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1946 Handbook of Missions

Brethren in Christ Church

C.W. Boyer

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HANDBOOK OF MISSIONS

Brethren in Christ Church

1946

HOME MISSIONS — FOREIGN MISSIONS

S. S. STATISTICAL REPORT



Redwood Country Church, Grants Pass, Oregon

HAND BOOK OF MISSIONS

FOREIGN AND HOME



BRETHREN IN CHRIST CHURCH

1946

Printed in U. S. A.

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PART I HOME MISSIONS

HOME MISSION BOARD

Bishop Wilbur Snider, Pleasant Hill, Ohio, *Chairman*

Eld. Alvin C. Burkholder, Upland, Calif., *Ass't. Chairman*

Eld. Albert H. Engle, Grantham, Penna., *Secretary*

Bishop Carl G. Stump, Nappanee, Ind., *Ass't Secretary*

Eld. Henry A. Ginder, Manheim, Penna., *Treasurer*

Eld. John A. Nigh, Hagersville, Ontario, *Canadian Treasurer*

Bishop C. N. Hostetter, Jr., Grantham, Penna.

Bishop M. G. Engle, Abilene, Kansas, *Honorary Member*

HOME MISSION BOARD

(a) General

C. N. Hostetter, Jr., Secretary

The Master emphasized the world wide task of the church. Our obligations extend to the uttermost parts of the earth. World events in recent years should make us increasingly aware of that obligation. If the Brethren in Christ Church is to carry on and enlarge her world wide program she must continue to increase the number and develop the strength of her churches at home.

To achieve this end the Board of Home Missions plans and directs her efforts. For any results accomplished we are indebted to God for his gracious blessing and to the faithful corps of workers who have so untiringly performed their tasks. The cheerful, sacrificial, diligent, efficient record of service of these workers presents one of the most challenging aspects of the Home Mission program.

Pursuant to the action of last year's General Conference three churches passed from the supervision of the Board and became fully self-supporting. These were Valley Chapel, Ohio; Granville, Penna. and Gladwin, Michigan. A new work was opened during the conference year among the Indians in New Mexico under the leadership of Lynn and Elinor Nicholson. This new venture requires a speaking knowledge of the Navajo dialect and a considerable portion of the workers' time thus far has been devoted to language study.

During the Conference year a number of changes in assignment were effected. Ann Margaret Friesen rendered a short term of service at Chicago. Ruth Hunsberger was assigned as a regular worker at that station

beginning service in November. Florence Faus joined the workers at North Star Mission, Sask., in December. Irvin and Dorothy Kanode, Ida Lou Hane and Elizabeth Hess joined the corps of regular workers in Kentucky. Elizabeth Kanode and Ruby Clapper did short turn service at the Messiah Light House Chapel.

During the conference year eight licensed ministers were granted ordination—Earl Brechbill, John D. Garmann, Edgar Giles and Hayden Walls by the Home Mission Board; David Musser by the North Dickinson district, Kansas; Clinton Starr and Lewis E. Thomas by the Michigan district and William C. Boyer by the Cumberland district, Penna. Elizabeth Kanode and Ruby Clapper assisted at Lighthouse Chapel during the last quarter.

Steps were taken for the erection of a church building in the Farris Mines Community, Pulaski Co., Va. A site has been purchased and it is hoped the erection of this building can soon take place.

The reports from the city and rural missions and mission pastorates will appear in the Handbook of Missions and we encourage a careful reading of these. May God by His spirit and thru His church work mightily to the salvation of souls and the upbuilding of His kingdom!

(b) Financial Report

Receipts

Item A—U. S. A. Account

Henry A. Ginder, Treas.

Balance on hand, April 1, 1945\$ 1,574.58

Receipts

Specials\$ 263.36
Notes Paid 1,014.52

| | |
|-------------------------|-----------|
| J. R. Zook Estate | 400.00 |
| Refunds | 67.50 |
| Annuities | 1,500.00 |
| Total Offerings | 17,612.60 |
| <hr/> | |
| Total Receipts | 19,283.40 |
| <hr/> | |
| | 20,857.98 |

Expenditures

| | |
|--|-------------|
| Workers' Allowance | \$ 9,055.51 |
| Special Workers' Allowance | 2,075.00 |
| Transportation Expense of Worker | 806.82 |
| Specials | 295.21 |
| Board Members' Traveling Expense | 183.57 |
| Annuity Interest | 180.32 |
| Printing | 26.67 |
| Rent | 629.25 |
| Tax and Insurance | 56.29 |
| Postage | 25.00 |
| Oregon Church Building | 100.00 |
| Furnishings for Mission Homes | 50.00 |
| Investment | 5,500.00 |
| Mission Station Deficit | 75.00 |
| Kentucky Parsonage Mortgage | 1,500.00 |
| <hr/> | |
| Total Expenditures | 20,558.64 |
| Balance on hand, April 1, 1946 | 229.34 |
| <hr/> | |
| | 20,857.98 |

May 8, 1946

I hereby certify that I have audited the various accounts as shown and find same to be correct, and the cash balance shown was reconciled with the account of the Manheim National Bank of Manheim, Penna.

(s) J. N. Weaver, Auditor.

Item B—Canadian Account

Receipts

| | |
|--|------------|
| Balance for'd from previous year | \$1,281.79 |
| Congregational offerings | \$ 685.81 |
| Sunday School offerings | 104.86 |
| Joint Council and Camp Meeting | 229.10 |
| Personal offerings | 623.37 |
| Premium on U. S. Funds | 1.22 |
| Bank Interest | 23.87 |
| <hr/> | |
| Total Receipts | 1,668.23 |
| <hr/> | |
| | \$2,950.02 |

Expenditures

| | |
|---|-----------------------|
| Workers' Allowance | \$1,108.34 |
| Houghton Mission (Int. and Taxes) | 100.68 |
| Houghton Center (Rent for house) | 42.00 |
| Traveling Exp's for Workers | 6.00 |
| Extra Mission Help | 9.30 |
| Stamp Tax and Exc. on Cheques (.90) | |
| | (.61) 1.51 |
| <hr/> | |
| Total Disbursements | \$1,267.83 \$1,267.83 |
| Leaving a balance on hand as per Bankbook | 1,682.19 |
| <hr/> | |
| | \$2,950.02 |

Hagersville, Ont.

June 3, 1946

I have examined the vouchers for expenditures, checked additions for receipts and expenditures, and verified the Bank balance.

M. C. Wigle, Auditor

Item C—Summary Report of United States
and Canadian Treasurers

Receipts

| | |
|--------------------------|--------------------|
| U. S. Treasurer | \$20,857.98 |
| Canadian Treasurer | 2,950.02 |
| Total Receipts | <u>\$23,808.00</u> |

Expenditures

| | |
|--------------------------|--------------------|
| U. S. Treasurer | \$20,558.64 |
| Canadian Treasurer | 1,267.83 |
| Total Expenditures | <u>\$21,826.47</u> |
| Total Cash on Hand | \$ 1,981.53 |

CITY MISSION REPORTS

ALTOONA MISSION, PENNA.

Herman G. and Laura Miller

“And from Jesus Christ who is the faithful witness and the first begotten of the dead and the prince of the Kings of the earth. Unto him that loved us and washed us from our sins in his own blood and hath made us Kings and priests unto God and his Father to him be glory and dominion for ever and ever Amen” (Rev. 1:5-6).

Another year is now in the past and we thank God for His love and grace and help and how He has brought us through and we can trust Him for the future though we cannot see what it might hold for us.

The revival meeting in February was conducted by Eld. Harry Brubaker of Mt. Joy, Penna. He brought heart searching messages from the Word of God under the anointing of the Holy Ghost and was faithful in preaching the truth. Quite a number knelt at an altar of prayer. Some for the first time, others to be reclaimed, some to be sanctified. Those that were willing to say “yes” and fully yield got definite help. May the Lord bless Bro. Brubaker as he labors in other fields for Him!

We thank all the saints who have made it possible for us to continue another year by their means and by their prayers and we pray that God may richly bless them. We desire a deep interest in all your prayers.

BUFFALO MISSION, N. Y.

*Arthur and Wilma Musser,
Florence Hensel, and Helen Bowers*

God is still on the throne! Greetings to all those who have been washed in the precious blood of Jesus and who have an abiding interest in the progress of missions:

We shall endeavor to give you a brief report of what God has done for us during the past Conference year.

Our Daily Vacation Bible School was conducted from July 23 to August 3. There were about twelve who responded by bowing at the altar on Decision Day. The daily offerings of the children amounted to \$18.00 which was sent to help take care of an Indian Orphan Child. At the time of this writing we are looking forward again to this year's Bible School.

Because of the continually shifting scenes of city life, the Sunday School began to lose ground. After considering the problem the Sunday School officers and teachers launched a special drive this past Spring. This was on the nature of a "Goldfish Contest" which aroused much interest. When a visitor attended three consecutive Sundays, a live goldfish was placed in the bowl. The enrollment jumped into the eighties. But again we are battling with the cruel indifference of pleasure seeking parents and children as the hot summer months lure folks from the city.

The Fourth Annual Bible Conference was marked by the largest attendance in its history. Elder George Sheffer of Stayner, Ontario and Elder John L. Rosenberry of Des Moines, Iowa were the guest speakers. Visiting musical groups, the Wainfleet Male Quartette and the Ontario Bible School group, were much appreciated.

In January we were privileged to have Elder Isaac Kanode of Martinsburg, Penna., to serve as evangelist. There was a fine spirit in the meeting and the working of the blessed Holy Spirit was manifest in our midst.

This past Conference year witnessed the launching of a very faithful prayer band. Each Tuesday evening at 8 o'clock all who wish join the workers in prayer for the work at the Mission and for needy souls. This has proved a great blessing, and the ground-work is being laid for new offensives against the enemy of our souls.

Another blessed occasion was the Sunday morning when Bishop Bert Sherk received Bro. Howard Moll into church fellowship. Bishop Sherk also administered baptism the same day. Bro. Moll was converted two years ago here at the Mission. The Lord has been graciously leading him.

The period covered by this report has been marked by a number of major physical improvements. The mission was painted—the shingles were stained brown and the trimming was in white—this adds somewhat to the cheerfulness of its appearance. A bathroom was installed upstairs in the living quarters of the mission. This adds much to the comfort and convenience of not only the workers but all our visitors. The kitchen has been completely remodeled—cupboards and built in sink, several new windows and new door have been installed. A florescent light fixture plus a fine set of steel chairs and table makes the task of cooking and serving a greater pleasure for the cooks. Fine new concrete steps were placed at the entrance to the chapel. All the labor involved in building these steps was cheerfully donated by the brethren. As soon as possible we expect to have iron railings installed along these steps.

We would also like to mention the fact that the Mission has placed an order with the Christian Light Press at Elizabethtown, Penna., for a "Unitype" outdoor illuminated Bulletin Board. If it is shipped before the cold weather sets in, we expect to have it erected in the lawn before the year closes.

For the prayers and interest which you have shown, as well as for the dollars which you have given, we give our sincere thanks.

CHICAGO MISSION, ILL.

Rev. and Mrs. Carl J. Carlson

*Sarah H. Bert, Alice Albright, Erma Hare,
and Ruth Hunsberger*

"Hitherto hath the Lord helped us,—and He shall be our guide even unto death." This is our testimony and our confidence as we come to the close of another Conference year. His mercies have been manifested in manifold ways as we have endeavored to give forth the gospel in the midst of sin and wickedness.

The regular services have been held from week to week. The Young People's Society was reorganized and has been revitalized following a Rally in February. Attendance in the Sunday School had declined, but is now on the increase in numbers and interest. The Bible Class on Tuesday and the mid-week service on Friday evening has continued. The mid-week Bible Classes for children were held from October to April. The seed was sown and we have already seen fruit and know that our labor is not in vain in the Lord.

