to say it was not long before he dropped out of the teaching and preaching profession. Isaiah saw his undone condition after he had given the great corrections found in chapters 1-5 inclusive, and he was just humble enough to admit it. Thus all through these many years has he been considered a great prophet of Judah. "He that exalteth himself shall be abased, but he that humbleth himself shall be exalted."

The Lord will always cleanse the honest heart. That all of us need cleansing should be known. To Isaiah cleansing came through fire. Just a touch of the live coal from the altar did the work. Hear the words "Lo this hath touched thy lips, and thine iniquity is taken away, and thy sin purged." John the Baptist said that our Christ "shall baptize with the Holy Ghost and fire." Dear reader, has the purging fire from heaven removed all dross from you? May the prayer of the poet be our prayer:

"One thing I of the Lord desire,
Though all my path hath miry been;
Be it by water or by fire;
Oh make me clean! Oh make me clean!"

"So wash me Thou, without, within,
Or purge with fire if that must be;
No matter how if only sin,
Die out in me, Die out in me."

And what a preparation for service the purging will make!

Not only was Isaiah purged but there was more to follow: "Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us?" (By the way of a little deviation may I enquire to whom the "us" refers? Is it not a nice little proof of the Trinity in the Old Testament?) Listen to the reply "Here am I; send me." What a decisive answer to the call of God! As God presents the need of the world, or a specific part of the world, to us, can we answer emphatically, "Here am I send me"? Too often we answer the same but when the time comes to go, our attitude is different.

To Isaiah God said, "Go, and tell this people." The message follows. It was not a pleasant message. It was a message of reproof showing the slowness of the hearts of the people. Its object was to convert and heal them. They were made to see with their heart, hear with their ears and understand with their heart. Not long since I heard a Methodist preacher, one of the old-fashioned kind, say, "The business of the preacher is to appeal to the understanding of the people, to open the eyes of their understanding, to appeal to the brains of people. Of course if there are those who haven't brains, an appeal must be made to their feelings." He went on to show that the "brainless" people who trust feeling all the time seldom keep the complete victory. Isaiah's message was an appeal to the heart which likely means, the intellects of the people.

(Next page please)

What It Meant To Him

At a nod from the minister, Mr. Richfield, the elder, came forward and cleared his throat. He had to present to the congregation its too-familiar plight, that of a small country church, struggling half-heartedly against the fate that has overtaken so many others. Older members and generous supporters had passed to their reward; substantial families had moved away, until now the case looked hopeless.

Mr. Richfield mentioned the deficit in the crisp tone of a man who knows what dollars and cents mean and how hard they are to get. The ladies' aid society, he added, would pledge \$50; by a very liberal estimate, another fifty might be picked up here and there; but \$75 still remained unprovided for. That was a large sum for a church like Garnet. In his opinion, a "graceful retreat," on their part was preferable to a "flat failure" to meet their financial obligations. "Sanctuary privileges" were not beyond the reach of those who cared to seek them elsewhere, even if the doors of the old church were closed.

The half-dozen men accustomed to "say a word" on such occasions agreed regretfully with the elder. The mood of the assembly was despondent. As the discussion went on, some of the women wiped their eyes. Then upon the silence that ensued a new voice broke. It was that of shabby Jim Wager. He shrank a little from the curious glances that were turned upon him.

"I never could speak in meetin'," he began, in a voice that quavered with embarrassment; "but when it's a question of losing all a man has, he can't keep quiet. You know what I was until the Lord got a hand on me a year ago. I ain't braggin' of what I've been since. It's been a close fight sometimes, and if it hadn't been for the church here, and the prayers and the preaching and the hymns every Sunday, I couldn't have done so well as I have. I don't dare to do without them. Mr. Richfield says that \$75 will keep things movin' for another year. It'll be a sight better for me to pay that myself than to take the

The next words of Isaiah are "Lord, how long?" It was an honest enquiry and received an answer accordingly. As long as there was one to hear, he was to continue his message. Brother, sister, let none be discouraged, if the work seems small, the congregation depleted, the Sunday school class at a low ebb, God's answer to Isaiah is an answer of courage to you and me. Remembering the preaching of Noah and the command of God to Isaiah let us labour in our God-given vineyard faithfully unto the end.

(The end)

chances of drifting back where I was once.

"I can't earn but a dollar a day, and there ain't always work to be had; but if we come to short rations, Mary and the children would rather put up with that than to have me staggering home twice a week, as I might do. Mr. Richfield, put Jim Wager down for \$75, and, granting he lives and has his health, every cent will be paid. It's not half nor quarter what the Lord has done for me."

Mr. Richfield rose to his feet. "I will assume \$20 of the amount," he said simply. "I feel that we have treated a serious matter too lightly—hidden away from our own eyes under the disguise of routine a sacred trust committed to us by God for the souls of men."

The despondency was gone. A dozen men were standing in their pews. A dozen women sat with uplifted hands. The church at Garnet was saved.—The Motor.

"Teach Them To Observe All Things"

(Continued from page 21)

meeting their financial obligations. How many have lost their experience of salvation on this account. Let us remember to be careful in meeting our financial obligations lest this thing keep us from growing in grace.

There are a great many other things that need to be taught, but I shall mention only two more. One is that new converts should be taught how important it is to keep themselves pure along all lines if they want to retain a good experience. I Tim. 5:22. Some have lost out because of this, whereas they might have continued faithful, had they had the needed instruction.

Secondly they cannot be too careful in entering the marriage relation. The Bible says it is to be done only in the Lord. I Cor. 7:39. How many souls have made shipwreck in their spiritual life in this way. Be sure that the young converts have proper instruction about these important things.

Perhaps some one asks the question, "How is this teaching to be done?" There are several ways of doing it. One way is from the pulpit. A good way to get acquainted with the doctrines of the church is to read the church literature. For example the Evangelical Visitor, Constitution and By-laws, tracts, etc. But certain things cannot be taught in this way. They should be taught either in classes or privately. Especially the subjects just mentioned should be taught in private. The brethren teach the younger brethren, and the sisters the younger sisters. This is in harmony with Paul's teaching. Titus 2:4.

In conclusion let me say, Brethren, let

us not be careless about these things. So much depends upon the teaching we are doing. It is easy to say to a backslider, "I thought you would not amount to anything," but that is not doing our duty toward him. No doubt some souls, who at one time were really converted, lose out because of a lack of teaching and proper encouragement.

Some districts have two revival meetings during the year and a tent meeting during the summer. That is not too much. Let us not have less evangelism, but more definite teaching along the various lines as God shows us that it is needed, and as His word requires. Then our young converts will be as a watered garden, and will not backslide so easily. "That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace. . . Happy is that people, that is in such a case; yes, happy is that people, whose God is the Lord." Ps. 144:12 and 15. Then God will bless us, the church will grow and prosper and enlarge her borders. Isaiah 54:2, 3.

A Good Recipe to Use in the Year 1933

Courage	1	heartful
Patience	1	heartful
Tolerance	1	headful
Fortitude	1	lifetimeful
Understanding	1	heartful
Gratitude	1	lifetimeful
Humility	1	heartful
Unselfishness	2	large handfals
Kindness	1	large heartful
Laughter	1	mouthful
Golden Rule	1	

Take 365 days of this year's hard times—even finely ground will do—to which may have been added a pinch of poverty. Pulverize and remove as much fear, dread, doubt and suffering as possible, as these are the bitter parts. Put over the hot fire of common, human need and stir with sympathy and fellow feeling until it is a golden opportunity—and don't confuse spiritual gold with material. Mix in other ingredients, season with brotherly love, and flavor highly with hope. Bind together with a large quantity of tenderness and fine faith in your God, your country, your neighbor and yourself, and leave simmering until the whole tastes very sweet. Share with all comers as this makes an inexhaustible supply.

Of course this is a 1932 recipe. If you should want to use it in 1933 simply take the 365 days of hard times and add 365 fresh days, one at a time. Only be sure you do add them one at a time and that they are fresh. To-morrows are not yet ripe enough to use, yesterdays are too stale, and trying to put in too many days at once will spoil the result. Try it, enjoy it.—Selby Mrs. H. J. Ledy.

Have you thought how many would be blessed, if you should send us some new subscribers for the Evangelical Visitor? You, and we, and they.

The Evangelical Visitor

A Religious Journal

Committed to the teaching of Justification and Sanctification received by faith through the merits of the sacrifice of Christ as our Redeemer and Lord; Divine Healing as provided in the atonement; the Second and Pre-millennial coming of Christ; and all sacred ordinances and truth pertaining to the Christian life. It is an earnest advocate of Gospel Missions at home and abroad and stands ready to espouse every good thing in Christ Jesus.

Official Organ of the

Brethren in Christ Church

(Known as "Tunkers" in Canada)

U. S. A., CANADA AND FOREIGN COUNTRIES

Published Bi-Weekly by

E. V. Publishing House

(Brethren in Christ Publication Board Inc.)

301-305 North Elm Street

Nappanee, Indiana

V. L. STUMP Manager
S. G. ENGLE Ass't Manager

All business notices, including subscriptions or information concerning same; all church, mission and orphanage reports, items of church news and obituaries should be mailed direct to Publishing House.

Editor

V. L. STUMP Nappanee, Ind.

To whom all articles and testimonies contributed for publication, should be sent.

Associate Editors—E. J. Swalm, C. N. Hostetter, Jr., H. K. Sheets.

Contributing Staff—P. J. Wiebe, Albert H. Eagle, R. I. Witter.

Foreign Mission Contributors—J. A. Climenhaga, J. Lester Myers.

Publication Board—O. B. Wery, A. Z. Hess, Earl Bossert, M. R. Davidson, Olmer U. Herr, Jesse Cassel, Chas. E. Clouse.

SUBSCRIPTIONS—\$1.50 per year in advance, 75 cents for six months, sample copies free.

NOTICE—The date printed on your label denotes the time to which your subscription is paid. Your paper will be discontinued at the end of 3 months after due date if not renewed.

Please note the date on your label, the first issue of the month following your renewal. If unchanged after second issue notify publishers, stating how and when money was sent.

CHANGE OF ADDRESS—Be sure to give both the old and new addresses.

Permanent Church Headquarters

Messiah Rescue and Benevolent Home

1175 Balley Street Harrisburg, Pa.
Attention of General Conference Secretary

Treasurers of the Different Boards

Executive Board—Jacob T. Glider, Manheim, Pa.
Foreign Mission Board—Graybill Wolgemuth, Mt. Joy, Penna.
D. W. Heise, Gormley, Ontario, Canadian Treasurer.
Home Mission—Abner Martin, Elizabethtown, Pa.
Albert Reigle, Ridgeway, Ont., Canadian Treasurer.
Beneficiary and Poor—Harvey W. Hoke, Englewood, Ohio.
Publication Board—Charles E. Clouse, Nappanee, Ind.
Sunday School Board—Wm. Page, Detroit, Kansas.
Tract Committee—R. I. Witter, Navarre, Kansas.