Open-air services were conducted during the summer months, and when these were hindered, the gospel music was given over our public address system. In either

event gospel tracts were given to those who passed by and it was noted that many stopped to listen who would not enter the chapel.

In November we were blessed by the ministry of Bish. Swalm in special meetings. Thanksgiving day was marked with all day love feast services. Bro. and Sr. Ira Hoover ministered faithfully in sermon and song for two weeks of special services preceding Easter. A number sought the Lord at an altar of prayer during these meetings, with several definite victories. The hearts of God's children were edified and encouraged. Several souls were saved in their homes during the past year. One outstanding conversion in the year was that of our sister, who called at the midnight hour and confessed her sin, surrendered herself to the Lord, and is proving true. God worked on her heart without being in the service, bringing conviction that brought Godly sorrow for sin. This proved to us again that God is still working and seeking those who will come.

In February the Lord called home one of our faithful members, namely, Sr. Hazel Carlson. We pray that others may be raised up to take her place.

During the past year, the Home Mission Board retired Sr. Harriet Gough, after many years of service. Sr. Margaret Friesen, Oklahoma, rendered service temporarily for several months. In November Sr. Ruth Hunsberger of Pennsylvania was sent as a permanent worker.

The Lord has been our strength and stay and we have been blessed with good health for which we give God praise and thanksgiving.

"I passed a stagnant marsh

Beneath a reeking scum of green,

*A loathsome puddle by the way;
No sorrier pool was ever seen.
I thought: 'How lost to all things pure,
And clean and white those foul depths be'—
Next day from out that pond obscure
Two queenly lilies laughed at me."*

DAYTON MISSION, OHIO

*William and Susie Boyer
Angeline Cox, Eva Dick, and Wm. and Evelyn Engle*

The time has come that we will give our last report of the work here at the Dayton Mission. Well do we remember in the the year of 1906, when the Lord began to reveal to us our call to the mission work for here in north Dayton.

In the late fall of 1910, we revealed our call to the ministry to our district and it was accepted. On New Year's day of 1911, we were ordained by Bishop J. R. Zook of Des Moines, Iowa. In the spring council of 1912 we, my wife and I, received our call to the mission work in Dayton. The same was kindly accepted. A recommendation was presented to our State Council a few days later to consider our call. The petition was accepted and decided to help us to get started at once and would stand by us the first year, then present us to General Conference one year later for consideration, but the dear Lord so wonderfully undertook in helping us to become located and get started in the work, that we were presented to the Conference and Home Mission Board that same early summer of 1912, at Black Creek, Canada, there we were received into the Home Mission family.

At this coming General Conference of 1946, thirty-four years will have intervened. We, Sr. Boyer and I,

feel we have reached the age that we are expecting to be relieved of the entire responsibility of the work here that we enjoyed for so many years.

The Lord has provided help in the persons of Eld. and Sr. William Engle. They have assisted in the work since November 15, 1944. At Conference of 1945, Bro. Engle was appointed as assistant superintendent of the work. It is with prayer and confidence that the vine which we are sure was the planting of the Lord, will continue to flourish under His care and blessing, and as He has been with us, so will He be with those who will now carry on the work.

We expect to continue to be faithful and do what little we can in our declining years, that we may lead some dear soul to the Lord in the few remaining days we have to live. When we think over the past years, many and varied have been our experiences, and so little it would seem we have done, in comparison to the much that remains yet to be done.

As we continue this report, we are glad to say, the Lord so wonderfully cared for us and provided such true and faithful co-workers to help us and to share in the many cares and varied experiences of the years that are now in the past and will never return again. Seven years after we entered the work, Sr. Eva Dick came to be with us, these twenty-seven years have been very precious ones. Then seven years after Sr. Dick came, Sr. Angeline Cox came to join us, she has served with us over twenty years. How much we would enjoy those years over again.

We can not express our feeling as we think of those precious years coming to a close, they have been the most precious years of all our life. During these years 12 of our mission band have passed on to be with Je-

sus. It will not be long, if we are faithful that we can go to be with them. What a grand and glorious eternity that will be.

During this year we had three revival meetings. On January 23, 1945, we began our first meeting with Bishop R. I. Witter of Navarre, Kansas as our evangelist and continued to February 11. The Lord used our dear brother as a real help and encouragement to us all. The messages were powerful and much appreciated. A number of souls received real help. We all rejoiced with them in their new-found joy. May the Lord bless our Bro. Witter as he goes forth in his God called labours. We opened our second revival on July 15, 1945 to 29, with Bro. Albert Engle of Grantham, Penna., as the evangelist. Our brother delivered the word fearlessly and faithfully, a number of children and young people and some parents came to the altar for various needs, the meeting closed with a good attendance and interest. May our brother remain true is our prayer.

On Saturday evening, September 4, we enjoyed a very precious communion service here at the Mission with Bishop Wilbur Snider in charge. On September 30 we were much pleased to receive five dear ones into our church fellowship. We trust they will become real and true workers for the Lord.

We began our third revival on November 4 to 18 having with us Eld. John Rosenberry of Des Moines, Iowa, who served as our evangelist. He faithfully presented the Word of God, so that all could hear and understand. We were very glad for those who came to the altar for help. On Thanksgiving P. M. we met in a Thanksgiving service which resulted in not only a thankful service but also in a praise, rejoicing and

shouting service. In all the years since here in the mission we never enjoyed such a glorious meeting like that in a Thanksgiving service, surely the dear Lord was pleased to open the windows of heaven upon us that day. Bro. Rosenberry went to the pulpit to preach, but he had to wait until the shower was over. How much we ought to appreciate our dear Lord, when He comes into our midst with such wonderful outpouring of His Holy Spirit, especially in these awful days of wickedness and sorrow. May our precious brother remain faithful as he continues in the ministry.

We will report our services as heretofore reported. We are glad in closing of this report to state that all our many needs have been supplied bountifully through the kindness and loving hearts of our dear brethren and sisters and kind friends. May the Lord greatly bless and reward them all for all they have so wonderfully done for us in all these years is our prayer.

We will now say to all our dear and beloved brotherhood "Fare ye well" until we meet in yonder's glory where we can be happy together with the Lord forever.

MESSIAH LIGHTHOUSE CHAPEL, HARRISBURG, PA.

*Rev. and Mrs. Joel E. Carlson
Anna Mary Royer and Anna E. Wolgemuth*

"Need we cross the sea, the labor to begin,
While around us souls are dying in their sin:
'Neath the very shadows of our sacred spires,
See the smoke of incense rise from pagan fires."

Another year has gone into history and in recording this period of time, we, first of all, acknowledge the

grace and kindness of a loving God. "Hitherto hath the Lord helped us."

A regular schedule of services has been maintained at this mission appointment. These include two preaching services every Sunday, and Sunday School, Children's meeting and Young People's meeting in the evening. In the summer season street meetings are held locally. Midweek services include prayer meetings Wednesday night; Week Day Bible School, Thursday afternoons, from October until April; Teacher Training class on Friday nights. In the Mission home, Tuesday mornings are devoted to protracted prayer.

The public services have been times of Bible seed sowing, and on occasion the reaping of some spiritual harvest. There have been both—meetings of an ordinary nature, and then also, under the blessing of God, times of special sacred significance.

Two revival meetings were held during the year, with Elder Monroe Dourte and Elder John Byers serving as evangelists. The faithful ministeries of these brethren were appreciated and both meetings left abiding results. Just recently two youths followed the Lord in baptism and church association. We value the manifestation of repentance and contrition on the part of youth accepting the Lord.

We sought, as workers, and were able on the whole, to increase the number of home contacts during the year. The schedule of mission duties has been a heavy one. Some sickness on the part of the mission family was experienced during the year. We appreciated the needed assistance, in the spring, on the part of Sister Elizabeth Kanode, and later of Sister Ruby Clapper.

We acknowledge the Lord's goodness to us in supplying our needs. To the church, and to others of God's

children who have been channels of blessing, we express our thanks. Particularly, some substantial material support came from Lancaster County. This, we believe, has helped to make it possible for us, in spite of constantly increasing costs of goods, to report for the year, a total table cost slightly reduced from that of last year.

The use of the stoker in heating the building enables us to save two or three dollars per ton, because of the use of the smaller size of coal.

We feel the limited size of our chapel on various occasions. Not only in connection with special meetings, but also for the use of our Week Day Bible School, and recent Sunday School attendance. If this blessing of the Lord continues on our efforts, it cannot be far distant when we should plan to enlarge our chapel of worship.

We purpose to be true to our sacred commission, and to be faithful in the tasks of our Great Master and Precious Lord. Brethren, pray for us.

ORLANDO MISSION, FLORIDA

*Charles and Myrtle Nye
Docia Calhoun*

"As my Father hath sent me, even so send I you"
(John 20:21).

These are the words of the risen Christ on the occasion of one of His appearances after the resurrection. Just as He was sent, so He sends us. Now they have a message for the world. It is to bring Good news. It is a message of warning, a witnessing testimony, a proclamation of pardon. What could the church not do if a

million men today felt this sense of mission and undertook seriously to tell the world of Jesus.

It is now nine months since we arrived at the parsonage, here in Orlando. Soon after arriving we organized Sunday School with four classes and worship service following, also Sunday evening service.

In January we had a ten day revival with Bishop Eyster of Oklahoma as evangelist. On the last Sunday night of our revival meeting the souls of many were blessed with the glory of God as they shared in our communion service.

We thank God for helping us to get material to remodel and build on three extra rooms to the parsonage. It has also had two coats of paint on the outside and a new roof. The remodeling is practically all finished with the exception of some redecoration of the old part of the house.

We do appreciate the kindness of the Home Mission Board, the personal offerings and letters of encouragement from Sunday Schools, the gifts from individuals and prayers of the church since we have been in our new field of labor. No words can express what is has meant to us and only eternity will reveal what is has meant to the kingdom of God.

PHILADELPHIA MISSION, PENNA.

*Elder and Mrs. William Rosenberry,
Sara Brubaker and Anita Brechbill*

Slowly but steadily God continues to build and this year we have realized, in at least a small way, some fruits of our labors. God's promises have brought forth just what He said they would if we would believe. Praise His name.

The following is a bird's eye view of this year's activities. The Lord increased our membership from 14 to 17. Two sisters joined the church and one moved into the district. Regular services have been maintained with a 9% increase in attendance. Three revival services were conducted during the year with a total of 52 persons seeking God. Passion week revival was held by Elder Harry Brubaker, spring revival campaign, Rev. David Garman as evangelist and the fall revival campaign was held by Elder William Lewis. God gave definite victories during these campaigns.

Our Sunday School activities and progress, over 1943, was very encouraging. The enrollment increased by 27% and the attendance increased by 11%. During the year 36.5% of the average attendance were present at least 50 Sundays during the year and received diplomas during the Christmas program. The two weeks' vacation Bible School realized a 29% increase in average attendance.

The prayer meetings have been very helpful to God's children. Here too we realized an increase in attendance amounting to 20%.

During the month of March the missionary society held its first annual missionary conference. Four missionaries spoke representing three different societies. God's presence was very precious as the speakers spoke about God's power in their respective field. This society continued to hold quarterly missionary meetings during the year. Approximately 490 garments were given out through the community and other sections, this included several layettes composed of new garments. A kit for tots was made up by the group and sent to Europe. The society has also taken upon itself the re-

sponsibility of the support of an orphan in one of our foreign mission fields.

The young people's society continued to grow during this year. The programs have been very good, with many of the young people ready to take a part in them. During the month of May this society held its first annual youth conference. God put His seal of approval upon it by His presence felt and the good services enjoyed.

The Crusaders for Christ, a group of young people, continues to labor for the Lord. The tract distribution continued during the year with 17,000 tracts given out. From this organization has sprung a young people's prayer meeting, which meets every Tuesday in the homes of the young people. God has blessed this effort to keep our young people spiritual and has helped to keep them from the charm and pull of the world.

Total number of persons who have heard the gospel during 1945 were 12,267. Of the total offerings received 80% came from our own district and 20% from the church at large. An average of eleven visits were made each week.

It has been a pleasure to labor for God at our station. Many have been the attacks of the devil yet God always counterattacked with waves of blessings and experiences of encouragement. We appreciate the way the church at large has stood back of us with your prayers and gifts. May God bless and prosper each one of you. We continue to believe God for greater things. Believe with us.

THE LIFE LINE GOSPEL MISSION, SAN FRANCISCO, CALIF.

H. W. and Katie Buckwalter

In making out this report we are reminded of some questions that have been put to us concerning the Mission. Do you have a large attendance? How many souls have been saved? What percentage stand true? How many converts stay with the Mission? What is the seating capacity of the mission? Do you think it really pays to work with those bums?" This last question usually strikes "fire."

Taking a cross section of our Mission congregations they would be at home in almost any church in the country. It is true that frequently there are those who come into the mission who do not have an inviting appearance at first glance, but when the truth is known they may have come from a refined home, or quite likely from a Christian home, but sin—.

In a general way these questions may be answered by saying that this Mission is a part of the biggest business in the world and is trying to operate on the least imaginable financial capital. So, as "Big Business" goes in the world, we are not to be laughed at, because the Mission can compare favorably with any enterprise in the value it has contributed to the welfare of mankind. A conservative estimate would be that no less than 36,500 people have heard the gospel message in song and testimony at our street meetings alone. More than ten times this number have passed the mission, and hundreds of these have stopped to read a few verses from the open Bibles in the windows, or look at the Gospel pictures and cartoons. Many hundreds have come into the Mission services, and scores of these have

come to the altar of prayer. Not all of these can be found today, but one thing, they can never say that they did not have one of the best opportunities of their life to come into the kingdom of God, in fact they had their feet on the threshold and their hand on the door knob.

The Sunday School has been progressing nicely. Sister Lula Asper who was acting as Superintendent of the Sunday School, and teaching one of the classes left the mission last September and is now under the appointment for Africa. Sister Emma Crider Luteran is living in the city and is giving valubale assistance in the mission and Sunday School. In March we had our first Sunday School Convention when B. L. Byer and family from Pasadena were with us.

The front of the Mission Home at 311 Scott St. was remodeled during December at a cost of \$1,100 all of which has been paid except \$125.

With the prospect of additional workers on the Mission staff the outlook for the coming year is very encouraging.

WELLAND MISSION, ONTARIO

Glenn and Erma Diller

It is with pleasure that we bring you a report of an encouraging year at this place. This has been true of all phases of the work and we are yet expecting greater things of the Lord.

Throughout the year we have endeavored to give the Gospel message in every way that we possibly can. If people do not come to the services to hear the Word, our aim is to bring it to them in their homes. This we do by the distribution of 500 tracts each month and by personal visitation in the homes. At first the tracts, which are distributed from door to door, did not re-

ceive a very favorable response as it was often mistaken for Jehovah Witness literature but that opposition has been broken and at present we do not have any homes which refuse them.

During the past year we have had two evangelistic campaigns. In August we conducted a Tent Campaign in the Wartime Housing section of the city with Bro. Arthur Musser as evangelist. Much appreciation has been expressed for this meeting although it was not accompanied with a great deal of visible results. This was, no doubt, because of the fact that we were new to the people in this part of the city, many of them being Catholic. In February we had an evangelistic campaign in the Mission Hall with Bro. Alvin Burkholder as evangelist. The attendance was exceptionally good and we are thankful for the goodly number which sought God for the needs of their souls. As a result of this meeting one new member was welcomed into church membership.

Our Sunday School has been showing a very marked increase since last October, but we are not satisfied as yet for there are still many boys and girls in our part of the city who attend no Sunday School. Our work among the children has been the most encouraging phase of our work. In our Vacation Bible School we had 110 enrolled with an average attendance of 85. Sr. Diller also conducts a service for the children each Sunday at the beginning of the evening service. We are sure that the Word sown in these young hearts will surely bring forth fruit unto life eternal.

Some improvement has been made to our Mission building by the addition of a peaked-roof vestibule to the front. This has given it more of the appearance of a church as well as being useful as a cloak room and

could be used as a class room if necessary. A 4' x 3' sign has also been placed in the lawn near the sidewalk. We are planning to have this sign illuminated so that it can be seen from both main streets at night.

Our greatest desire is to lead souls to a knowledge of Jesus Christ. Pray with us that the work here may continue to prosper.

RURAL MISSION REPORTS

ALLISONIA, VIRGINIA

*Leroy and Vida Yoder,
Edith Davidson and Esther Buckwalter*

Your mission work here has just completed its first full year as a mission station. During this year our efforts have expanded to cover a wider scope. Evangelistic meetings were held at two points in June and July 1945, with Eld. H. O. Musser of Mount Joy, Penna., as evangelist. Nine or ten people sought the Lord, one of whom, a young man of 16 was baptized and received as a church member. Two other men, who had been converted earlier, also were baptized and received into membership. A sister, a mother of a family, was received by letter. In mid-summer we started holding semi-monthly preaching appointments in the village of Sylvatus. We feel there should be resident workers there.

Mid-week prayer meeting in our own neighborhood also was commenced last summer. And from the start people have attended well. This year we did not discontinue the Sunday services at the Spencer church during the winter months, but attendance was low.

The main thing which makes us feel encouraged about the work here is that we seem to have the good will of the community in general. However, on the other hand we are disappointed that there are none seeking salvation in an outward way at our regular services. This causes us to feel that there may be something the matter with us and our ministry. May God help us.

We do feel that there are those among you who have been praying for the Lord's work here. This is an invaluable help to us, and we do thank you for it. Also we feel indebted for the material support you have given us. May your prayers always follow your money that God's name may be honored by every cent of it.

"Faithful is he that calleth you who also will do it."

CANOE CREEK MISSION, HOLLIDAYSBURG, PENNA.

Thomas and Hannah Bouch

In the closing of our first year in mission work we can say it has been a year of blessing to us. Although we may not report many outstanding events, yet we feel that it has been a year of spiritual progress.

We are thankful to our Heavenly Father for the many opportunities to witness for our Christ. We have two preaching services each Lord's Day at Canoe Creek, and at least one at Ganister. There is also a prayer meeting each week at both places. Bro. Hayden Walls assists us in these services as well as a prayer meeting each Monday on Clover Creek.

Our revival was held at Canoe Creek from January 20 to February 10. Bro. Ross Morningstar, the evangelist, brought soul stirring messages under the anointing of the Holy Ghost. This proved helpful to the brethren here. The mission worker in this field held a revival at Ganister. There was little outward result seen but we feel that God's word was spoken and it shall bear fruit in His own time.

We have appreciated our privileges the past year and, having become acquainted with God's people here, we look forward to better and greater things this com-

ing year as the Lord tarries. We covet your prayers for the work and the workers that God might be glorified.

FARMINGTON, NEW MEXICO

Lynn and Elinor Nicholson

"He said, My Presence shall go with thee" (Ex. 33:14).

With the call of the Lord upon us, and with the encouragement of the Home Mission Board, we entered New Mexico, September 1, 1945, to take up what was for us, and for our beloved Church, a new task: to bring the Gospel to the Navajo people.

The Navajos offer a tremendous challenge to present-day American Christians. Here, within our borders, is a tribe of perhaps sixty-thousand people, speaking a strange language, having contact with America, yet not a part of America, having known modern Christianity for many years, yet not convinced of the truth, value, or sincerity of that Christianity. A tribe of self-supporting, hard-working, independent, proud, yet poverty-stricken people, who living in a hard and barren country, where life is a constant struggle, can still laugh, and sing as they go their way.

Entering the Navajo country, to take to them the Gospel, we had, one could say, three problems to solve, almost before a beginning could be made in winning these people to the Lord. The first problem was learning their language. The second, getting a place to live and work. The third, making acquaintance with and gaining the confidence of the people.

To the solution of these three problems has been given our time and energy. We are glad to be able to report, "Hitherto hath the Lord helped us." By His

Grace a good beginning has been made in learning the Navajo language. We have found a number of books to help us, but our biggest help came from Miss Faye E. Edgerton of the Wycliffe Bible Translators, and Mr. Geronimo Martin, a Navajo Christian, who have been engaged in translation work, but who generously took time to teach us the Navajo tongue. This we believe was due to the direct help of God, in answer to prayer. In connection with this, we have tried to help in the Bible translation work as much as possible, especially from the standpoint of interpretation of the original Greek texts. At present, it is hoped that the Navajo Gospels of Mark and John will soon be in print. We believe this will be a great help to winning these people, when they can have the Word of God in their own tongue.

In our second problem, finding a place for a home and mission station, we have also seen the help of God. We have made rather extensive surveys of the whole field, with a number of trips through the country. While we have not secured a mission site, yet we have found localities where the need seems greatest, and opportunity most favourable, and we hope to soon secure a proper site and construct a mission, using native or locally common materials as much as possible, and doing the work ourselves. If any of our Brethren who are carpenters, masons, or plumbers, etc. would like to come and share in this work, for a few days or weeks we would cordially invite you to "come over and help us."

The third problem, to win the confidence of the people, is no small one, especially considering the barrier of race prejudice. It is a problem calling for much of the grace of God, and His perfect love within. We desire your prayers for us in this matter, that in us might

be seen the love of Jesus, and thus the door be opened into the hearts of the Navajo people. We have indeed felt much of the presence and blessing of the Lord in our work thus far, but we desire to abound in this grace more and more.

In conclusion, we feel as Paul did, "A great door, and effectual, is opened unto us, and there are many adversaries." "Who is sufficient for these things? . . . but our sufficiency is of God."

HOUGHTON MISSION, TILLSONBURG, ONTARIO

*Elwood and Ethel Flewelling,
Myrtle and Ruth Steckley*

We are glad to be able to bring another report from the Houghton Mission field. As we reflect upon the past year we would have to say with the writer of old "Hitherto hath the Lord helped us." It has been our privilege to witness the power of God at work in our midst, while we cannot report a great number of souls being saved yet we're grateful for those of the group here who have been strengthened and taken on new growth in the things of God.

In the late fall a new type of service was planned for the community. "A harvest barn meeting." The barn was decorated with colorful branches of trees and an attractive fruit and vegetable display were an inspiration to those in attendance. Bishop E. J. Swalm and Elder Earl Sider were our guest speakers. Some over two hundred were in attendance. The service in the evening closed with seekers at the altar.

Our winter revival proved a real blessing with some lasting results. Elder Kenneth Starr served as the evan-

gelist and we could not help but feel that he was God's man with God's message.

Our fall love feast was another oasis for our group here while the attendance was not large, yet the presence of God was keenly felt.

The Grantham Male Chorus and the Ontario Bible School Ladies' Chorus also rendered us splendid programs which have been a challenge to some of our young folk.

We desire at this time to thank the church at large as well as our local congregation for their prayers and financial support throughout the year, and ask a continued interest in their prayers for the work at Houghton.

KENTUCKY FIELD

*Harold and Alice Wolgemuth, Imogene Snider,
Elizabeth Hess, Irvin and Dorothy Kanode,
Ida Lou Hane, Gladys Feese, Esther Ebersole,
Esther Greenawalt, Edgar and Annie Giles*

If you like to travel go with me to the Kentucky field for a few moments, in thought. Yes, this is the last Monday of the quarter and the folks gathered today in the mission home are the workers from all three stations, Irvin and Dorothy Kanode, Ida Lou Kane and Gladys Kraybill (now Gladys Feese), community nurse, from the Knifley Station. Then from the Fairview station meet Esther Ebersole and Esther Greenawalt. From Garlin station Harold and Alice Wolgemuth, Imogene Snider and Elizabeth Hess, Community nurse. The last Monday of each quarter we meet together to have special prayer for the work, discuss problems, if some have developed, and hear reports from different parts of the field. Also at this

meeting the written and financial reports for our Bulletin are turned in and the next week we begin the publication of the "Kentucky Bulletin", published every quarter. As you already see this is a hard working, cooperative and happy group.