MARRIAGES

MARTIN-WOLGEMUTH—On Sunday afternoon, December 25, 1932, at 3 o'clock at the home of Rev. Jacob N. Martin, grandfather of the groom, there occurred the marriage of Jacob Z. Martin, Elizabethtown, Pa., son of Rev. and Mrs. Abner Martin, to Mary E. Wolgemuth, daughter of Mr. and Mrs. Hiram E. Wolgemuth of Mt. Joy. They were attended by Martha Wolgemuth, sister of the bride, and John Z. Martin, brother of the groom. (Rev. Martin is past 85 years of age and is still active in the ministry.)

HEISEY-WOLGEMUTH—On Jan. 1, 1933 at one o'clock, David Z., son of Bro. and Sr. Walter Heisey, Elizabethtown, Pa., and Fannie S., daughter of Bro. and Sr. Daniel E. Wolgemuth, Mount Joy, Pa., were united in holy wedlock in the presence of a number of witnesses, at the home of the bride. Eld. Abner Martin, uncle of the groom officiating, followed by prayer by Bish. J. T. Kinder.

Obituaries

THE FAIR BEYOND

By D. C. Eby

As I stand beside the casket
Of some dear, familiar form,
Whose bright spirit, up to heaven,
Swift on angel's wings was borne,

Heaven and earth draw close together,
There about that slumbering clay;
And the space that interveneth
Seemeth such a little way;

And I seem to feel those dear ones,
Who have passed beyond the veil,
Touch my spirit in their longing,
Unknown mysteries to reveal.

For the Great Beyond is nigh us,
And our loved ones gone from here
May, for aught we know, come near us,
Were our human sight but clear.

Death for us should have no terrors:
Should not be a thing to dread,
But the Gate to that fair country
Where abide our happy dead.—Sel.

HOY—Sr. Mary Cathrine Hoy of Spring Mills, Pa., was born March 31, 1874, and departed this life Dec. 22, 1932, aged 58 years, 8 months and 21 days. She leaves to mourn their loss her husband William Hoy, two sons and two daughters.

Sr. Hoy united with the Brethren in Christ Church over four years ago and remained faithful until death. It was a real inspiration to visit in their home, and her presence in services meant so much and will be greatly missed.

Funeral services were held from their late home with further services at the Paradise Church, Monday, Dec. 26, in charge of Eld. S. W. Heisey. Text: John 14:1-5.

WORTHING—Lillian Iola Worthing, baby daughter of Bro. Irvin and Sr. Mabel Worthing, was born Oct. 2, 1932, died Nov. 11, age 5 weeks and 5 days.

Funeral services were held at the home. R. K. Ebersole officiated.

SEABURN—Glen Eldon, eldest son of Mr. and Mrs. Omar Seaburn, near Welland, Ont., passed away Saturday, Dec. 24, 1932, in his eighth year. The death occurred from an abscess on the bone, caused from ill-usage on his way from school. Glen leaves to mourn their loss, father and mother, one sister and three brothers.

Funeral services were held at the Bertie Church, Wednesday, Dec. 28. Interment was in the adjoining cemetery.

GROVE—Sister Fiana Grove departed this life early Monday morning, Dec. 12, at her home near Rheems, Pa. She was a life-long member of the Brethren in Christ Church.

Sister Grove died at the age of 79 years, 2 months, 27 days and is survived by the following children: Minnie Grove and Mrs. John P. Risser of Elizabethtown; Mrs. Harry Nisley, of Middletown; Albert Grove of Harrisburg, and Phares Grove of Pittsburgh; also one sister Mrs. John Drace of Salunga.

Funeral services were held Thursday afternoon at 1:30 o'clock from her home and 2:00 o'clock from the Brethren in Christ Church, Elizabethtown, in charge of Bish. Levi O. Musser who chose for his text, Psalms 90:12, "So teach us to number our days that we may apply our hearts unto wisdom." Interment took place in the Mt. Tunnel cemetery, Elizabethtown.

UNDERHILL—Thomas Underhill died in Walsingham, Ont., on Jan. 1, 1933, aged 84 years.

Funeral services were conducted at his residence by Eld. John A. Nigh, assisted by Bish. Alvin Winger of Gormley, Ont. Burial was made in Cultus cemetery.

RICHTER—Clarence Ercil Richter, Jr., son of Dr. and Mrs. C. E. Richter, nee Stella Grove was born in Wichita, Kansas, May 21st, 1929, and died at Wesley Hospital, Wichita, Kans., December 11th, aged 3 years, 6 months and 20 days. His death was the result of an accident occurring the evening before when his mother was pulling him and his 7 year-old sister, Clarine, on a sled which was struck by a grocery truck causing injuries which proved fatal. Junior was of a cheerful disposition endearing himself to all who knew him and was a great blessing in the home the few years he

was permitted to live. He leaves to mourn their loss his father and mother, one sister, Clarine, one half-sister, Iris Hosken, and one half-brother, Royal Hosken and wife, Naomi, all of Wichita, Kans.; also his grandparents, Mr. and Mrs. Alex Richter of Holyroad, Kans., and Mr. and Mrs. S. P. Grove of Abilene, Kans., and many other relatives and friends.

Services were held at Zion Church, conducted by the brethren M. G. Engle and C. A. Frey. Text: Jas. 4:14.

HUNSICKER—Sr. Sarah Hunsicker, was born in South Lebanon Twp., Lebanon county, Pa., Dec. 14, 1858 and died at the home of her sister Mrs. Jonas Geib at Myerstown, Pa., Dec. 14, 1932, aged 74 years. She was converted about forty years ago and united with the Brethren in Christ Church, and remained a faithful member unto the end. She is survived by one brother, Bro. Jonas Hunsicker, of near Richland, and four sisters, viz: Amanda, wife of Frank Geib of near Annville; Lizzie, wife of John Gibble, of Hebron; Amelia, wife of Henry Lentz and Mary, wife of Jonas Geib, of Myerstown.

Services were conducted in the United Christian Church at Iona, by the home ministry and burial was made in the adjoining cemetery.

BRINSER—Mrs. Elizabeth E. Brinser, wife of Harry D. Brinser of Richmond, Va., died at the retreat Hospital, after a lingering illness. She was a resident of Richmond about twenty years. She is survived by her husband, three brothers, John E. Hershey of Rheems; Norman, Florin, and E. E. Hershey of Philadelphia; two sisters, Mrs. A. L. Erb and Mrs. H. K. Alwine, Middletown.

The body was brought to the home of her sister, Mrs. A. L. Erb, where services were held on Sunday afternoon at 2 o'clock. Rev. D. L. Graybill of the Messiah Home officiated. Interment was in the Cross Roads cemetery at Florin. Text: I Pet. 1:24-25.

BROSS—Sr. Rebecca Balsbaugh Bross, widow of the late Bro. Uriah Bross, was born in Bethel Twp., Berks Co., Penna., on Oct. 9, 1858, and died at the home of her daughter, Mrs. Mary Gerber, at Myerstown, Leb. Co., Penna., on Dec. 13, 1932, aged 74 years, 2 months, and 5 days. She is survived by the following sons and daughters: William, of Lebanon; Lizzie, wife of James Leshner, of Weaverstown; Mary Gerber of Myerstown; Henry of Gary, Ind.; Samuel of Freeport Mills, and Amanda, wife of John Bicksler of Midway; 18 grandchildren and 2 great grandchildren. Her husband preceded her in death about 18 years ago, and one daughter Sallie, wife of Harry B. Snively died about 9 years ago.

Funeral services were conducted at the Union M. H. near Fredericksburg, by Elder Henry K. Kreider, assisted by Eld. Michael Kurtz of the Brethren Church. Burial took place in the adjoining cemetery.

It was a Jew who brought the Gospel to Rome, a Roman who took it to France, a Frenchman who took it to Scandinavia, a Scandinavian who took it to Scotland, a Scotchman who evangelized Ireland, and an Irishman in turn made the missionary conquest of Scotland. No people have ever received the Gospel except at the hands of an alien.—Sunday School Times.

I have a perfect right to ask God for strength equal to the day, but I have no right to ask Him for one extra ounce of strength for to-morrow's burden. When to-morrow comes grace will come with it, and sufficient for the tasks, the trials or the troubles. God never has built a Christian strong enough to stand the strain of present duties and all the tons of to-morrow's duties and sufferings piled upon the top of them.—Theodore L. Cuyler.

We can never draw nigh to God in believing prayer, but the answer will be more than we had grace to hope for. Expectation from God is a precious fruit of prayer.—R. C. Chapman.

OUR MAIL BAG

City Missions

Altoona Mission, in charge of Eld. Herman G. Miller and wife, 613-4th Ave., Altoona, Pa.
Buffalo Mission, 25 Hawley St., in charge of Eld. and Sr. Earl Bossert.
Chicago Mission—6039 Halsted St., in charge of Sarah Bert and workers. Phone, Wentworth 7122.
Dayton Mission, 601 Taylor St., in charge of Bish. W. H. Boyer and Sr. Susie Boyer.
Philadelphia Mission, 3423 N. 2nd St., in charge of Barbara Hiltz and workers. Bell Phone, Garfield 8431.
San Francisco Mission, 473 Guerrero St., in charge of Maggie E. Sollenberger and workers. Phone, Hemlock 1864.
Welland Mission, 36 Elizabeth St., Welland, Ont., in charge of Bishop Jonathan Lyons and wife.

Rural Missions

Bethel Mission, in charge of Eld. and Sr. D. E. Jennings, Sylvan, Va.
Mt. Carmel Mission, in charge of Elder H. P. Heisey and wife, Gladwin, Mich., Star Route.
Kentucky Mission Field, in charge of Elder Albert Engle and wife, Garlin, Kentucky.
Houghton Mission, Ontario, in charge of Elder Walter D. Taylor and wife, Tillsonburg, Ont., R. 1.

Orphanages

Messiah Orphanage, Morin, Pa., Brother Clarence Herr, Steward; and Sister Susie Herr, Matron.
Jabbok Orphanage, Thomas, Okla.
Mt. Carmel Home, Morrison, Ill., in charge of Sr. Katie Belhuger and workers.

Old Peoples' Home

Messiah Home, in charge of Bro. D. L. and Sister Mattie Graybill, 1175 Bailey St., Harrisburg, Pa.

Evangelistic Slate

ELD. O. U. HERR, Clayton, Ohio.
 Chestnut Grove Dist., Ohio, Dec. 27-Jan. 15.
BISH. M. L. DOHNER, Ashland, Ohio
 Grantham, Pa., Feb. 15-March 5.
M. G. ENGLE, Arcadia, Florida
 Jan. 1 to Orlando, Fla.