On the entire field this corps of workers, each week, care for eight Sunday Schools and assist in the ninth. The tenth school is cared for by Brother and Sister Giles. The group is responsible for conducting ten to twelve prayer meetings each week and beside this ten D. V. Bible Schools each spring. Beside many preaching appointments, funerals and other extra services the group enjoys the privilege of laboring for souls in three tent meetings during the summer and six to eight revivals in the fall.

The Clinic work is progressing nicely under the leadership of Sr. Mary Heisey, at Knifley Clinic, R. N. and B.S. (who was placed here by 1946 conference) and Sr. Elizabeth Hess R.N. at the Garlin Station. We believe that through this effort many souls will be, and are, gathered for Christ that would not or could not be found otherwise and help us pray that many souls may be won for Christ and the Church through this great effort of administering to the physical to relieve suffering and to save the soul. Watch for the Clinic reports in the "Kentucky Bulletin."

We all like to hear fresh news. Following are a few recent news flashes from our field of labor.

Garlin—The five D. V. Bible Schools just concluded, here, show a new high record of attendance, surpassing any previous year, and a total of 43 young people and children were saved. Yesterday two girls were saved in the prayer meeting in the Egypt community.

Knifley—Irvin and Dorothy Kanode have arrived at Knifley, February 1, and have already made many friends and all indications are that the work is and will prosper under the leadership of Brother Kanode. In a recent Love-Feast service a young mother was saved. Under the auspices of the Home Mission Board a home was purchased in Knifley. Thus the workers are close to the Clinic and in the center of their field.

Fairview—The Fairview Sunday School has had a 50 percent increase of average attendance over the previous year. Five children were baptized a few weeks ago as a result of Bible School efforts. Two people were saved in a recent prayer meeting.

Spout Springs—Edgar and Annie Giles are serving here. In a recent Sunday night service three were saved. A lot has been purchased, deed turned in to the church and a church building started. This is being financed by the immediate community.

The Sunday Schools at the Garlin and Fairview stations have all increased their attendance over the previous year, four schools at Garlin and two at Fairview. The efforts put forth by the entire group the past year must have pleased the Lord as He has given us souls and allowed us good attendance in most services.

NORTH STAR MISSION, MEATH PARK, SASKATCHEWAN

*Elder and Mrs. Earl Brechbill,
Pearl Jones and Florence Faus*

This conference year has passed by so quickly we can hardly realize that it is time for the annual report.

Previous to the change in staff at this place, a Vacation Bible School was conducted by the workers at that

time, assisted by some local people. The attendance was quite good; naturally there were those who could have come but were among the missing. Outlying areas were included in addition to the Howard Creek District, and the children from these areas stayed at the Mission parsonage during the two weeks, making a large house-full.

In August Eld. William F. Lewis, his wife and son came to conduct a two weeks' evangelistic campaign. Not as much visible results as were desired at that time were seen. Yet one elderly man was saved in his home during the last week of this meeting, and he stands true today. The believers' faith was strengthened during this time; thus this campaign must be counted as an asset to the work here.

The writer and family arrived on the field the night of August 9. We arrived in time to enjoy one evening of the meetings, and the love feast and communion service over the week-end. Bro. Siders' left the following Thursday for their new duties at Jabbok Bible School.

This Conference year we have endeavored to improve the mission property. A balcony has been installed in the church, through the kindness of the church trustees and Eld. N. W. Climenhaga and Bro. Carl Baker of Kindersley. At the same time a furnace was built to replace two stoves formerly used. Each Sunday we are grateful for this change. At the same time some improvements to the parsonage were made, and we have money on hand for further improvements on the house as soon as materials are available. Improvements made consisted of finishing one room and the bath of the mission home. Much more needs to be done to the house, painting being the largest item. In the barn a cement floor was built over one third of the floor area. This

has been a most valuable improvement. At this writing we are slowly doing some landscaping and other work around the house, and constructing a small lawn.

A Sunday School register board, sand table and graded lessons for the Sunday School also should be mentioned. A pulpit for the church was ordered last November, but material and labor problems have prevented delivery so far.

December 15, Sr. Florence Faus joined our staff. The Lord has indeed blessed us with congenial workers. Seems we have known each other for years. Srs. Jones and Faus do most of the visiting. Sr. Faus also renders valuable aid in music and has helped out with the chores when the writer was away or unable to see to them. Sr. Jones has charge of the young people's department and assists in making plans and policy.

We are glad to report the attendance and interest is most encouraging. Over the winter a slump occurred; since March and spring break-up it is double or nearly so over the same part of last year. Sunday School enrollment stands at 47, with an average attendance of 40. During the past year; two have professed conversion, two have testified to the obtaining of a deeper experience, one has expressed a need, while conviction is manifest on the faces of our young people, for whom we are greatly concerned. Another encouraging aspect is that three men of the community attended at least one service in the church for the first time, and for one it was his first church attendance in the memory of his children, some of whom are married.

We are at the present time conducting services at the following places: Howard Creek Church every Sunday morning; Melba District and Pine Valley District on alternate Sunday afternoons, Paddockwood in a private

home every other Thursday evening, and a weekly prayer service Wednesday night. We are considering to shortly add an evening meeting at the church once a quarter, or if we can, once per month, and working the Paddockwood appointment every week.

We are enjoying our work and are never homesick. We have reduced farming activities as far as we think is practical. Were it not for the kindness of our neighbors we could not carry on as we do. This year we have rented ten acres of ground to sow oats for feed and straw. The same man from whom we rented ground has given us the use of a John Deere tractor to get our crop in; the cost of the tractor's use limited to gasoline and oil. Two cuttings of alfalfa hay have been contracted for to give additional feed. A neighbor has given for this year the use of a three year old colt, which we have broken to drive in the buggy which the girls usually use for visiting.

The North Star Mission suffered the loss of one trustee by death in the passing of Eld. Reuben Climenhaga, who must also be considered the founder of the work at this place. His yearly visits and interest in this place will be greatly missed by the people, all who held him in high regard. Since his death we have temporarily added Delisle to our schedule, trying to get there once a month for an evening service. We make the two hundred mile trip between our morning service at Howard Creek and the evening service at Delisle.

We have found that carrying on the work here involves greater expense than in most other places. Reasons for this are due to Saskatchewan being an isolated province, thus increasing costs as many things are brought in by rail. Condition of the roads over which we must drive and distances involved add both to maintenance and operating expense of our transport.

Emergency trips include four trips to hospital with maternity patients, a considerable number of trips with people in need of medical care, one emergency trip to the hospital with a small boy suffering from a serious illness, and one emergency trip with a mental patient over night to the provincial mental hospital, a round trip of 436 miles. All but two of the trips mentioned involved nearly one hundred miles. Most of the people thus helped contribute as much as they can toward the expenses, which is a great help.

We look forward to this coming year expecting God to do great things for us. We hope to repair the tent and use it for one campaign the first of July. This coming year evidently will bring us increased responsibility and traveling, and victories too. We desire to express our gratefulness to those who have supported the work this year. This coming year we will be in need of still greater support and prayers.

As this report is being written, Bishop Swalm paid us a visit of a few hours. His presence for so short a time is as a dream to us, and it did us a lot of good. We will be faithful to our task till Jesus comes.

STOWE MISSION, PENNA.

*John A. and Emma L. Climenhaga,
and Ruth Keller.*

The year of 1945-6 has had its encouraging and unique features for Stowe Mission. When things do not move forward as rapidly as consecrated workers would desire the vision of God to Isaiah can be read and comfort received therefrom. Isaiah asks the question "How Long?" God's answer is "Until the cities be wasted without inhabitant, and the houses without man, and

the land be utterly desolate. And the Lord have removed men far away, and there be a great forsaking in the midst of the land." There are still plenty of people in and around Stowe who need the gospel but many who will not heed the message.

The Stowe Mission workers have maintained their regular preaching appointments three times each Lord's Day. Sunday School is held twice each Sunday, once at the Mission and once at Pine Forge. Thursday night prayer and fellowship meetings have been continued. The Public School release time for Bible classes has brought a group to the Mission every Wednesday afternoon for religious instruction and an afternoon Saturday Bible class for the children of the community has been held.

Special features for the year included such features as thanksgiving services for the close of hostilities in both Europe and Japan. Also Bishop M. L. Dohner of Ashland, Ohio laboured with us during a two weeks' revival meeting. The Pine Forge community chapel was filled to overflowing for the V-J night service. How we long to see the regular Sunday services as well attended! Bro. Dohner's meetings were very encouraging. A number of children knelt at the altar of prayer and the church as a whole was fed with good wholesome truths from the Word of God.

It has been said that "A mission of hardening is a mission of mercy." Stowe Mission workers realize that great things can only be done for God as we are sustained by His power and have the conviction that we are sent by Him to do His work. Days of apostacy have not been conducive to mass out-breakings of religious fervor. On the other hand it does have the tendency to make Christians more zealous in the face of extreme

opposition. Unfortunately not all who call themselves Christians are Christians in reality. Our policy has been to let the tares alone lest in rooting them out wheat might be uprooted and thereby destroyed. God has been gracious to us and given us victory when problems arose beyond our wisdom in handling them.

It is our humble judgment that there never has been a year when the faithful adherents have stood together more nobly than during the past year in financial support and spiritual assistance. Most certainly have we felt the truth of the promise "When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him." Over two hundred pastoral visits have been made by the pastor and the lady workers have also visited in many homes. During visitation special wisdom is sometimes needed. We are usually kindly received but the opposite is sometimes found.

We certainly praise God for His care and guidance during each day. Thankful are we for your interest in the work. Brethren pray for us and as opportunity affords come and see us. It is our desire that the coming year will be the best we have ever had.

Yours for Christ and the Church,
The Workers

HOME MISSION STATION FINANCIAL REPORT

| CITY MISSIONS | Balance on | Offerings from | Church at | Large | Hall and Local | Offerings | Special | Contributions | Total Balance | Provisions | Bought | Light, Water | Miscellaneous | Expenses | Total | Expenses | Balance on | Payments | Missions and | |
|---------------|--------------------|-----------------|-----------------|-----------------|----------------|----------------|----------|---------------|---------------|------------|--------|-----------------------|---------------|----------|----------|----------|--------------------|----------|--------------|--------|
| | Hand, Apr. 1, 1945 | Church at Large | Church at Large | Church at Large | Hall and Local | Hall and Local | Special | Special | Total | Provisions | Bought | Light, Water and Fuel | Miscellaneous | Special | Total | Expenses | Hand, Apr. 1, 1946 | to Po- | Benevolence | |
| Altoona | 60.00 | 454.98 | 75.00 | 589.98 | 589.98 | 589.98 | 75.00 | 589.98 | 589.98 | 589.98 | 324.21 | 369.75 | 1,093.59 | 2,381.43 | 2,971.41 | 2,971.41 | 2,971.41 | 2,971.41 | 2,971.41 | 313.57 |
| Buffalo | 185.35 | 249.06 | 989.00 | 1,214.11 | 2,587.52 | 593.18 | 1,214.11 | 2,587.52 | 2,587.52 | 593.18 | 609.28 | 510.38 | 870.85 | 432.84 | 2,132.76 | 110.42 | 110.42 | 110.42 | 110.42 | 745.04 |
| Chicago | 117.56 | 457.38 | 1,226.00 | 482.24 | 2,283.18 | 609.28 | 482.24 | 2,283.18 | 2,283.18 | 609.28 | 311.51 | 230.58 | 230.58 | 711.76 | 2,430.51 | 183.20 | 183.20 | 183.20 | 183.20 | 953.01 |
| Dayton | 411.40 | 164.50 | 873.29 | 1,449.19 | 723.90 | 723.90 | 1,449.19 | 723.90 | 723.90 | 723.90 | 813.39 | 829.47 | 281.40 | 974.19 | 2,466.01 | 7.43 | 7.43 | 7.43 | 7.43 | 881.29 |
| Detroit | 1.41 | 543.17 | 1,605.90 | 369.50 | 2,520.38 | 575.89 | 369.50 | 2,520.38 | 2,520.38 | 575.89 | 684.30 | 69.36 | 69.36 | 765.54 | 2,951.25 | 15.64 | 15.64 | 15.64 | 15.64 | 448.55 |
| Harrisburg | 18.48 | 304.93 | 2,057.48 | 392.60 | 2,473.44 | 556.32 | 392.60 | 2,473.44 | 2,473.44 | 556.32 | 283.41 | 987.72 | 1,268.73 | 1,029.74 | 3,332.26 | 64.04 | 64.04 | 64.04 | 64.04 | 248.36 |
| Orlando | xx12.20 | 388.07 | 115.87 | 503.94 | 359.27 | 359.27 | 503.94 | 359.27 | 359.27 | 359.27 | 283.41 | 283.41 | 283.41 | 1,093.18 | 1,093.18 | 1,093.18 | 1,093.18 | 1,093.18 | 1,093.18 | 41.10 |
| Philadelphia | xx12.20 | 546.49 | 2,299.22 | 2,833.51 | 904.58 | 480.19 | 2,833.51 | 904.58 | 904.58 | 480.19 | 256.25 | 1,268.73 | 1,029.74 | 3,332.26 | 64.04 | 64.04 | 64.04 | 64.04 | 64.04 | 298.35 |
| San Francisco | 302.77 | 691.78 | 2,028.75 | 3,023.30 | 3,396.30 | 480.19 | 3,023.30 | 3,396.30 | 3,396.30 | 480.19 | 207.66 | 207.66 | 207.66 | 1,093.18 | 1,093.18 | 1,093.18 | 1,093.18 | 1,093.18 | 1,093.18 | 298.35 |
| Welland | 250.68 | 245.91 | 659.15 | 905.06 | 460.18 | 460.18 | 905.06 | 460.18 | 460.18 | 460.18 | 207.66 | 207.66 | 207.66 | 1,093.18 | 1,093.18 | 1,093.18 | 1,093.18 | 1,093.18 | 1,093.18 | 298.35 |

| RURAL MISSIONS | Balance or Deficit | Offerings from | Church at | Large | Hall and Local | Offerings | Special | Contributions | Total Balance | Provisions | Bought | Light, Water | Miscellaneous | Expenses | Total | Expenses | Balance on | Payments | Missions and |
|----------------|--------------------|-----------------|-----------------|-----------------|----------------|----------------|---------|---------------|---------------|------------|--------|-----------------------|---------------|-------------|--------|----------|--------------------|----------|--------------|
| | Apr. 1, 1945 | Church at Large | Church at Large | Church at Large | Hall and Local | Hall and Local | Special | Special | Total | Provisions | Bought | Light, Water and Fuel | Miscellaneous | Auto Upkeep | Total | Expenses | Hand, Apr. 1, 1946 | to Po- | Benevolence |
| Canoe Creek | 8.68 | 72.51 | 299.47 | 87.12 | 467.78 | 242.28 | 87.12 | 467.78 | 467.78 | 242.28 | 183.77 | 146.50 | 54.40 | 90.05 | 105.85 | 492.58 | 24.80 | 24.80 | 24.80 |
| Farminston | 301.70 | 301.70 | 926.27 | 100.00 | 401.70 | 183.77 | 100.00 | 401.70 | 401.70 | 183.77 | 598.36 | 52.34 | 78.70 | 80.72 | 78.70 | 489.69 | 87.99 | 87.99 | 87.99 |
| Houghton, Ont. | 37.68 | 1,387.76 | 708.06 | 190.71 | 2,324.21 | 507.66 | 190.71 | 2,324.21 | 2,324.21 | 507.66 | 307.17 | 89.79 | 414.46 | 300.49 | 279.17 | 1,230.06 | 5.93 | 5.93 | 5.93 |
| Kentucky | xx12.20 | 1,387.76 | 708.06 | 190.71 | 2,324.21 | 507.66 | 190.71 | 2,324.21 | 2,324.21 | 507.66 | 307.17 | 89.79 | 414.46 | 300.49 | 279.17 | 1,230.06 | 5.93 | 5.93 | 5.93 |
| Carlin | 125.10 | 431.02 | 1,251.02 | 176.75 | 1,251.02 | 176.75 | 176.75 | 1,251.02 | 1,251.02 | 176.75 | 126.88 | 6.10 | 177.11 | 177.11 | 337.79 | 825.23 | 13.84 | 13.84 | 13.84 |
| Knifley | 195.56 | 588.64 | xx430.08 | 127.71 | 1,409.99 | 346.76 | 127.71 | 1,409.99 | 1,409.99 | 346.76 | 79.24 | 82.46 | 30.71 | 95.65 | 218.59 | 562.69 | 210.94 | 210.94 | 210.94 |
| Fairview | xx12.20 | 588.64 | xx430.08 | 127.71 | 1,409.99 | 346.76 | 127.71 | 1,409.99 | 1,409.99 | 346.76 | 79.24 | 82.46 | 30.71 | 95.65 | 218.59 | 562.69 | 210.94 | 210.94 | 210.94 |
| North Star | 526.80 | 799.23 | 1,326.09 | 369.51 | 216.51 | 216.51 | 369.51 | 216.51 | 216.51 | 369.51 | 216.51 | 216.51 | 216.51 | 216.51 | 216.51 | 216.51 | 216.51 | 216.51 | 216.51 |
| Stowe | 76.57 | 808.58 | 369.96 | 75.00 | 1,330.11 | 869.08 | 75.00 | 1,330.11 | 1,330.11 | 869.08 | 81.00 | 81.00 | 81.00 | 386.76 | 516.11 | 1,324.34 | 1.75 | 1.75 | 1.75 |
| Virginia | xx12.20 | 808.58 | 369.96 | 75.00 | 1,330.11 | 869.08 | 75.00 | 1,330.11 | 1,330.11 | 869.08 | 81.00 | 81.00 | 81.00 | 386.76 | 516.11 | 1,324.34 | 1.75 | 1.75 | 1.75 |

x Deficit
xx Farm Receipts
*** Includes Rent, taxes and insurance
*** Includes Property repairs
x Room Rentals
xx Rentals and Piano
xxx Rentals and Piano

* Drawn from Home Mission
** Clinic Reserve
*** Auto and Trailer Receipts

MISSION PASTORATE REPORTS

BLANDBURG, PENNA.

Harry and Minnie Fink

Greetings in the precious name of Jesus, the one who means so much to us. It hardly seems possible another year has passed so soon. Our heavenly Father has permitted us to labor another year more in His service, which we enjoy most of anything else.

We held a tent meeting in August in a small town called Harrisonville in Fulton County. We had much opposition in different ways and didn't see the results we would liked to have seen, but we feel it is a needy place. We pray that something yet might be accomplished for the Lord.

Our regular services are as usual and glad to report an increase in Sunday School.

Three sisters who were out of fellowship with the Lord prayed through to victory again and are praising the Lord. I am glad the Lord still hears and answers prayer.

Bro. Paul Goodling was our evangelist for our spring revival and his ministry was much appreciated. Several knelt at an altar of prayer, some to be saved and one brother and sister received the baptism of the Holy Ghost. We were also glad to have Sr. Goodling with us for the last week of the meeting. May the Lord richly bless Bro. and Sr. Goodling in their labor for the Lord.

Prayer earnestly for this field that many souls might be saved yet before the Lord's return.

FRANKLIN CORNERS, COLETA, ILL.

Elder and Mrs. Albert Cober

The year has slipped around so quickly and we have reasons to rejoice in the Lord for His wonderful dealings to the children of men. Though we are very few in number God encourages us from time to time. Last September, Bro. Percy Cassel was with us for two weeks in evangelistic meetings. There were a few who sought the Lord at that time and they seem to be getting along quite well.

Then we had a very interesting Daily Vacation Bible School with about fifty-five children attending. Sr. Mary Noonon came from Des Moines, Iowa and taught one of the five classes. Our attendance in the Sunday School and church services has shown some increase during the year.

Several times during the year visitors from a distance dropped in to encourage the group here. Our Love Feast last October was a special blessing to us and it was similar to the ones of years ago. We gathered in the forenoon and afternoon and served meals in the church basement. Something that had not been done here for many years. We were favored with a few visitors from Iowa, Chicago and a couple from Ohio. What a time of refreshing from the presence of the Lord we enjoyed.

We are striving to go forward and desire an interest in your prayers for the work here in Illinois. We sincerely hope and pray that God may lay on the heart of someone to move into this community that the church may be strengthened and encouraged. May God continue to bless and prosper the work here.

REDWOOD COUNTRY CHURCH GRANTS PASS, OREGON

B. M. Books

July 1, rounds out one year of our regular church activities and services. The church being located in a rural section, two miles from town, provides many opportunities. The attendance while slowly increasing is not constant. Our Sunday School started with four classes. This was soon outgrown when we added two more both to suite more particularly the proper ages and also because of the size of the classes.

The ladies' sewing circle is a growing organization. They meet monthly and have in its group new families that do not attend our services, but may soon hope to do so.

Our people are not or have not been known here before and as a consequence our plainness raises a question in the minds of some. But to say the least we have an opportunity here to testify to the grace of God and to the simplicity in conduct and modesty in dress.

IRON SPRINGS MISSION, PENNA

John and Ruth Garman

We can literally say "I will lift mine eyes unto the hills from which cometh my help"—for our little church nestles in the valley between the mountains.

The work has been encouraging this past year. During the summer of 1945, a 5-week tent meeting was held with Bro. John Minter in charge. The attendance was good, although visible results were not what we had hoped for. Three members were later received into church fellowship.

Our Sunday School attendance increased 58% over the previous year, but our record has been rather badly damaged this winter and spring by a severe epidemic of measles. The Sunday evening service consists regularly of Young People's Meeting, Daniel's Band for the children, and a sermon. The Christmas and Easter programs were well attended.

A two weeks' revival was held in March with Bishop Samuel Wolgemuth as evangelist. His messages were much appreciated. Each Friday night was young people's night and the attendance was commendable. We are sorry to say that souls hesitated in seeking the Lord, but we know that His word will not return void.

Remember our work in prayer, that God will stir up souls to a real experience of salvation.

LIBERTY VALLEY CHAPEL, PENNA.

J. Roy and Rhoda May Asper

Jesus said, Lift up your eyes, and look on the fields; for they are white already to harvest. Truly the field is white already to harvest in Liberty Valley. We are very glad for the way the people are supporting the work by their offerings and their faithful attendance.

We have started a Sunday School with a fair attendance through the year. A new family has just started to come, which at one time belonged to the church, on Sunday morning they both raised their hands for prayer. Will you help us pray for them? Some of the people are staying away from church because the Lord is speaking to them and they are not willing to take the way with the Lord. It is very hard to transplant an old tree, but we thank God through Jesus Christ it is possible through the new birth. Brethren pray for us and the work.

HILLSIDE CHAPEL, LLEWELLYN, PENNA

Elder and Mrs. Cyrus Landis

While making out this report, we are made to think of how rapidly the past year has passed and also of the many activities that have gone down on the pages of history. With a heavy heart we are reminded of the many souls who have left valuable opportunities of salvation pass them by without heeding them during this year and saddest of all, of how busy Satan is during these last days to try to deceive the very elect.