OUR JOURNEYINGS

By J. H. Byer

On Thanksgiving Day arriving at the Chicago Mission we found it a busy place. A bus load from Indiana with an auto load from Morrison, Ill., and several people from Kansas and the auto load in which I came made about thirty in all of visitors. Heartfelt testimonies of praise to God were given by a number in the morning service, after which our dear Bro. V. L. Stump gave us a blessed Thanksgiving message which was blest to many hearts. All were cordially invited to partake of the noon day meal on the second floor of this three story building. Some 161 availed themselves of enjoying this good meal.

It was a very pleasant occasion indeed to mingle again as brethren, sisters and friends, after having been separated for years. By this social time together we were able to more fully understand each other's needs and apply Eph. 6:18.

The afternoon service was preparatory for the love feast to be held in the evening. We were especially thankful for a very clear and full discourse by Bro. V. L. Stump on I Cor. 11:1-16. I feel that we as a people have nothing to fear on the ordinance of the prayer covering for the woman and we as ministers owe it to God and our members to clearly and freely teach this.

The feet-washing and communion service was a very enjoyable service. "If ye know these things happy are ye if ye do them" was manifested in the joy of the saints, especially in the first ordinance. Between 65 and 70 partook in these services. To a number who live here in the city and who have not been long saved from sin, no doubt this service was especially precious. Elds. V. L. and John F. Stump, Eld. Carl Carlson, the pastor, and the

writer ministered during the evening. The evening service was closed by a touching talk by Sr. Sarah Bert who has given so many years of her life to this mission work. In viewing the extent to which this work has grown she used the thought of Num. 23:23, "What hath God wrought?"

On Sunday a. m., Nov. 27, Eld. John F. Stump gave us a very good practical talk from God's Word. Many of the saints were blest on this occasion.

Bish. M. G. Engle from Kansas was with us on Sunday, Dec. 4 and gave us two very soul-stirring sermons. One or two were at the altar in the evening as seekers.

A very touching service was held in the morning when Bish. Engle dedicated the two little boys—Paul and Robert—children of Bro. Carl and Sr. Avas Carlson and of Bro. Joel and Sr. Faith Carlson—respectively—to God. Scriptures from I Sam. 1; Mark 10:14-18 were read. The ceremony was very impressive indeed and many hearts were touched.

Friends who wish to write to me can address me, 6039 Halsted St., Chicago, Illinois.

BUFFALO MISSION REPORT

We greet all the Visitor family through the precious name of Jesus. How good that condition in which is described in the 91st Psalm, "He that dwelleth in the secret place of the most high shall abide under the shadow of the Almighty." May He help us all to dwell there at all times. By the help of the Lord we will endeavor to give one more report of the work in this part of the vineyard.

It often makes us sad when we see how few really are seeking the Lord in these days. It must be very much like it was when Jesus was asked that question, "Are there few that be saved?" Nevertheless we are glad for some precious souls who are being gleaned from the mass which is going down to perdition. The attendance has held very well with a few new people coming in occasionally. It gives us great joy to see new faces and hear new voices. A few have been at the altar of prayer. At least one has prayed through at home, and others are under conviction. We praise God for the development we see in some of his people. Thank God there is progress to be made if we follow with the Lord.

The Sunday school is retaining its number very well. Occasionally we are able to find a new boy or girl. It is encouraging to see the interest the children have. Some always know where the lesson is found and the golden text. We are very glad and thankful for the faithfulness of the brethren and sisters. When the Lord gets into the heart of his people they surely can see where they can help others. Oh, the blessing of living when we live for others. May the richest blessing of the Lord continually rest on all of God's children.

Financial for October
 Balance on hand\$37.84
Receipts—Sr. Mabel Jones \$5.00; Valley Chapel S. S. \$4.00; Bro. and Sr. Ott \$2.25; Sr. Blake \$2.00; A Brother \$5.00; Sr. Bernice Henderson \$5.00; Bro. W. Tucker \$1.00; Bro. Ehlers \$5.00; Bro. J. B. Moore \$3.00; Sr. Adda Wolgemuth, Pa. \$1.00; Sr. Bessie Milne \$4.00; Sr. Alice Blunt \$4.00. Total \$41.25.
Expenditures—Provisions \$36.58; sundry \$3.53; gas \$2.60; electric \$2.30; telephone \$3.00. Total \$48.01.

Financial for November
 Balance on hand\$31.08
Receipts—Bro. and Sr. Mokolbaan \$5.00; Sr. Gladys Shauntz \$5.00; Bro. and Sr. V. Pie \$1.00; Eld. E. Rhorer \$1.00; Bro. and Sr. W. Hexemer \$5.00; Bro. and Sr. M. Hoover \$5.00; Sr. Mary Cober \$1.00; Sr. Helen Henderson \$2.00; Sr. Bernice Henderson \$3.00. Total \$28.00.
Expenditures—Provisions \$25.52; sundry \$3.00; gas \$2.00; electric \$2.86; telephone \$3.00; water \$1.20; fuel \$8.25. Total \$46.43.

Financial for December
 Balance on hand\$12.65
Receipts—Bro. and Sr. H. Ginder, Pa. \$2.00; Sr. Ethel Milne \$2.00; Sr. Bessie Milne \$2.00; Sr. Mabel Jones \$5.00; Sr. Clara Lyons \$3.00; Bro. Ehlers \$5.00; Sr. Pearl Winger \$5.00; Sr. Ruth Sider \$4.00; Bro. and Sr. Grant Fretz \$2.00; Bro. and Sr. Jacob Martin, Pa. \$5.00. Total \$40.00.
Expenditures—Provisions \$36.65; sundry \$2.41; gas \$2.60; electric \$2.26; tele phone \$3.00; fuel \$16.50. Total \$63.42. Deficit \$10.77.

—E. C. and Sr. Bossert.

SAXTON, PA.

Greeting in Jesus's precious name:
 We are glad we have started this new year with victory, over all powers of the devil. Praise God.

We have much to praise our Lord for, in supplying all our needs.

Glad to report that Jesus is still saving precious souls, sanctifying believers, healing the sick. There were forty-seven souls who followed Jesus in baptism last year. Praise God for this. People think it is almost impossible, the day of miracles is not past, Jesus is the same yesterday, to-day, and forever.

The past year has been precious to me. We saw many souls praying through to victory, for soul and body. Oh, if we as God's servants would launch out into the deep, away from our worldly cares, we would have more time for God. It looks to me that too many of us are working and working, as if we are always going to abide here; the more we see the vision of lost souls, the less we think of staying here, or preparing to stay here. We sacrifice our lives, our time, our money the more that Jesus might be glorified.

We had many struggles this past six months. In building and planning for God. Everything is complete now, with a cost of \$1,655.04 for church purposes, and living compartment. This just includes building material and all but \$10.00 for wiring. All the other labor was given free of charge. I think we done well with the help of God. Only a few that belong here have an income, but they needed a place to meet God.

God owns it all, if every child of God would tithe, or those who profess to know Him, the church would not be in need. We ask an interest in all your prayers and your help in any way. Many people would come to church, but have no clothes. May the Lord help us. Our debt is more than we expected, but God owns it all. We have a debt of a fraction over \$800.00.

Had a wonderful meeting with God during our dedication service, Bish. Kreider, Eld. Abner Martin, Eld. Lester Myers, Eld. Jacob Myers, Eld. Harvey Brubaker, Eld. Jacob Jury, Eld. Aaron Stern, Eld. Roy Feathers, Eld. Jessie Oldham, Eld. Harry Fink, were the official brethren. There were powerful messages given, which left some inspiration. A special offering was lifted for the building fund, amounting to \$53.61 which we appreciate and are thankful. We ask the church at large to remember us in your prayers. May God bless every one who helped in any way, and keep you steadfast till Jesus comes, is our prayer.

Yours in Jesus,
 R. K. Ebersole.

A BACKSLIDER RECLAIMED AND HEALED

Dear readers of the Visitor:
 I have felt impressed to write my testimony and tell a little of what the Lord has done for me. I am sure I can never repay him for the way he has led me and what he has accomplished in my life. I praise the Lord for his saving, sanctifying and healing power which has been manifested in my life.

My testimony is not so great as I have heard, but I praise the Lord when he set me free he gave me one of my own, and I am willing to give it whenever I have an opportunity. It is then that I get the blessing and also have victory over the enemy.

I had made a second start about four years ago, light came to me and I was not willing to walk in it, then I went back on one thing after another, and again took up some things I had laid off, until I backslide entirely. I did not care to go to church or prayer meeting, and often was not able. I was still a member of the church, and going to worldly places.

The Lord had been talking to me for a long time but I was not willing to surrender. I became so discouraged, both soul and body, that I often wished I would be in some kind of an accident and get killed. But I knew this would not end all.

When the revival meetings started at Belle Springs I went every night and I got so under conviction that I could not resist any longer. On November 30th I yielded and consecrated my life and God met me in a wonderful way.

When we fully yield to him how he does fill us with his praises and satisfies us with his goodness.

As I read my Bible I see it cuts a very narrow way and takes away all unnecessary things, it means cleaning up, also giving up, as long as self and pride is in the heart Jesus will not enter, he wants our whole heart, for we cannot serve two masters.

The next day in one of our afternoon meetings I was anointed. I thought I would take care of my soul's need first, then I would be in shape for faith to take hold for the healing of my body.

I had been wearing glasses for five years or more, and when I was anointed I did not think of my eyes being healed, but the next

night in the meeting the Lord led me to take off my glasses and this I did, but I had quite a test along this line, after I had taken them off my eyes bothered me terribly, but I knew the Lord would not ask me to do this if he did not intend to heal them, so I kept trusting and was anointed the second time and my eyes were completely healed for which I give him all the glory. I have been wonderfully healed in many other ways that I cannot mention here.

One doctor said he done all he could for me that I should go to a specialist, others advised me to go to the mountains, or to the Springs for a rest, they thought this would help, but not cure me. I had one operation, and they wanted me to have the second one, but this I would not do. Praise the Lord I can stay at home for I am healed.

The devil is busy but I am not afraid of his imps for God fights for me. I am going to give definite testimonies if people do criticize. God wants it to be a know-so salutation.

My only desire is to do his will at all times and live such a life that I will be a light to others.

Have you found the great Physician, Jesus Christ of Galilee?
He who bore our pain and sorrow, on the shameful, cruel tree?
Still he heals the sick and suffering, as before he went away;
For His word tells us, "He is just the same to-day."

Consecrate your life to Jesus, Spirit, soul, and body;
For "the Lord is for the body." Every power he gave to you.
Let there be no reservation, give the Lord full right of way;
He will come and heal his temple. For he is the same to-day.

Do you doubt God's will to heal you? Take his Word and ask for light;
If you seek in deep contrition, He will guide your heart aright.
Do not fear to claim his promise, He will not your trust betray;
When on earth he gladly healed them, and he is the same to-day.

Oh! I am glad to tell you, sufferer, Christ has more than healing too;
Life abundant, overflowing, He will gladly give you.
Step out boldly, claim his fullness, let your sadness flee away;
When on earth he made them happy, and he is the same to-day.

I ask an interest in your prayers that I will stand true until he comes.
Yours in his happy service,
Freda Strole, Hope, Kans.

DAYTON MISSION REPORT

We will endeavor to give the last report of the year 1932. During this fall we have had a very good attendance and interest in our Sunday school and preaching service. On Nov. 6 we began our protracted meeting, and continued until Nov. 27. Our dear Bro. Bish. Wilbur Snider of North Hampton, O., came to labor with us. The Lord enabled him to be a real encouragement and blessing to us all, by the sound and definite teaching the Holy Spirit inspired him to bring unto us, and a few souls were convicted of their need, and came forward to the altar for help. On Thanksgiving we began our services at 10 o'clock in the morning. Bro. Snider gave an impressive message. At 11:30 the children, 100 or more were dismissed from the congregation and were taken to the basement to a very nice and bountiful dinner that had been prepared for them, from liberal donations given by the dear ones of the Clark, and Miami Co. districts, also the brethren and sisters of Fairview, and those who had to give of the mission band. It was surely interesting to see the poor, dear children eating so heartily. While the children were enjoying their meal, the older were engaged in a praise service. Then while the older, 80 or more in number were eating their dinner, a children's meeting was in progress in charge of Clarence Boyer who had secured Bro. Carl Ulery and Bro. William Engle to talk to the children which was very interesting and helpful to them. As Eld. Edward Engle was appointed to lead the singing, he at the close of the service gave an altar call and six children responded and came forward for prayer, ranging in age from about 9 to 12 years.

In the afternoon service Bish. O. B. Ulery delivered a wonderful and a timely Thanksgiving message to an almost filled house. He disclosed in his message the significance of true thanksgiving, which was edifying to us all in-

deed. In the closing of the service, a young man came to the altar, confessing his backsliding. He was again restored, with peace and joy in his soul. In the evening service Bro. Snider surely gave a powerful and heart-searching message, the mighty presence of God was manifested and the power of conviction fell upon the people. When the invitation was given to seek the Lord, 18 souls came to the altar crying out their needs to God. It is so wonderful to see how faithful and ready the Spirit of God is to save precious souls when they come with all their heart.

On Christmas even there were distributed 21 baskets, well filled, to needy families in connection with the Mission, donated by the Highland and Fairview Sunday schools. It did our souls good to see how the dear ones did without and sacrificed the good things they would have enjoyed for their Christmas dinner, to make possible a good dinner which was so much enjoyed and appreciated by those dear families so much in need. May the Lord greatly bless them all for their faithful giving as unto Him. We wish also to thank all the dear ones who were so kind and liberal in their donations and offerings to make possible the continuation of the work here at this little mission until the close of one more year.

Financial Report for Oct., Nov., and Dec., 1932

Balance on hand\$22.63

Receipts

Valley Chapel S. S., Canton, O. \$4.50; A Sister \$2.00; Iva Herr, Englewood, O. \$1.00; A Bro. in Elizabethtown, Pa. \$5.00; Mary Thuma, Dayton, O. \$2.00; Mary Grubb, Dayton, O. \$.50; Fannie Davidson, Dayton, O. \$3.00; Dale Dohners, Mansfield, O. \$2.00; In His Name \$2.80; A Sister \$.75; Fannie Sanders, Springfield, O. \$5.00; Rozella Herr, Clayton, O. \$5.00; Sr. G. J. Mann, Mountville, Pa. \$1.00; Mission Offerings \$6.00. Total \$63.18.

Expenditures

Table Account \$14.93; Light, Power and Gas \$7.47; Phone Bill \$8.25; Water Bill \$4.15; Incidentals \$6.10. Total \$40.90. Balance on hand Jan. 1, 1933, \$22.28.

Poor Fund Balance.....\$1.53

Receipts

Effa Mann, Dayton, O. \$1.00; Bethany Sewing Circle, Thomas, Okla. \$1.00; In His Name \$.45. Total \$3.98. Paid out for needy \$1.67. Balance on hand \$2.31.

Donation of articles was made by Edward Engle, Ray Heisey, Anna Hershey, LaDonna Shawen, Susie Heisey, Jacob Paulus, Ohmer Herrs, David Hershey, Albert Rohrsers, Isaac Engle, Iva Herr, Fannie Davidson, Frank Thuma, Daniel Engle, Jesse Gibanies, Charles Knisley, Leighton Manns, Samuel Cassels, Ephriam Brenaman, Grandma Ulery, Edith Whisler a nice set of dishes, Sewing Circle, Avilla, Ind., a large box of nice clothing for needy children, also two heavy bed comforts, Bethany Sewing Circles, Thomas, Okla., a box of good clothing for poor children.

We remain yours for the lost.
Bro. W. H. and Sr. Susie Boyer,
601 Taylor St., Dayton, Ohio.

NOTES FROM ABILENE, KANSAS

A two-weeks revival meeting began November 21 at Abilene, with Eld. Abner Martin of Elizabethtown, Pa., in charge. The weather was ideal and the attendance and interest throughout the meetings were very gratifying. One evening was devoted especially to the children and young people. Bro. Martin delivered a fine sermon on the theme, "I Purpose" to take, 1. God as my Father, 2. Jesus Christ as my Saviour, 3. The Holy Spirit as my Sanctifier, 4. The Bible as my Guide, 5. God's people as my people. At the close of the meeting a number of our young people made definite decisions for Christ.

The Annual State Bible Conference was held here November 22, 23, 24. The committee had prepared a very good program and large crowds attended each session. Guest speakers were, Eld. Abner Martin of Elizabethtown, Pa., Eld. Albert Engle of Garlin, Ky., and Bro. Ezra McCullough of Windom, Kansas. Since our revival had been started, the evening sessions were evangelistic with Eld. Martin in charge.

Our annual love feast was held here Nov. 12, 13. A spirit of fellowship prevailed throughout the services. Elds. Martin and Engle were present on Saturday and each had a part in the meetings. A very able sermon was delivered on Sunday by Eld. Homer G. Engle.

Mrs. Isabelle Jones passed away the day after Christmas, at the age of 91 years. While not a member of our church Mrs. Jones attended our services in earlier years, and always maintained a warm feeling toward our people.

The passing of Eld. John R. Herr also removed from our midst one of our most devoted fathers. He always showed a keen interest in the Sunday school and the young people and seldom missed a single service. He was present in Sunday school just two weeks

before he was called to his reward. He was 87 years old and faithfully served the church many years.

Very interesting reports are being received by Rev. and Mrs. John Mark Irwin who are missionaries to the Moslems in Persia. They are under the auspices of the Presbyterian Board of Missions, but formerly worshipped with us here before sailing last August. Mrs. Irwin is the daughter of Mrs. M. L. Hoffman and the late Rev. Hoffman.

Holiday visitors in our midst and at our services were Mr. and Mrs. Joe Bert and sons of Upland, Calif., Mr. and Mrs. Paul Lenhart of Cincinnati, Ohio, and Mr. and Mrs. Berger of Englewood, Ohio.

Sunday evening, January 1st, a New Year's message was given by Bro. Abram E. Brechbill. He used as his text Ex. 14:13-14 and the comments given were very timely and inspiring. —Cor.

ZION CHURCH NEWS

Revival Meetings—Rev. Abner Martin of Elizabethtown, Pa., opened a series of meetings on Thursday evening, Dec. 8 and continued until Dec. 21. On account of cold, stormy weather the first few nights and then so many were ill with the flu, the attendance was not so large. Bro. Martin was faithful in delivering timely messages from God's Word.

The visible results were small as only a few came forward for prayer, the Holy Spirit was faithful in His office work of convicting, some acknowledged to a hunger, yet were unwilling to yield to the wooing of the Spirit. We believe the saints were encouraged and edified.

May the blessing of God go with Bro. Martin as he goes to his home again.

Our Sunday School—We started the New Year with an enrollment of 146. Bro. S. F. Minter is our new superintendent for the coming year.

The average attendance for the fourth quarter was 129. The average attendance for the year 1932 was 114. May God bless the efforts in our Sunday school and may the year 1933 be better than the past.

During the past year a special effort was made to have the children learn all titles and Golden Texts for the entire year. An hour on the morning of Jan. 1, was set aside for this work. Ten responded and repeated them to the entire school.

Our Children's Meetings—The enrollment the past year has been 40. Each Sunday evening the roll call was answered by a memory verse from the Bible. Rewards were given to Hope Frey, Eilene Frey, Ruth Frey, Lenis Lady and Virgie Hoover for committing to memory the Ten commandments, the Beatitudes, Twenty-third Psalm, the Lord's Prayer and the Books of the Bible.

Dorcas Aid Society—Our Aid Society met eleven times during the past year. The work which was done included six large comforters, three small ones, ten large quilts pieced and quilted, two small ones, forty-four dresses and fifty-three miscellaneous pieces, also about 50, five yard rolls of bandages for the India medical work.

Visitors—Mr. and Mrs. J. P. Bert and sons from Upland, Cal., were with us in our Sunday evening service, Dec. 25.

New Year's Sermons—Bro. Chris. Frey spoke to us in the morning on Heb. 12:1, "Let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us." Bro. Monroe Book gave the evening message using for his text Phil. 3:13, "Forgetting those things which are behind, and reaching forth unto those things which are before."

Both messages were timely. Let us be encouraged to put forth greater efforts in this a new year to please our blessed Saviour. Even the most we can do cannot repay our dear Lord for what He has done for us.

At this writing our Bishop M. G. Engle and wife are in Arcadia, Florida in charge of evangelistic meetings. May God bless their efforts as they labor for Him. —Cor. Mrs. H. J. L.

MT. CARMEL MISSION Gladwin, Michigan

Greetings to all the dear readers of the Visitor:

The old year is now in the past and we are looking forward into this new year with fresh zeal and eager anticipations of what may be accomplished for Jesus. The past year has been filled to overflowing with our work here, with varied experiences, some discouraging and others which have caused our hearts to well up in thankfulness to our heavenly Father for what has been accomplished in His name. To Him be all the honor and glory and praise. We cannot know what all this year may bring forth, but if we may be able to bring precious sheaves to the Master's feet, our hearts will be satisfied. We want to begin the year with God and keep His company to its close.