As these thoughts pass through our mind, we realize more than ever our privilege of serving the risen Christ and we are so thankful that God saw fit to call us from a life of sin.

During the year we have had some encouraging as well as discouraging things happening here at the Hillside Chapel, and Satan has been even busy trying to plant the seed of discouragement in the hearts of us as workers. But thank God for victory.

Bro. R. I. Gossard from Hagerstown, Maryland, was with us for our revival and labored faithfully throughout the campaign. He was a real encouragement to us.

We were unable to have a tent meeting this summer because of the "Mission Mother" being in the hospital at that time. We thank God from the bottom of our hearts for bringing her back to her post of duty safely and also thank each one of you for the kindness shown and the prayers that went up in her behalf, for we realize that it was only the hand of God that brought her through.

There were two baptisms during the year (A mother and father of a family of five children. Remember the rest of this family in your prayers. There is also an-

other applicant for baptism just as soon as the weather permits.

At the present time, we have chapel prayer meeting Wednesday night; Bible study, Friday night; Sunday School at 2:00 Sunday and Sunday night service at 7:00 with the exception of the first Sunday of the month when we have a preaching service right after Sunday School and no service in the night.

The attendance is rather poor at present and we sincerely ask that you would earnestly pray for this work.

We would appreciate very deeply if *you* would join in with us in prayer for an "Unspoken Request" as a severe test has recently come upon us here. Pray that God would have His way. We also say to each and all of you in a pleading voice: Won't you please come and visit us?

RAY'S COVE, PENNA.

Walter and Mildred Blackstone

As we look back over the past year many incidents have occurred, but we can say "The Lord hath done great things for us whereof we are glad."

Due to weather conditions our services have not been as regular as we would liked to have had them. We had a fire at the chapel this winter. We are thankful that the neighbors saw it before it was consumed by the fire. So the enemy is still at work, but the Word says if God be for us, who can be against us?

One man, who doesn't come to church, helped to extinguish the fire. He made the statement to this effect that he didn't know what the folks in this vicinity would do without a church.

Dear ones we ask a special interest in your prayers

that God will cause more people to see the need of a living church in our community.

Our Sunday School has been very well attended, especially since the fire. There are as high as forty-five young people and children out to service, and preaching service is always a part of Sunday School so far as they are concerned.

Also, the prayer meetings are well attended, for which we thank the Lord.

Pray for the work, and the worker at this place. And so we close with Romans 8:1.

RIDDLESBURG MISSION, PENNA.

George and Sara Kipe

"No weapon that is formed against thee shall prosper" (Isa. 54:17). This is a promise that God gave to us when coming here to Riddlesburg Mission to labor. We have needed it to point the enemy to when he would have us to become discouraged.

The average attendance for the Sunday evening services this year was one more than that of last year. Our fall revival was well attended with thirty bowing at an altar of prayer. Bro. Harry Brubaker was the evangelist.

In July we conducted a Vacation Bible School with an enrollment of fifty pupils. The average attendance was 29.

We have contacted and had prayer in nearly all the homes here this year. We thank God for those who are faithfully helping in the work but ask those who read this report to please pray for those who need to be saved and those who are saved might go deeper with the Lord.

We hope to see some improvements made of the mission buildings if the Lord tarries.

SAXTON, PENNA.

Elder and Mrs. R. K. Ebersole, Iola Dixon,

Bertha Wengert, and Elder and Mrs. Ross Morningstar

"Lo, I am with you always, even unto the end of the world" (Matt. 28:20). What mission worker has not received special comfort from these words. In times of trial and extreme pressure from burdens that must be born we know He is with us. How it eases pain and comforts in long sleepless nights to have Jesus with us.

Bro. John L. Rosenberry was with us in May for several weeks. Surely his messages and zeal were a blessing to the church. We thank the Lord for those "Whose hearts were touched."

Our first Daily Vacation Bible School was held at Saxton. The enrollment was seventy-five. We were surprised at the number of mothers that came in the closing day. It was the first time some of them were in our church, one mother was a Jewess, her boys attended the school. It was indeed a thrill to tell the Jewish Bible stories to little bright eyed Jewish boys. The children used the flannelgraph and told the Bible stories and gave visualized Bible verses, I am sure it meant more to those mothers than a very eloquent sermon.

We are thankful for the redecoration of our church. The church is built of cement blocks and was plastered on the blocks. It was very difficult to heat in the winter and extremely warm in the summer. The church now has an air chamber, it is finished with Blentex, a new floor was also laid. All this took considerable labor. Bro. Ebersole not only superintended the work but did

most of the work, working late at night many times. There were others that willingly gave their service, some were not Christians, and not only their time but money was also given. Two brothers now in glory, not of our church gave fifty dollars each for the church. Others in the district, members and non-members that worship with us gave liberally. The cost for material \$751.77. We give the Lord praise that it is all payed.

In our council meeting there were many expressions of thanks to Bro. Ebersole for his sacrificial labor and an offering was promised. The council closed by singing "Blessed be the Ties that Bind."

Bro. Harry Brubaker came in November, we did enjoy his ministry. So many of the members were ill with the flu and the weather was very cold and rough that the attendance was small. There was a good spirit in the meeting and we had some good altar services. The Lord was faithful and met every seeking soul. There was a good revival spirit before Bro. Brubaker came. A backslider and his wife and two children found the Lord, also one of his neighbors.

A tent meeting was held at Woodvale, a small mining town, that we visit once a year. A very interesting Bible School was held here, many of the children were Russian, Greek Catholic, the enrollment was 85. One night at the altar call many of these children came out, some prayed and cried very earnestly, others were too small to understand. This happened night after night. Bro. Ebersole was the evangelist.

We are glad the work is growing at Sherman's Valley and several new families are attending. There has not been a revival there for a long time and we pray the way may soon be open for a meeting and souls will find the Lord.

Two of the workers held a Daily Vacation Bible School here, staying at one of the homes, and visiting when not busy with the school. It was much appreciated as they did not have a school or much personal visiting for some years. This place is on the mountain and the people do not live close to each other.

Prayer meetings are continued at Cherrytown and Three Springs. A couple new homes were opened during the winter.

As we write this report our hearts rejoice at the little that was accomplished for the Lord. We wish with all our heart it could have been much more, we see so much to do, it is only what is done for Jesus that will last.

BETHEL MISSION, SYLVATUS, VA.

Denny and Marie Jennings

We are much encouraged with the work here. We are bringing children in to Sunday School with truck and car. Our number and interest is increasing. Rupert Turman is doing especially well as our new Sunday School Superintendent.

Meetings are better attended, dear boys are back from service and a new interest is had in the work here. We are glad to have our former boys and girls, grown up now, with us and their children.

We are glad for the few that have come our way visiting through the year and hope many more will come. We do miss Bro. O. B. Ulery who came to encourage and help the work usually each year for the last few years. He and his family were always such an encouragement to us and to the work here.

We are living for eternity, needing the prayers of those who reach the Throne and the fellowship of those of like faith and of all who have Him as their Saviour.

RECOMMENDATIONS OF THE HOME MISSION BOARD TO GENERAL CONFERENCE, 1946

Section 1

Whereas, Bishop and Sr. William H. Boyer, Eva Dick and Angeline Cox have tendered to the Home Mission Board their resignations as home mission workers to become effective at this Conference, and

Whereas, Bishop and Sr. Boyer have completed more than thirty-four years of service at the Dayton Mission and Eva Dick and Angeline Cox have completed more than twenty-seven and twenty years respectively, and

Whereas, these years of service have resulted in the message of the Gospel being given forth clearly in that large city resulting in the salvation of many souls and in the building up of a loyal and spiritual class of believers, and

Whereas, the Dayton Mission has maintained an outstanding record in at least three aspects of service—they have never closed a financial year with a deficit and the relations between the workers have been a challenging example of unity and cooperation, and Bishop Boyer has probably preached more funerals than any other Brethren in Christ minister, having preached 1053, and

Whereas, this outstanding record of sacrificial, diligent, untiring service merits the honor and respect of the church at large, therefore

Resolved, that this General Conference express their appreciation of this outstanding record by a rising vote of thanks. May the blessing of God rest upon these faithful workers as they retire from active service and may the remainder of their lives be spent in peace and in reaping the benefits accruing from a life of service.

Section 2

Whereas, Sr. Harriet Gough was given a leave of absence at last year's General Conference after having completed more than twenty-five years of service at the Chicago Mission, and

Whereas, the demands of the work which are heavy and exacting need the strength and vitality of younger workers, therefore

Resolved, that General Conference approve the retirement of Sr. Gough and by a rising vote of thanks acknowledge appreciation for her long record of service and furthermore that the Home Mission Board be authorized to seek provision for the care of this retired worker.

Section 3

Whereas, the Home Mission Board recognizes that congregations sometimes decrease in size and membership through natural causes, such as re-location and death of members, and

Whereas, the Home Mission Board is of the opinion that re-colonization efforts are sometimes worthy of promotion to strengthen weak congregations and establish new congregations in desirable areas for living, therefore

Resolved, that special encouragement be given colonization efforts by this General Conference and that all persons interested in such projects contact the Home Mission Board for information as to needy places.

Section 4

The Home Mission Board as well as the Brethren in Christ Church at large sincerely appreciate the sacrificial labors of our families of mission workers, and

Whereas, the cost of living has increased to such

proportions that the small remuneration received together with income from other sources is barely adequate to satisfactorily meet the needs of workers who have children, and

Whereas, valuable workers are lost to the cause of missions at times because financial support is not adequate to meet the needs of their families, therefore

Resolved, that General Conference authorize the granting of special allowances to regular Home Mission workers who have children under fourteen years of age.

Section 5

Whereas, the Ohio-Kentucky Joint Council has requested the Home Mission Board to define the duties and responsibilities of State and Joint State Mission Boards, we herewith present the following:

1. When State Mission Boards operate within a district area composed of an entire state they shall have such measure of responsibility and authority as the district shall wish to give them. In such cases the General Home Mission Board functions only in the supervision of work conceded to them by action of the district.

2. When State and Joint State Mission Boards operate in states and areas wherein the entire state is not included in a district the State and Joint State Mission Board shall have the following responsibilities:

- (a) They shall promote soul-winning efforts by tent meetings and other evangelistic meetings wherever open doors can be found.
- (b) They shall encourage districts to conduct aggressive evangelistic efforts both within the boundaries of their own district and reaching out and availing themselves of other opportunities.

(c) They shall encourage workers with evangelistic ability and call to go into new fields in soul-winning efforts.

(d) They shall be encouraged to present annual reports to the Home Mission Board.

Whereas, the appointment of workers can be more effectively done through the channel of a central general church agency, and

Whereas, payment of allowances from a central treasury eliminates a duplication of financial solicitation for the same need, it is therefore

Recommended, that responsibility for placement of workers and payment of allowances remain the responsibility of the Home Mission Board, and

Whereas, some joint and state mission boards are particularly interested in promoting the work of Home Missions and Church extension, be it

Resolved, that such boards be extended the privilege of submitting criticisms and offering suggestive changes on the foregoing recommendations.

Section 6

Whereas, the Home Mission Board continues to operate work in a number of fields within the boundaries of organized districts, and

Whereas, mission workers need a satisfactory measure of freedom to operate a program of activity meeting the local needs of their people, and

Whereas, the dual authority resulting from relationship with a district overseer and official board and the Home Mission Board sometimes presents confusing situations to the mission workers: therefore

In order to establish a better basis of understanding

and make possible an improved administration of the work we recommend the following:

1. All official visitation of members in such mission congregations shall be done in cooperation with the pastor of the mission.

2. Local business and council meetings when conducted in the congregation shall be in charge of the representative of the Home Mission Board.

3. Reception of members and baptisms shall be in charge of the Home Mission Board.

4. It shall be the obligation of the Home Mission Board representative to counsel with the overseer and to give careful consideration to the suggestions and views of the official board.

5. As soon as the congregation shall have progressed to the point where it can be fully self-supporting it should again become fully affiliated with the district and the Home Mission Board be relieved of responsibility.

Section 7

The following Trustees for church property are recommended for confirmation.

California

San Francisco—

Alvin Burkholder (Re-elected) (1949)

Florida

Orlando—

C. N. Hostetter, Jr. (Re-elected) (1952)

Kentucky

Evangel Chapel—

Irvin Kanode (Replacing Albert Engle) (1951)

Fairview—

Harold Wolgemuth (Re-elected) (1951)

Wilbur Snider

(Replacing Warren Sherman) (1948)

Garlin Parsonage—

Harold Wolgemuth

(Replacing Albert Engle) (1949)

Beulah Chapel—

Luther Reynolds (Re-elected) (1951)

Gospel Hall—

Welby Giles (Re-elected) (1951)

Irvin Kanode (Replacing Albert Engle) (1948)

Beulah Chapel Cemetery—

W. O. Corbin (Re-elected) (1949)

Grassy Springs—

Harold Wolgemuth

(Replacing Albert Engle) (1949)

Michigan

Detroit Parsonage—

Emanuel Haas (1952)

(Replacing Samuel A. Lady)

Oregon

Grants Pass—

B. M. Books (Re-elected) (1949)

Charles Winger (Re-elected) (1948)

Samuel Lenhart (Re-elected) (1947)

Pennsylvania

Liberty Valley Church—

Linus Snyder (Re-elected) (1949)

Blandburg—

Herman G. Miller (Re-elected) (1952)

Canoe Creek—

George Gray (Re-elected) (1952)

Saxton—

Francis Hoffman (Re-elected) (1952)

Riddlesburg—

George Kipe (Re-elected) (1952)

Stowe—

Harvey T. Buckwalter (Re-elected) (1952)

Section 8

LICENSED MINISTERS

Owen H. Alderfer, Waukena, California
Elmo C. Alleman, Dallas Center, Iowa
Norris Bouch, Box 113 BB, Altoona, Penna.
Thomas Bouch, R. D., Hollidaysburg, Penna.
Melvin H. Bowers, 422 N. Eighth Ave., Upland, Cal.
Vernon Brandt, Detroit, Kansas
James M. Brubaker, R. D. 1, Mt. Joy, Penna.
Lloyd Buckwalter, R. 1, Howard, Penna.
Marshall Clark, R. 2, Everett, Penna.
Arthur W. Cooper, 54 Westmoor, Hershey, Penna.
Roland F. Detwiler, 307 E. Broad St., Souderton, Pa.
Roy Dibert, R. 2, Clearville, Penna.
Glen F. Diller, 36 Elizabeth St. E., Welland, Ontario
Howard Duck, R. D. 1, Mill Hall, Penna.
Hiram H. Engle, Thomas, Oklahoma
Samuel F. Ensminger, 107 N. Franklin St.,
Palmyra, Penna.
Leonard Falk, Box 56, Grantham, Penna.
William Georgiades, 640 N. Third Ave., Upland, Cal.
Alfred J. Gray, 2604 Rondowa Ave., Dayton 3, Ohio
Arthur Grove, Upland, Calif.
Glenn A. Hensel, 230½ F. St., Upland, California
Cleon Haight, Montoursville, Penna.
Harry Hock, Dallas Center, Iowa
John Martin Homner, R. D. 2, New Castle, Penna.

Lloyd C. Hostetler, 1304 First St. N. E.,
Massillon, Ohio

George Kipe, Riddlesburg, Penna.

Irvin Kanode, Knifley, Kentucky

Clarence Krepps, R. D., Pottstown, Penna.

Cyrus E. Landis, Box 21, Llewellyn, Penna.

Alden M. Long, R. D., Mill Hall, Penna.

Charles W. McCulloh, R. 3, Montoursville, Penna.

Arthur Musser, 25 Hawley St., Buffalo, New York

Daniel O. Myers, Iron Springs, Penna.

Jesse W. Myers, R. 1, Mechanicsburg, Penna.

H. J. Patfield, Stayner, Ontario, Canada

Harold E. Paulus, Beulah College, Upland, Calif.

James S. Payne, C-10 W. First St., Springfield, Ohio

Oscar Raser, 318 Sixth Ave., Upland, Calif.

Floyd Richey, Breezewood, Penna.

Warren Sherman, Beulah College, Upland, Calif.

Lewis B. Sider, c/o W. E. Bohlen, Mill Hall, Penna.

Roy V. Sider, Sherkston, Ontario

George N. Spencer, Smith Mill, Penna.

Elbert N. Smith, Grantham, Penna.

Barton M. Starr, R. 2, Chambersburg, Penna.

George Traver, Wellandport, Ontario, Canada

Alonza Vanatter, Tillsonburg, Ontario, Canada

Marion R. Walker, R. 1, Three Springs, Penna.

Chester F. Wingert, R. 1, Carlisle, Penna.

Norman A. Wingert, Upland, Calif.

Mark Winger, P. O. Box 292, Mechanicsburg, Penna.

Carlton Wittlinger, Grantham, Penna.

Mark B. Wolgemuth, Grantham, Penna.

Robert K. Worman, W. Broad St., Hatfield, Penna.

Leroy G. Yoder, Allisonia, Virginia

Section 9

Whereas, a number of licensed ministers serve as mission superintendents and pastors and are also in charge of mission pastorates, many of these brethren giving their full time to gospel work, and

Whereas, the present conference regulations do not extend to these brethren the privilege of a vote in General Conference, therefore

Resolved, that General Conference extend the privilege of Conference memberships to licensed ministers serving as pastors and mission superintendents, and be it further

Resolved, that the By-Laws be amended Page 42, Art. 4, Section 4, second line, by inserting between the words "pending" and "clerical" the following statement "licensed ministers serving as pastors."

Section 10

Whereas, the Christian Fellowship Mission located at 1304 First St. Northeast, Massillon, Ohio, under the leadership of Eld. and Sr. E. H. Hostetler made application at this conference for recognition under the auspices of the Home Mission Board, and

Whereas, the officials of the district in which the mission is now located—the Stark District, Ohio—are favorable to this transition of responsibility for the supervision of the work, therefore

Resolved, that General Conference recognize the aforesaid as a city mission station. This status to become effective following the receipt of an official communication from the Stark District Council.

Section 11

We recommend confirmation of the following workers for city missions:

*Altoona, 613 Fourth Ave., Altoona, Penna. (Resident
—1009 Rose Hill Drive)*

Herman G. and Laura Miller.

Buffalo, 25 Hawley Street, Buffalo, N. Y.

Arthur and Wilma Musser; Mary Elizabeth Young.

Chicago, 6039 Halsted St., Chicago, Ill.

Sarah Bert, Supt. Emeritus; C. J. Carlson, Supt. and Pastor; Avis Carlson; Alice K. Albright; Erma Z. Hare; Ruth Hunsberger.

Dayton, 601 Taylor Street, Dayton, Ohio

William and Evelyn Engle.

Detroit, 1524 Third St., Detroit, Michigan

Residence 2133 Hazel Street

Carl G. Stump, Supt.; Janna Goins Asst. Supt.; Harry Hock, Pastor; Edith Yoder; Martha Sentz; Leora Kanode.

Harrisburg, 1175 Bailey Street, Harrisburg, Penna.

Joel E. and Faithe Carlson; Anna Mary Royer; Anna E. Wolgemuth.

Orlando, 1720 Cook St., Orlando, Florida

Charles H. D. and Myrtle Nye; Docia Calhoun.

Philadelphia, 3423 N. Second Street, Philadelphia, Pa.

William and Anna Rosenberry; Sara Brubaker; Anita Brechbill.

San Francisco, 311 Scott Street, San Francisco, Calif.

Harry and Katie Buckwalter; Anna Henry.

Welland, 36 Elizabeth Street, Welland, Ontario

Glenn and Erma Diller.

Section 12

We recommend confirmation of the following workers for rural Missions:

Canoe Creek, Hollidaysburg, Penna.

Thomas Bouch and wife.

Farmington, New Mexico

Lynn and Elinor Nicholson

Houghton, Tillsonburg, Ontario

Myrtle and Ruth Steckley, Louella Heise.

Kentucky—Harold Wolgemuth, Supt.

Fairview—Esther Ebersole; Esther Greenawalt.

Home Evangel—Irvin and Dorothy Kanode; Ruby Clapper; Mary Heisey, Nurse.

Garlin—Harold and Alice Wolgemuth; Helen Bowers; Ida Lou Hane; Elizabeth Hess, Nurse; (Imogene Snider, on leave of absence for rest)

North Star Mission, Meath Park Station, Saskatchewan

Earl and Ellen Brechbill; Pearl Jones; Florence Faus.

Stowe, Pennsylvania

John A. and Emma L. Climenhaga; Ruth Keller.

Carroll and Pulaski County, Virginia

Allisonia—Leroy and Vida Yoder; Esther Buckwalter.

Sylvatus—Edith Davidson; Ruth Funk.

Section 13

We recommend the confirmation of the following pastors in charge of the mission pastorates.

Illinois

Franklin Corners—Albert Cober, Coleta, Ill.

Kentucky

Spout Springs—Edgar Giles

Oregon

Grants Pass—B. M. Books

Pennsylvania

Blandburg—Albert Good.

Clear Creek and Ray's Cove—Roscoe Ebersole, Supt.

Clear Creek—Marshall Clark, Ray's Cove and Tatesville—Walter Blackstone.

Iron Springs—John Garman

Janesville—Herman G. Miller, Altoona, Pa.

Liberty Valley—J. Roy Asper, Mechanicsburg, Penna.

Llewellyn—Cyrus Landis.

Saxton-Sherman Valley and Riddlesburg—Roscoe Ebersole, Supt.

Riddlesburg—George Kipe.

Saxton—Sherman Valley—Roscoe Ebersole, (Bertha Wingert, S. Iola Dixon, Helpers)

Virginia

Bethel—D. E. and Marie Jennings

ACTION: All Sections approved except Section V, which is placed in the Conference Minutes for study for the following conference year to be presented for final confirmation next conference.

A standing vote of appreciation expressed the thoughts of the Conference Body for the faithful work of Bishop and Sister William H. Boyer, Eva Dick, Angeline Cox, and Harriet Gough.

PART II FOREIGN MISSIONS

FOREIGN MISSION BOARD

Bishop C. N. Hostetter, Sr., Washington Boro, Penna.,
Honorary Chairman.

Bishop R. I. Witter, Navarre, Kansas, *Chairman.*

Bishop J. L. Myers, Greencastle, Penna., *Asst. Chairman.*

Bishop Irvin W. Musser, Mt. Joy, Penna., *Secretary.*

Eld. Carl J. Ulery, 1332 Maiden Lane, Springfield,
Ohio, *Asst. Secretary.*

Eld. Graybill Wolgemuth, Mt. Joy, Penna., *Treasurer.*

Eld. Wm. Charlton, Stevensville, Ontario, Canada,
Canadian Treasurer.

H. R. Alderfer, Upland, Calif.

ASSOCIATE MEMBERS

United Zion Church, Bish. Jacob Lehman, R. R. 2, Man-
heim, Penna.

Bish. Peter Gress, R. R. 1, Reinholds, Penna.

United Christian, Eld. Irvin K. Curry, 175 E. Derry
Rd., Hershey, Penna.

FOREIGN MISSIONARIES

THE RESPECTIVE DATES INDICATE WHEN FURLOUGH
TO AMERICA IS DUE

AFRICA

BISHOP H. H. BRUBAKER, *Superintendent*
Matopo Mission, Bulawayo, S. Rhodesia, S. Africa

Bishop and Sr. H. H. Brubaker, 1950.