Our fall revival began Oct. 23rd and closed

Nov. 9th here at the Mt. Carmel Church. Eld. A. E. Riegle and wife of Ridgeway, Ont., came to labor with us at that time. We were richly fed as the Holy Spirit directed the messages from night to night. The weather was very unfavourable during most of the two and a half weeks they were here and the crowd was small at first but towards the close we had very good interest. Conviction was upon hearts and how we rejoiced as we saw the Holy Spirit working and two precious souls yield their lives to Jesus. We feel that a great victory has been won for Jesus in the conversion of these souls especially the one as she is one of the leading women of this community, the wife of our storekeeper, and enjoyed nothing better than to spend the evenings in a game of cards with her friends. How wonderful God has changed her life. A year ago while on the way to the hospital for a very serious operation she promised God if he would spare her life she would yield herself to Him. All this time she has been under deep conviction but never until at this time did she have the courage to leave her old life of sin and let Christ come into her life. Her keenest enjoyment now is attending the prayer meetings and services, taking her family and others of her friends with her, hoping that they too, may find the joy, of leaving all to follow Jesus. Her conversion has had a real effect upon the community and doors have been opened for prayer meeting which had never been before. Pray with us that this may be the beginning of a great revival in this place.

It was her married sister that was also saved during our revival and altho she lives 12 miles from here and cannot attend our meetings she is attending services where she lives and has the determination to go on with Jesus.

We enjoyed so much the fellowship of Bro. and Sr. Riegle while here in our midst and pray God's blessing upon them for being willing to give their time when we as a class were not able to reimburse them sufficiently to pay for both their time and expense in coming.

We want to acknowledge with gratefulness the large box of clothing received from the Mt. Pleasant Sewing Circle which arrived here at Christmas time and gladdened many hearts as we were able to give out where needed. We also appreciated the articles of clothing sent by Sr. John Kellar of Dallas Center, Iowa. We deeply appreciated too, the bonnet and covering goods donated for the members of some of our class by Sr. Fannie Heisey of Washington Boro, Pa., and covering goods by the Hoffman sisters of Mt. Joy, Pa.

We failed to report the receipt of 15.00 in our last quarter's report given by Sisters Dorothea and Olive Philp and Annie Wenger of Welland, Ont. We used the greater part of this towards the purchase of an oil stove which we greatly appreciate during the hot summer months.

Financial Report for Oct., Nov., and Dec.
Oct. 1, balance on hand.....\$7.18

Receipts
Mt. Carmel Congregation \$5.18; Bro. and Sr. Adelbert Green \$5.00; Sister Martha Sentz \$1.00; A Bro., Elizabethtown, Pa. \$5.00; Sr. Alto Downey, \$2.00; Personal \$2.00; Bro. Clarence Hoover \$6.00; Carland Cong., Mich. \$7.35; Sr. Anna Witmer, Pa. \$5.00; Sunshine Band, Harrisburg, Pa. \$5.00. Total receipts \$50.71.

Expenditures
Table expenses \$24.21; Telephone for 6 months \$6.35; gas, repairs for car \$19.63; Incidentals \$3.24; 25 bu. oats \$5.00; quarter of beef, 20 lbs. pork \$6.47. Total expenses \$64.90. Deficit \$14.29.

\$5.00 worth of groceries donated by Bro. Riegle, also \$2.00 for gas; 8 gal. of gas by Sr. Snover.

Donation of meat by Bro. Arthur Hager; Bro. Sheldon Ormsbee, Harry Stillwagons, Jule Corlew.

150 lbs. of beans, 600 lbs. grain and ground feed for cows by Bish. Henry Schneider, 10 chickens and 300 lbs. grain by Bro. Albert Kitley.

We want to thank all the dear brethren and sisters who have helped support the work here. May God bless and reward you all, both financially and spiritually.

Yours in the Master's service,
Henry P. Heisey and Workers.

NEW GUILFORD REVIVAL

A season of blessing and refreshing was enjoyed in our recent revival at the New Guilford Church, which opened Nov. 27th and continued two and one-half weeks.

Bro. Lester Myers preached the Word. God blessed in the delivery. Bro. Myers did not shun to declare the whole counsel of God.

We saw some of the fruits of the seed which was sown, but know eternity shall only reveal the good which has been accomplished. There were a few who accepted Christ, and found

Him precious. A larger number who were not living up to their privileges in the Gospel went through with the Lord. They then gave a clear testimony of knowing they were saved. Some felt the need of consecration and yielded their lives wholly to the Lord.

We enjoyed some afternoon prayer meetings which proved a great blessing. At these services a number claimed God's promise for healing of the body and the Lord graciously answered.

We had the privilege of having Bro. and Sr. Samuel Ladys of Kansas with us the first week of our revival. We enjoyed their association as well as their influence in the revival.

May God's blessing rest upon Bro. Myers and may the revival continue to burn within each heart and bring forth fruits to our Master's honor and glory.

MARKHAM DISTRICT REVIVAL

On Dec. 4th a series of revival meetings commenced in this district with Eld. Henry Schneider of Merrill, Mich., in charge. Bro. Schneider came filled with the Spirit and gave us some heart-searching messages, freighted with divine love. Day prayer meetings were also conducted, where the Spirit of God seemed to come into our midst in wonderful melting power. The Holy Spirit was faithful in bringing conviction to hearts. Some who had not given a testimony for a long time were reclaimed, also a number of our young people consecrated their lives to God. A few of the member's children were saved.

As we see others stepping into the ranks it seems to cause a rejoicing in our own hearts. The meetings closed on Friday evening, Dec. 23 with good interest. While we looked for greater results, yet God knows all about it, and eternity alone will reveal the good that was done. May God bless our brother for his labor of love among us and wonderfully use in future services. —L. W. S., Cor.

REVIVAL MEETINGS AT SHENKS CHURCH NEAR DEODATE, DAUPHIN CO., PA.

Elder Harry Brubaker, of Mount Joy, Pa., opened a series of meetings at the above place, on Monday evening, Dec. 5, and continued until Wednesday evening, Dec. 21. He delivered burning messages on various themes, such as: Revival, Repentance, Sanctification, Hell, etc. We believe that Bro. Brubaker spared no one. The attendance was good and there were many inspiring testimonies by the saints of God, but, sorry to state, no one embraced the privileges of pardoning grace and sanctifying power. Let us hope that the Spirit will convict many dear young people of this vicinity and lead them to Christ. God bless and keep Bro. Brubaker and wife and two dear boys.

Bro. Cleveland L. Gantz, of Elizabethtown, Pa., R. 4, was ordained to the office of deacon at the same place on Christmas morning. God met with the saints on this occasion and many prayers ascended in behalf of the brother and his family.

THE OPENING OF THE SPRINGVALE BIBLE SCHOOL

On Monday morning, Jan. 2nd the Bible School at Springvale, Ont., opened its doors to give the young people of Ontario an opportunity to get a better knowledge of the Bible as well as a secular education. After singing hymn No. 267, "This Joyful Day". Bro. E. M. Sider, the secretary of the board, read part of 119th Psalm and led in prayer. He also made some very appropriate remarks on the 9th verse, "Wherewithal shall a young man cleanse his way? By taking heed thereto according to thy Word." After singing hymn No. 296, the students were enrolled and the work assigned. We have twelve students and are looking for some more. Here is a splendid opportunity to get a good education at a very low cost.

The following are our teachers: Bishop Alvin Winger, Bible; P. J. Wiebe, Language, Mathematics; Stella Heise, vocal music; Lillian Wiebe, preceptress; Anna Winger, matron.

We shall be very glad to have our brethren and sisters and friends of the school visit us at any time that they find it convenient to do so. If anyone desires further information about the work, we shall be glad to give it. Address, P. J. Wiebe, Hagersville, Ont.

BELLE SPRINGS REPORT

Our revival meetings began November 22d, with Eld. Albert Engle of Garlin, Ky., delivering the messages each evening under the direction of the Holy Spirit. God's presence was blessedly manifested. The weather and attendance was good throughout the meeting. The last Sunday night the church was filled to capacity.

A day of fasting and prayer was observed

November 29th which was very profitable to the remainder of the meeting. This was followed by daily afternoon prayer meetings in the various homes. House visitations were made by the evangelist and Bish. R. I. Witter. In the afternoon meetings many of the believers received definite help and others felt their need of a deeper work.

It was intended that the meetings should close with an all-day meeting on Sunday, but due to the increasing interest Bishop Witter continued the work until Wednesday, Dec. 7.

As a whole the services were enjoyed by all and the church was edified through the heart-searching messages and God's Word also located those who were living in sin. Those who refused the light will have to answer the great Judge. May the blessings of God attend Bro. Engle in his various church activities.

MILLERSBURG, PA.

A series of evangelistic services was held in the Free Grace Church, near Millersburg, Pa., conducted by Elder C. H. Moyer, of Elizabethtown, Pa., beginning Nov. 27 and continuing two weeks. Brother Moyer came into our midst filled with the Spirit, and with a burden for the unsaved. He preached the soul-saving Gospel of the grace of God not with enticing words of man's wisdom, but in demonstration of the Spirit and of power.

With a few exceptions the weather was favorable, and the attendance fairly good, but it could have been better. In these days folks are not much interested in spiritual things. The god of this world is blinding the minds of the multitudes to the truth of man's real need—deliverance from sin.

However, we are glad to report that the Holy Spirit is still operating upon the hearts of the children of men whenever He has free course. Eight souls were caught in the Gospel net and were at the altar of prayer. They are all young people, ranging in age from about 10 to 24 years. Whether they will walk worthy of the vocation wherewith they are called, and prove loyal, faithful and true to their Lord remains to be seen. We solicit your prayers in their behalf.

During these meetings we were also favored with the presence and assistance of our aged brother, Eld. T. A. Long, of the Messiah Home, Harrisburg, Pa. Bro. Long has again proved to be a help and blessing to us, as he has many a time before. May the Lord continue to bless him and use him to His glory.

We pray God's richest blessings upon Bro. Moyer and his ministry as he labors for the lost of earth.

—Jacob W. Keefer, Cor.

Sorely troubled with doubts in his school days the celebrated Swiss Christian, Dr. Merle D'Aubigne, the historian of the Reformation, determined to go to his old teacher for help. The wise old man refused to discuss the doubts saying: "Were I to rid you of these, others would come. There is a shorter way of destroying them. Let Jesus Christ be really to you a perfect Savior, the Omnipotent Son of God; His life will dispel the darkness, and His Spirit will lead you into all truth." The veteran was right. He saw what a fatal habit young D'Aubigne was acquiring; and he knew that the glorious Sun of Righteousness alone could scatter the clouds that make so many Christian lives feeble and faint and unfruitful.—Cuyler.

"But as we were allowed of God to be put in trust with the Gospel, even so we speak; not as pelating men, but God, which trieth our hearts."—I Thess. 2:4.

What manner of man is this, that even the wind and the sea obey him? Mark 4:41.

For a thousand years in thy sight are but as yesterday when it is past. Ps. 90:4.



*As cold waters to a thirsty
soul, so is good news
from a far country.
Prov. 25:25.*

NEWS FROM FOREIGN LANDS

Names and Addresses

FOREIGN MISSIONARIES

Africa

MATOPO

Elder and Mrs. L. B. Steckley, Mrs. Sallie K. Doner, Elder Roy Mann, Elder and Mrs. C. F. Eshelman, Miss Anna Wolgemuth, Eld. and Mrs. H. H. Brubaker, Matopo Mission, Bulawayo, So. Rhodesia, South Africa.

MTSHABEZI

Elder and Mrs. W. O. Winger, Miss Sadie Book, Mrs. Naomi Lady, Miss Mary Brenneman, Miss Lois Frey, Miss Martha Kautffman, Mtshabezi Mission, P. B. 102 "M", Bulawayo, S. Rhodesia, South Africa.

WANEZI

Elder and Mrs. H. J. Frey, Wanezi Mission, Filabusi, S. Rhodesia, South Africa.

MACHA

Mr. and Mrs. C. A. Winger, Miss Anna R. Engle, Miss Annie M. Winger, Macha Mission, Choma, N. Rhodesia, South Africa.

SIKALONGO

Mr. and Mrs. Cecil I. Cullen, and Mr. and Mrs. David B. Hall, Miss Anna Eyster, Sikalongo Mission, Choma, N. Rhodesia, South Africa.

India

SAHARSA

Saharsa, B. N. W. Ry., Dist. Bhagalpur, India, Elder and Mrs. A. D. M. Dick, Elder and Mrs. Charles Engle, Miss Anna M. Steckley.

SUPAUL

Supaul, B. N. W. Ry., Dist. Bhagalpur, India, Elder and Mrs. G. E. Paulus, Miss B. Ella Gayman, Miss Effie Rohrer.

Home on Furlough

Mrs. Ruth B. Foote, Lower Clapton, Road. Clapton E. 5, London, England.

Mrs. Myron Taylor, 1175 Bailey St., Harrisburg, Pa.

A Week-end of Holding Meetings in Rhodesian Villages

By A. H. Reynolds

HOW many of our readers would like to have accompanied us a few weeks ago on a week-end trip to hold meetings in Rhodesian villages? While visiting with the Brethren in Christ at Macha Mission we heard a suggestion made that we take a week-end in village visiting. Everybody being in favor, preparations were made.

Before going out on these trips there are many things to be prepared. There is the great thing, the food, then there is the bedding, the boiling of drinking water, and many other incidentals. All of the aforementioned duties are done by the sisters, who begin days before the set time, baking, fixing the boxes, getting the bed clothes together, et cetera.

The set day, Friday, which has been anticipated, arrives; word has been sent out to the different villages; the good old 1927 Chevrolet car is driven up to the door two hours before the set time of departure: 2 p. m. The food box, pots, pans, and a few other boxes are brought out and placed on and in the car. 2 p. m. arrives, the horn is sounded, the party consisting of Sisters A. Winger and A. Engle (Brethren in Christ Missionaries), Mrs. Reynolds, two children, native boy, and writer all pile into the car, finding the best place they can to sit.

With the temperature 101 degrees in the shade we set out on our trip. Oh! what roads, if they may be called roads, the car creaks and cracks, the passengers complain about the bumps. After two hours of such going we reach our first stop, the evangelist's home. We do not find him at home, so we sit down and talk to his wife who is a fine Christian woman. She gives us a dish of peanuts as a present, this is to try to show her appreciation of our visit to her home. We are informed that the village where we are to spend the night and hold a meeting

is two miles back, so we retrace our steps. After traveling a short time we arrive at the village. We are met by one of the chief men of the kraal who shows us our camping place, we find that they have cleared a place for us, brought from the river a forty-four gallon drum of water on a sledge, and brought plenty of fire wood. After making ourselves accustomed to our new home, we go "home to home" visiting in the village, telling the people our mission, and inviting them to the evening meeting. The people are glad to see us and greet us by the clapping of hands, which signifies their joy in meeting.

Six p. m. we sit down to a rough and open air dinner. Dinner over and the dishes washed up and put in their respective places, the car horn is sounded to tell the people that service is to commence. People come from all sides to hear the Gospel. After arranging them, we place the car in position and turn on the head lights to give light to the preacher and congregation of about eighty people. The writer is the speaker, speaking on the "Value of a Soul", taking for his text Luke 12:20. The Lord wonderfully blesses and convicts souls.

Bed time arrives. Eleven p. m.—no house, no tent to sleep in. What is to be done? Ah! the missionaries who have made these trips before know what steps to take. Grass that has been cut by the natives is strewn out in the open; sail, sheets, blankets, and pillows are arranged and thus we go to bed—to sleep with the full moon and stars shining in our faces. To sleep out in the open in this wild animal infested country is not safe, so we place a rifle at our side.

Morning arrives, at daybreak we arise none the worse for our hard straw bed. Everybody is happy with a smile on his

face and ready for another day's journey. After breakfast which consists of meal-meal porridge, eggs, et cetera, we pack the car, bid farewell to the people, and proceed on our journey to the next place.

After traveling about eight miles, we reach a small village only to find that the people have gone to work in their gardens. Here we find a man who had been a teacher and preacher, a wonderful helper in the work of God but NOW—he is a backslidden man. We try to point out his mistake but we find him to be "Seven-fold worse." From here we take a guide and, after traveling a few miles, wending our way in and out among trees and over stumps, we arrive at a village called Simaubi. Here we find a little church made out of poles plastered with mud and thatched with grass. As we approach the church we think of the words of our Lord "A city that is set on an hill cannot be hid". We park our car under a shady tree; the natives come to greet us, among them is the pastor-teacher of this village from whom we learn that the meeting is arranged for 1 p. m. Having finished talking with the preacher we take a look about the village; what filth! it is one of the dirtiest villages we have seen, the people are very indifferent. After a light lunch, the bell (which consists of a part of a farming implement) is rung. The crowd gathered in to hear the Word of God, the writer speaking from Isaiah 55:6-7.

From this village we retrace our steps for a mile then branch off, taking another road heading for the village where we are to spend the night. In order to find our road (?) we take a guide, after traveling some miles we reach a small village, this village is kept very neat and the huts are well constructed. The people come out to greet us, we tell them our mission, and drop a word or two about their souls. The sun is fast going down so we leave, proceeding on the last lap of our journey, which is about eight miles. On this part of the trip there are no roads, it is just a matter of driving across country.

We are nearing the village. What is

that we hear? It is the barking of dogs. They have heard the roar of the car and are coming out to meet us. Here we meet the pastor-teacher Lot, a bright looking young man who directs us to our camping ground under a large shady tree. He had erected for us a grass shelter to serve as a sleeping place. The people come to greet us, they are glad we have come, some bring wood, others take our tins to fetch us water, some bring us eggs and a fowl as gifts. Having arranged our place, we go down to visit the headman, asking him to tell his people about the meeting.

After a good and well-earned dinner we prepare for the evening service. The bell, consisting of a piece of iron, is rung; the people gather; the car lights are again turned on to give the congregation light; the service begins; the people sing well and the Lord comes down in mighty power; the altar call is given and some come forward for prayer.

We retire for the night, again sleeping on grass. After breakfast the next morning, Sunday, we pack the car; the bell again rings for service; a large crowd gathers under a shady tree; the message is on "The Wedding Garment"; again the Lord blesses. After the service we turn our faces homeward, returning by another route. The natives come to the car and bid us farewell, the Christians of this village ask us to return again soon.

On our way home we pass another village, here also we stop to give them the Bread of Life. At this village they ask for a teacher. We then proceed on our journey. A few miles from the mission we reach a wide river with steep banks. What is to be done? How are we to cross? All of the passengers alight; the car is driven near the bank; putting her into low gear, we nose down; all safely down we get into deep sand; the car refuses to go; the sisters and native boy, under the blistering sun, do their share in pushing while the driver (the writer) coaxes the car. At last! we are out! Thank the Lord, now for the last few miles. In a short time we are home again, after a good and prosperous week-end visiting the villages. Please pray for the work in Northern Rhodesia.

The foregoing article by A. H. Reynolds, who is a missionary for the Pilgrim Holiness Church, was forwarded us by Sr. Anna E. Engle, who expresses her appreciation for these friends who have so kindly labored among them for a little time.

I say to every young man or woman going to a foreign mission field: whatever your preparation and equipment, do not forget that to 'feed on Him in thine heart' is the greatest preparation of all. 'Feed upon Him in thine heart' and you will be able to live in the midst of that heathen darkness and maintain fellowship and communion with the Lord and Savior Jesus Christ, apart from all human agencies, apart from all fellowship of those of your own kind. —Mrs. Arthur Tylee.

Macha Notes for October, 1932

WE began the month by having a love feast, in fact we had already started on Friday the last day of September. We enjoyed this season of fellowship together. We were glad to have with us Bro. Mann who had been holding evangelistic meetings here and at Sikalongo. And as well we were glad to have Bro. and Sr. Hall and Baby Barbara with us for the first at this place. We thank God for them. Sr. Eyster also accompanied them from Sikalongo. Over 200 natives met with us.

On the following Tuesday, Bro. Mann returned to Southern Rhodesia accompanied by Sr. C. A. Winger. Two weeks later Bro. Winger and their two little girls, Arlene and Dorothy followed them for a six weeks' holiday.

A few days later Bro. and Sr. Reynolds, and their two children, of the Pilgrim Holiness Association came to stay with Sr. Engle and myself during Bro. Winger's absence. They have been desirous of opening up Mission work in Northern Rhodesia, having already made application to the Government for a place and while waiting for an answer they agree to wait here with us. They had visited us previously and Bro. Winger had accompanied Bro. Reynolds on a tour of inspection in Sept. regarding a place to locate. Their waiting time makes one think back to the time when our own beloved brotherhood were desirous of a place to locate and what it must have been like for them. We have been enjoying Bro. Reynolds's sermons on holiness and we trust the seed sown may be of fruitfulness even among our dark-skinned brethren. Sr. Reynolds has also been of valuable service to us in the medical work, as she has had training along that line.

The very first evening after they came a young man was brought to us on a sled, having come ten or eleven miles to be treated. He had the misfortune of being horned by an ox. Sr. Reynold's replaced the protruding parts and put in three stitches. We were wondering afterwards what we would have done had she not been here.

Towards the end of the month we visited our neighboring mission workers one Saturday afternoon. The Church of England or Universities Mission as they are called in this country, who are located 14 miles from here. They very hospitably entertained us and showed us about the place. They are erecting a number of new buildings for the use of those who have come for advanced education.

In general the work goes on as usual. We are especially glad for a number from our Enquirer's Class who have presented themselves for baptism and who have been formed into a special class for further instruction. Will you pray that they may go all the way with Jesus and become useful servants in God's great vineyard.

Will you also pray especially for Lundu, our deacon brother, who has recently moved to a village of his own people by their request, to act as the head-man of their village, their former head-man having been dismissed for misconduct. This village has a goodly number of backslidden members and former teachers and it will mean much for Lundu in this position. Before accepting the place he consulted with the Church about it and wanted God's will in the matter. Oh, that God might make his influence a real means of blessing and that many may speedily find their way back to Him.

Do keep on praying for the work here at Macha.

Yours interested in lost souls,
Annie E. Winger.

FINANCIAL QUARTERLY FOREIGN MISSION REPORT

Balance October 1, 1932	\$175.84
Bucks and Montgomery Dist.	1.75
Rapho Dist.	64.28
A Bro. and Sr.	10.00
Ida Cassel, Kans.	10.00
Chambersburg S. S.	16.19
Bro. David Eshelman, Elizabetht'n, Pa.	2.00
North Franklin Dist., Pa.	15.75
Hebron S. S., Clay County, Kans.	13.54
Messiah Home S. S.	100.00
Carlisle S. S. Meeting	2.50
In His Name	100.00
Mt. Carmel S. S. and Sewing Circle.....	8.05
A Sister, Orlando, Fla.	5.00
Pupils of Cross Road S. S., Pa.	6.10
A Sister, Abilene, Kans.	10.00
E. R. Diener, Hummelstown, Pa.	1.00
Pasadena S. S., Calif.	50.00
George Reeter, Dakota, Ill.	5.00
Lester Saltzman, Abilene, Kans.	2.50
Alfred S. Rotz, Chambersburg, Pa.	50.00
A Sister, Mt. Joy, Pa.	1.50
Emma Wagner, Dayton, Ohio	10.00
From The Charity Girls	2.00
J. A. and Susan Garwick, Coleta, Ill.	5.00
P. J. Wiebe, Preston, Ont.	10.00
Mrs. J. Stevenson, Chicago, Ill.	10.00
A Sister, Abilene, Kans.	5.00
Emma E. Enterline, Elizabethtown, Pa.	3.00
Ida W. Cassel, Preston, Ont.	2.00
A Sister, Altadena, Calif.	5.00
Mother and Daughter	6.00
Maintenance to Missionary on Furlough	100.00
Refund	100.00
Carlisle Missionary Offering	29.05
Mechanicsburg Missionary Offering.....	43.65
Beulah Mission, Pontiac, Mich.	1.57
A Sister, Rapho Dist.	25.00
Cash	5.00
A Bro., Palmyra Dist., Pa.	5.00
A Bro. and Sr., Donegal Dist.	6.00
Abilene Cong., Abilene, Kans.	82.00
J. E. Smith, Leedey, Okla.	50.00
A Sr., Rapho Dist.	10.00
A Sr., Rapho Dist.	10.00
A Mother and Daughter	25.00
Stella Wolgemuth, Elizabethtown, Pa.	10.00
In His Name, Florin, Pa.	25.00
Rebecca Winkler, Smithville, Ohio	2.00
Mary Brenner, Smithville, Ohio50
Bethany S. S., Thomas, Okla.	34.92
Fairland S. S., Pa.	21.59
Pequea S. S., Pa.	27.27
Manor S. S., Pa.	28.37
Lancaster S. S., Pa.	24.20
Refton S. S., Pa.	9.15
Interest	115.00
Sr. Anna Witmer, Harrisburg, Pa.	10.00
Zion S. S., Abilene, Kans.	32.88
Cash	20.00
Bro. and Sr., Rapho Dist	4.00
A Sr., Rapho Dist.	25.00
Pleasant Hill Church, Kans.	42.22
A Brother, Elizabethtown, Pa.	50.00
Upland Cong., Calif.	164.11
Bethel Cong., Detroit, Kans.	15.70
Rosebank Cong., Hope, Kans.	8.90
Belle Springs, Navarre, Kans.	9.72
A Sr., Mt. Joy, Pa.	1.00
A Bro. and Sr., Rapho Dist.	25.00
Sr. Mary A. Coble, Elizabethtown, Pa.	50.00
Messiah Home S. S., Harrisburg, Pa.	100.00
Grantham S. S., Pa.	27.72
In Loving Memory of a Devoted Husband	500.00
Bro. and Sr. Kaylor, Palmyra, Pa.	25.00
Sr. Baum, Palmyra	2.00
Jacob Baum, Palmyra, Pa.	1.00

Mrs. Alice Albright, Pa.	20.00
Bro. and Sr. Earl Stern, Roaring Springs, Pa.	25.00
Peter Bohland, Mansfield, Ohio	5.00
Dallas Center S. S., Iowa	3.50
Bro. and Sr. Pottelger, New Kingston, Pa.	50.00
Mr. and Mrs. Jacob Snell, Sandusky, Mich.	10.00
E. R. Diener, Hummelstown, Pa.	15.00
Carland Zion S. S., Mich.	17.10
Mrs. J. Stevenson, Chicago, Ill.	10.00
Fredrick F. Fry Jr. and Family, Pa.	50.00
A Bro. and Sr., Souderton, Pa.	10.00
Mellinger Family, Pa.	3.00
A Sr. in Christ	2.00
J. A. and Susan Garwick, Coleta, Ill.	4.00
Joseph Eshelman, Sedgewick, Kans.	25.00
Rosebank S. S., Hope, Kans.	4.28
F. C. Hennigh, Center County, Pa.	15.00
A Sister, Collier Cong., Pa.	10.00
H. L. and Mary Trump, Polo, Ill.	63.75
A Sister, Altedena, Calif.	25.00
B. M. Hershey, Hummelstown, Pa.	25.00
Cross Road S. S., Pa.	265.70
A Sr.	10.00
Valley View S. S., Chino, Calif.	24.00
C. T. Heisey, Mechanicsburg, Pa.	25.00
Elizabethtown S. S., Pa.	426.75
A Sr., Rapho Dist.	5.00
Leatonville Cong., Gladwin, Mich.	5.00
Emma & Herbert Kreider, Palmyra, Pa.	5.00
Bro. & Sr. L. S. Saltzman, Abilene, Kans.	5.00
Lizzie Mann, Mountville, Pa.	15.00
Eld. & Sr. C. A. Fry, Abilene, Kans.	25.00
Eld. A. J. Snively, Hope, Kans.	5.00
A Sr., Rapho Dist.	5.00
Bethel S. S., Wheeler, Mich.	5.78
A Thank Offering	225.00
A Thank Offering	60.00
Samuel Engle, Mechanicsburg, Pa.	25.00
Harry D. Rotz, Chambersburg, Pa.	25.00
I. C. Engle, Clayton, Ohio	10.00
Alfred S. Rotz, Chambersburg, Pa.	50.00
A Bro. and Sr., Rheems, Pa.	40.00
All for Jesus	5.00
New Guilford S. S., Pa.	65.56
A Sr.	2.50
In His Name	1.00
Birthday Offering, Grantham S. S., Pa.	35.07
Dallas Center S. S., Iowa	13.75
Jacob Oberholtzer, Elizabethtown, Pa.	15.00
In His Name	5.00
A Bro. and Sr., Clay Co., Green Kans.	2.50
A Glad Offering	10.00
Walter Brauen, Clarence Center, N. Y.	95.00
Maytown S. S., Pa.	80.57
A Bro., Rapho Dist.	5.00
Transportation	12.05
Total	\$4,501.68
India Specials	
Valley View S. S., Chino, Cal. (Medical) \$	19.10
Beulah Chapel S. S., Ohio	13.73
Young Peoples' Society, Abilene, Kans (Medical)	10.00
A Bro. and Sr., Grantham, Pa. (Evangelist)	10.00
Pleasant Hill S. S., Troy, Ohio, (Native Teacher)	56.81
A Bro. and Sr., Rapho Dist., Pa. (Graybill Doss)	35.00
Mt. Pleasant S. S., Pa. (Manika)	35.00
Senior Girls, Mechanicsburg S. S.	35.00
Carland Zion S. S., Mich., (Widow)	30.00
In His Name, Granville, Pa.	10.00
Total	\$254.64
Africa Specials	
R. L. Senseman, Mechanicsburg, Pa., (Native Evangelist)	100.00
A Sr., York, Pa.	2.00
Young Peoples' Society, Abilene, Kans. (Medical)	10.00
Friend of Missions	15.00
Refton S. S., (Mtshabezi Mission)	2.56
Pequea S. S., (Mtshabezi Mission)	32.05
Bro. Brechbill's S. S. Class, Grantham, Pa., (Native Worker)	39.00
Friend of Missions	15.00
In Jesus's Name	10.00
Total	\$225.61
Expenditures	
Interest on Annuities	
Fannie Sanders, Springfield, Ohio	\$ 17.75
Jos. M. Eshelman, Sedgewick, Kans.	150.00
Bish. & Sr. H. H. Brubaker and Child Fare to Africa	740.00
Maintenance to Africa	1400.00
Maintenance to India	1400.00
Sr. Myron Taylor and Daughter Fare to Homeland	480.00
Sr. Taylor, for furniture left on field	120.00
Total	\$4,307.75
India Specials, Charles E. Engle, Treas.	254.65
Africa Specials, Cyrus A. Winger, Treas.	225.61

Many, O Lord my God are Thy wonderful works which thou hast done, and thy thoughts which are unto usward; they cannot be reckoned up in order unto thee. If I would declare and speak of them, they are more than can be numbered. (Psalms 40:5)

Blessed is the nation whose God is the Lord and the people whom he hath chosen for His own inheritance. (Psalms 33:12).

It is with thanksgiving to God for his wonderful answer to prayer that we bring to you the fore-going quarterly Foreign Mission Report. Earnest prayer has been made for \$3,500 till the new year, and the Lord has done exceedingly abundantly above all we asked or thought. **PRAISE HIS HOLY NAME!**

We feel to express our deepest appreciation to all congregations, Sunday schools and individuals who have made this pleasing report possible. It is certain according to letters received that some have really denied themselves to give to the Lord's work. One sister wrote "I denied myself of a new dress." Another who is working for strangers instead of depositing her month's wages in the bank gave it to the Lord. A widow who sent \$500 in memory of her loving husband deceased said, "If you have not sufficient to meet your payments at the close of the year, inform me, perhaps I can do more." Others made real self-sacrifice in order to do for the Lord what they could. How grand and noble! Doing without some things that we were so accustomed getting and having in years of plenty only makes us more thankful for what we have. God bless you all.

Humbly Submitted,
Foreign Mission Treasurer.

REPORT OF CANADIAN CONTRIBUTIONS TO THE FUNDS OF THE FOREIGN MISSION TREASURY

From May 15th to Dec. 23rd, 1932

Markham Dist., Gormley Cong.	\$296.50
Wainfleet Dist., Wainfleet Cong.	150.00
Wainfleet Dist., Cheapside Cong.	5.00
Wainfleet Dist., Springvale Cong.	25.00
Black Creek Dist., Bertie Cong.	410.00
Waterloo Dist., Maple Grove Cong.	21.20
Total	\$907.70

D. W. Heise, Treas.

Wanted—A Minister's Wife

At length we have settled a pastor:

I am sure I cannot tell why
The people should grow so restless,
Or candidates grow so shy;
But after a two years' searching
For the "smartest" man in the land,
In a fit of desperation
We took the nearest at hand.

And, really, he answers nicely
To "fill up the gap," you know;
To "run the machine," and "bring up arrears,"

And make things generally go;
He has a few little failings,
His sermons are commonplace quite,
But his manners are very charming,
And his teeth are perfectly white.

And so, of all the "dear people,"
Not one in a hundred complains,
For beauty and grace of manner
Are so much better than brains.
But the parish have all concluded
He needs a partner for life,
To shine a gem in the parlor:
"Wanted, a minister's wife!"

Wanted a perfect lady
Delicate, gentle, refined,
With every beauty of person,
And every endowment of mind;
Fitted by early culture
To move in fashionable life—
Please notice our advertisement:
"Wanted, a minister's wife!"

Wanted, a thoroughbred worker,
Who well to her household looks;
(Shall we see our money wasted
By extravagant dainty cooks?)
Who cuts the daily expenses
With economy sharp as a knife;
And washes and scrubs in the kitchen:
"Wanted, a minister's wife!"

A very "domestic person,"
To callers she must not be "out,"
It has such a bad appearance
For her to be gadding about:
Only to visit the parish
Every year of her life
And attend the funerals and weddings:
"Wanted, a minister's wife!"

To conduct the "ladies' meeting,"
The "sewing circle" attend;
And when we work for the soldiers,
Her ready assistance to lend.
To clothe the destitute children
When sorrow and want are rife,
And look up Sunday School scholars:
"Wanted, a minister's wife!"

Careful to entertain strangers,
Traveling agents, and "such,"
Of this kind of angel visits,
The deacons have had so much
As to prove a perfect nuisance,
And hope these plagues of their life
Can soon be sent to the parson's:
"Wanted, a minister's wife!"

A perfect pattern of prudence,
Than all others spending less,
But never disgracing the parish
By looking shabby in dress;
Playing the organ on Sunday
Would aid our laudable strife
To save the society money:
"Wanted, a minister's wife!"

And when we have found the person,
We hope, by working the two,
To lift our debt and build a new church,
Then we shall know what to do;
For they will be worn and weary,
Needing a change of life,
And then we'll advertise: "Wanted,
A minister and his wife!"

—Unknown.

Consider the history of the Redeemer's love and a thousand enchanting acts of affection will suggest themselves, all of which have had for their design the weaving of the heart into Christ and the intertwisting of the thoughts and emotions of the renewed soul with the mind of Jesus. Nearness of life towards the Lamb will necessarily involve greatness of love to Him. As nearness to the sun increases the temperature of the various planets, so close communion with Jesus raises the heat of the affections towards Him. This alone is the true life of a Christian—its source, its sustenance, its fashion, its end, all gathered up in one word—Christ Jesus.—Spurgeon.

Christian Life Bible Studies for Young Peoples Meetings

No. 57
DAILY CONTENTMENT AND COURAGE
Topic for Jan. 29, 1933

Opening Scripture—Joshua 1:1-11; 16-18

- I. Upon What Is Contentment Based?
 1. Godliness. I Tim. 6:6.
 2. God's promises. Heb. 13:5.
 3. Proper view of life. 1 Tim. 6:7.
- II. What Shall We Be Contented With?

Ps. 37:16; I Cor. 7:20, 21; Luke 3:14; Heb. 13:5; I Tim. 6:8.
- III. What are the Results of Discontent?

Eccl. 5:10; Isa. 5:8; Eccl. 12:12-14.
- IV. Exhortations to Courage.

Deut. 31:6; Ps. 31:24; I Chron. 28:20.
- V. Why Do We Need Courage?

I Peter 1:6; Josh. 1:7; Prov. 29:25.
- VI. To What Does Fearfulness Lead?

Josh. 2:11; Judges 7:3; Matt. 26:55, 56; I John 4:18.
- VII. Examples of Courage against Enemies.

1 Sam. 17:32; Num. 13:30; Neh. 4:13-18.
- VIII. Examples of Courage of Conviction.

Dan. 3:16-18; Acts 5:28, 29; Judg. 6:25-27; Dan. 6:10.
- IX. How May We Gain and Maintain Courage?

Ps. 27:14; Ps. 118:5, 6; Isa. 41:6; Ps. 42:11.

We are publishing this outline in a little different form, giving the Scriptures only, under each question or division of the topic. As they are studied, write down the answer or principal point presented in each reference.

Bible Queries for the Youth—

1. What man was fed by the birds?
 2. What woman exchanged her home and all that she had for fruit?
 3. What boy's life was saved by an angel?
 4. What lost boy was found in a church?
 5. What girl returned good for evil?
 6. What man was hung by his own hair?
 7. What man lived under water for three days?
 8. Who made iron float?
 9. Who lost his life for telling a lie?
 10. Who lost their lives for looking into a sacred chest?
- Give references with your answers.

No. 58
THE EPISTLE OF CERTAINTIES *
I JOHN
Topic for February 5, 1933

- Have the children memorize and repeat the following as the open Scripture—I John 1:5-8; 3:1-3; 3:18-24; 4:7-11; 5:1-5.
- I. Tell Something of the Life of the Author.
 - II. The Purpose of First John.
 1. I John 1:4.
 2. I John 2:1.
 3. I John 2:26.
 4. I John 5:13.
 - III. The Gospel of Fellowship. (Key Verse 1:3)
 1. Conditions of fellowship.

- a. I John 1:7.
- b. I John 2:3.
- c. I John 2:10.
- d. I John 2:22, 23.
- 2. Issues of fellowship.
 - a. I John 2:2.
 - b. I John 3:19; 5:10-15.
 - c. I John 4:1-6.
 - d. I John 4:7, 21.
 - e. I John 5:4, 5.
- IV. The Gospel of We Know.
 1. We know 2:29; 5:18.
 2. We know 3:2.
 3. We know 3:5.
 4. We know 3:14.
 5. We know 3:24.
 6. We know 5:13.
 7. We know 5:15.

Find others.

- V. Some Facts Concerning First John.
 1. Key Words: "Fellowship", "Know", "Love".
 2. Central Theme—"God is Life, Light, Righteous Love, The Father of a Righteous Family of which We Are the Children".
 3. It lays great stress upon spiritual knowledge and experience obtainable by believers.
 4. The word "know" or its equivalent occurs over three dozen times.
 5. It was written probably A. D. 90.
 6. See Scofield Reference Bible for interesting note on First John as a family letter.

For Discussion:
What does John mean by the three classes mentioned in 2:12-14?
What kind of people does John mean in 2:19?
Can we know to-day that we are saved and have eternal life?
Everyone should read the Book of First John through before this service. Be not content merely with the few verses we have listed above.

No. 59
SATAN
Topic for February 12, 1933

Sug. Scripture Reading—Job 2:1-10

- I. Satan's Original State.
 1. Created by God. Ezek. 28:13
 2. Perfect in beauty and wisdom. Ezek. 28:3, 12.
 3. Position equal to or above angels. Jude 8, 9.
 4. Held supreme among God's creatures. Ezek. 28:14, 15.
- II. Satan's Sin and Fall.
 1. Pride of heart. Ezek. 28:17
 2. Presumption. Ezek. 28:2, 6, 9.
 3. Cast out by God. Ezek. 28:16, 8-10.
 4. Witnessed by Christ. Luke 10:18
- III. A Few Glimpses of Satan's Present
 1. Habitat. Job. 1:7; Eph. 2:2 and 6:12.
 2. Work. Matt. 4:3; Matt. 13:19; I Pet. 5:8.
 3. Power. Luke 4:6; Acts 26:18; II Thess. 2:9.
 4. Stratagem. John 8:44; II Cor. 11:14; Matt. 4:6.

- IV. How May Christians Overcome Satan?
 1. Put on the whole armor. Eph. 6:11.
 2. Draw nigh to God. James 4:8.
 3. Resist the devil. James 4:7.
 4. Ignore him. Eph. 4:27.
 5. Watch and Pray. Mark 14:38
- V. Satan's Final Doom

Rev. 12:9-12; Rev. 20:2, 3, and 10.

For General Discussion:
Call for personal experiences which show that Satan is a very real individual.
Call for personal testimonies of definite victories over the devil through the power of Christ.
Is Satan alone in his work? Matt. 12:45.
Are all our temptations directly attributable to Satan and his imps?
Wherein lies our assurance of safety? I Cor. 10:13.
What are some marked differences between the voice of Satan and the voice of God?

For the Children—
See who can make the longest list of names and titles given to Satan in the Bible. Give the reference for each one.

NOTICE

Our readers will note that three numbers of the Christian Life Programs are being published herewith. We understand from the Committee that it is their intention to do so for a little while so that the topics will be available at an earlier date. We believe this action on the part of the Committee will be greatly appreciated.

Keeping Spiritual

(Continued from page 19)

To-day's spiritual dearth in the churches need not dismay us, nor deter us. We can be spiritual, though the world is all and always against us; and though there is much dearth and death in Zion. Gold and diamonds are most frequently found in arid zones. Spiritual giants have been developed in darkened ages. That is not worth most that glitters in the sunlight but that which shines brightest in the dark. Humanity's greatest need in the Christianity of the day, is a Spirituality that burns into the soul of the sinner and shines upon the face of the Savior. Not a buried Mysticism; but mysterious achievements in the life of faith by the power of the Holy Ghost. God is able both to make us holy and to keep us filled with the Spirit; and to endow us with spiritual gifts for the application of the Truths of the Scripture, to the affairs of the age in which we live, and that in the "demonstration of the Holy Ghost, and with power." "Greater is he that is in us, than he that is in the world." Not only may we "withstand in the evil day; but having done all we may stand perfect and complete in all the will of God."—Sel. by I. C. Engle.

There is nothing so small but that we may honor God by asking His guidance of it, or insult Him by taking it into our own hands.—John Ruskin.

Evangelical Visitor

More Necessary Than Your Newspaper

A home is known by the character of its periodical literature. You owe it to your family and to your neighbors to give them the best and most wholesome literature the religious field affords. Every household should have the bulwark of safety afforded them in a sound publication such as the

EVANGELICAL VISITOR

It is published every two weeks, and comes to you fitted with helpful material—adapted to the varying needs of every member of the family.

Are you a steward of the manifold grace of God? If so you should read it carefully and help get this periodical into other homes.

New or Gift Subscriptions \$1 per yr., Renewals \$1.50 yr.

The Evangelical Visitor,
Nappanee, Indiana

Please send your periodical to each of the following, you to supply gift card:

I enclose \$..... in payment for this order.

(1) Name foryear

Address

(2) Name foryear

Address

(3) Name foryear

Address

The gift card to carry the name and address of:

Name

Address