Elder and Sr. Charles Eshelman, 1946.

Elder and Sr. J. Paul George, 1944.

Sr. Fannie Longenecker, 1953.

Sr. Mary C. Kreider, 1950.

Sr. Verda Moyer, 1952.

Mtshabezi Mission P. B. 102 "M," Bulawayo, S. Rhodesia, S. Africa
Elder and Sr. David B. Hall, 1952.
Elder and Sr. W. O. Winger, 1943.
Sr. Annie Winger, 1953.
Sr. Naomi Lady, 1948.
Sr. Martha Kauffman, 1950.
Sr. Anna Wolgemuth, 1952.
Sr. Mary Breneman, 1946.

Wanezi Mission, Filabusi, S. Rhodesia, S. Africa
Elder and Sr. Albert Breneman, 1948.
Elder and Sr. Arthur Climenhaga, 1952.

Macha Mission, Choma, N. Rhodesia, S. Africa
Elder and Sr. Bert Winger, 1952.
Sr. Edna Lehman, 1946.
Sr. Ruth Hunt, 1952.
Sr. Verna Ginder, 1952.

Sikalongo Mission, Choma, N. Rhodesia, S. Africa
Elder and Sr. J. Elwood Hershey, 1943.
Sr. Anna Eyster, 1948.

INDIA

BISHOP A. D. M. DICK, *Superintendent*

Saharsa Mission, Saharsa, O. & T. Ry., Bhagalpur District, India

Elder and Sr. William Hoke, 1952.
Sr. B. Ella Gayman, 1945.
Sr. Anna Steckley, 1952.

Madhipura Mission, Dauram, O. & T. Ry., India

Sr. Effie Rohrer, 1952.
Sr. Emma Rosenberger, 1952.

Barjora Mission, P. O. Tribenkanj, via Supaul, O. & T. Ry., India

Elder and Sr. Allen Buckwalter, 1946.

Mission House, Monghyr, E. I. Ry., India
Elder and Sr. Geo. Paulus, 1952.

Outgoing Missionaries:

AFRICA—

Elder and Sr. David Climenhaga
Elder and Sr. Lewis Sider
Lula Asper
Rhoda Lenhert
Florence Hensel

INDIA—

Shirley Bitner
Beulah Arnold

Missionaries on Furlough:

Elder and Sr. Elmer Eyer, Upland, Calif.
Sr. Kathryn Wengert, Jonestown, Penna.
Elder Charles Engle, 660 E. Arrow Hwy., Upland, California.
Sr. Emma Frey, 256 F. St., Upland, Calif.
Sr. Anna Engle, Mt. Joy, Penna.
Sr. Leora Yoder, R. 2, Mechanicsburg, Penna.
Sr. F. Mabel Frey, 256 F. St., Upland, Calif.
Elder and Sr. Roy H. Mann, Box 165, Mountville, Penna.
Sr. Elizabeth Engle, Bausman, Penna.

Missionaries Retired:

Sr. Grace Steigerwald Keepports, 2001 Paxton St., Harrisburg, Penna.
Sr. Mary Heisey, 2001 Paxton St., Harrisburg, Pa.
Elder and Sr. L. B. Steckley, 105 N. W. St., Abilene, Kansas.
Sr. Adda Taylor, Lennox St., Harrisburg, Penna.
Sr. Sadie Book, Ramona, Kansas.

FOREIGN MISSION BOARD REPORT

General

I. W. Musser, Secretary

"Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you; and lo, I am with you alway, even unto the end of the world. Amen" (Matt. 28:19, 20).

In obedience to this command our fathers have recognized their responsibility to the lost of other nations and have launched Mission Work in Africa and India. It is now nearly fifty years since the work in Africa was started by Bishop Jesse Engle and during these years more than one hundred Missionaries have been sent to Africa and India.

We are thankful that during this Conference year, we have seen the close of World War II, which has brought so much suffering and sorrow to the peoples of the world, and so much inconvenience to the Mission Cause in Foreign Lands. It is still difficult to obtain transportation to and from our Mission Fields; in some cases a whole year elapsed from the time application was made for passage until it was obtained.

In last year's report it was stated that Sisters Effie Rohrer and Emma Rosenberger were on their way to the India Field. After more than four months of travel via Africa they finally arrived in India.

We are thankful that we have again been able to send new and furloughed Missionaries to both fields during the year.

Elder and Sister William Hoke and daughter, and Elder and Sister George Paulus and two daughters were

sent to India, and Elder and Sister David Hall and two children, and Sisters Annie Winger and Fannie Longenecker to Africa.

We are also thankful that a number have been able to return for their delayed furloughs during the year.

From India Elder Charles Engle was called home because of Sister Engle's serious illness. Sister Leora Yoder also arrived in New York on August 2.

After many months of waiting Sisters Elizabeth Engle and Mabel Frey, were permitted to travel by boat to Argentina. From there they came by air to Miami, Florida, arriving September 30.

Elder and Sister Roy Mann and two children and Elmo and Ruth Winger came by boat via Argentina arriving in Philadelphia, November 29.

With their application in for a whole year for ocean passage Elder and Sister Elmer Eyer and three children, and Sister Kathryn Wengert, finally accepted air passage leaving Leopoldville, Africa, May 11, and arriving in New York, May 13, forty-eight hours after they left Leopoldville.

Bishop and Sister Amos Dick had planned to be home for Conference but were not able to obtain transportation in time. They are now booked to sail from Calcutta, June 17, on troop ship "Marine Angel" enroute to San Francisco.

A number of our Missionaries have been seriously ill during the year, and several have gone to their eternal reward. As already stated Brother Charles Engle was called home from the India Field because of Sister Engle's serious illness. We are thankful that he was permitted to be with her the last few months before her departure on November 6, 1945.

In the recent past new doors have opened in our India work among the Santalis that promises to be a fruitful field.

Because of not being able to provide workers to carry on, the Baptist Missionary Society have asked our Missionaries to take over their work at Monghyr and Jamalpur.

Arrangements have been made to rent the property for three years, pending definite arrangements to take over the work, and Brother and Sister George Paulus have taken up residence at Monghyr to superintend the work there.

There is still urgent need for workers on both fields. Both Fields are appealing for a Mission doctor. The Board invites correspondence from anyone who would be ready to answer these calls.

We are hoping to be able to send new workers to Africa in the persons of Elder and Sister David Climenhaga, Brother and Sister Lewis Sider, and Sisters Lula Asper and Rhoda Lenhert, and Shirley Bitner and Buelah Arnold to India. We do hope more men or married couples may be available soon.

Sisters Leora Yoder and Anna Engle are looking forward to returning to their respective fields of labor this year.

FOREIGN MISSION BOARD REPORT

Financial

Graybill Wolgemuth, Treasurer

April 1, 1945 to March 31, 1946

Disbursements

| | |
|-------------------------------|--------------------|
| Balance on hand April 1, 1945 | |
| General Fund | \$ 159.53 |
| Reserve Fund | 17,500.00 |
| | \$17,659.53 |

Receipts

| | | |
|----------------------------------|-----------|-------------|
| General Fund | 38,764.87 | |
| Bible Training Fund | 1,511.41 | |
| Africa Specials | 6,715.44 | |
| India Specials | 5,697.75 | 52,689.47 |
| | | <hr/> |
| Total receipts and balance | | \$70,349.00 |

Disbursements

| | | |
|---|-----------|-----------|
| Maintenance to Africa | 7,683.25 | |
| Maintenance to India | 8,000.00 | |
| Africa Specials | 6,715.44 | |
| India Specials | 5,688.75 | |
| For return of Missionaries and children .. | 9,348.90 | |
| Steamship Passage and other costs for outgoing missionaries | 10,273.92 | |
| Furloughed Missionaries' Allowances | 2,390.00 | |
| Missionaries' Travel Expenses | 736.94 | |
| Annuity Interest paid | 573.01 | |
| Repairs to African Steam Engine | 212.55 | |
| Cable, service and draft charges, post- age, etc. | 196.06 | |
| Printing and Stationery | 66.50 | |
| Board Members' Travel Expenses | 58.00 | |
| Schooling for Missionaries' Children | 49.50 | |
| Committee of Reference and Council of Foreign Missions of North America | 110.00 | |
| Payments made from Bible training fund | 300.00 | |
| Furnace in missionary home | 262.50 | 52,665.32 |
| | | <hr/> |

Balance on hand March 31, 1946:

| | | |
|--|-----------|-------------|
| Reserve Fund | 15,925.00 | |
| India Special | 9.00 | |
| Special Bible Training Fund | 1,211.41 | |
| General Fund | 538.27 | \$17,683.68 |
| Included in the General Fund contributions above are the following: | | |
| United Zion Church annual contribution of | \$ 600.00 | |
| United Christians' annual contribution of | 600.00 | |
| J. H. Byer Memorial Fund | 285.17 | |
| African School Fund | 2,328.71 | |

| | |
|--|-------------|
| Annuity Fund | 18,250.00 |
| Bequests | 5,564.28 |
| Medical School Fund (Special Fund for training of Medical Doctor) | 800.00 |
| Deputation Fund | 1,934.14 |
| | <hr/> |
| | \$28,877.13 |

The above special funds are invested as follows:

| | |
|--|-------------|
| Certificate of Deposit in Union National, Mt. Joy Bank | \$ 5,000.00 |
| Certificates of Deposit in First National Bank & Trust Co., Mt. Joy, Pa. | 8,063.71 |
| Savings account in First National Bank & Trust Company, Mt. Joy, Pa. | 13,313.42 |
| Invested in Furloughed Missionary Home at Grantham, Pa. | 2,500.00 |
| | <hr/> |
| Total Investments | \$28,877.13 |

During the year the following additions were made
in the Special Foreign Mission Fund account:

| | |
|---|-------------|
| 1. Alfred S. Rotz Estate, Bequest | \$ 4,609.28 |
| 2. S. S. Keefer, Grantham, Pa. to Annuity Fund | 1,000.00 |
| 3. Dr. Paul Lenhart to Special Medical Doctor's Training Fund | 100.00 |
| 4. Accrued Interest on African School Fund | 34.41 |
| The amount of principal upon which annuity interest is now paid is | \$ 7,250.00 |

REPORT FOR "HOME FOR FURLOUGHED MISSIONARIES"

Graybill Wolgemuth, Trustee

| | |
|-------------------------------------|----------|
| Balance on hand April 1, 1945 | \$ 83.91 |
|-------------------------------------|----------|

Receipts

| | |
|-----------------------------------|-----------|
| Cash contribution | \$ 25.00 |
| Rents | 211.00 |
| Reimbursement for fire loss | 486.79 |
| Total receipts | \$ 722.79 |
| | <hr/> |
| Total receipts and balance | \$ 806.70 |

Expenditures

| | |
|--------------------------------|-----------|
| Repairs and replacements | \$ 64.48 |
| Fire Loss | 358.82 |
| Watchman's service | 125.50 |
| Taxes paid | 17.13 |
| Water rent paid | 41.40 |
| Insurance | 7.03 |
| Miscellaneous | 1.44 |
| Total expenditures | \$ 615.80 |

| | |
|--------------------------------------|-----------|
| Balance on hand March 31, 1946 | \$ 190.96 |
|--------------------------------------|-----------|

This is to certify that we have examined and audited the books and records of Elder Graybill Wolgemuth, Treasurer of the Foreign Missionary Board and Trustee of the Home for Furloughed Missionaries and have examined the investments of the Special Funds of the Foreign Mission Treasury and do further certify that the foregoing reports are true and correct to the best of our knowledge and belief.

Stevensville, Ont.
April 17, 1946

Brethren in Christ (Tunker) Foreign Missions
Mt. Joy, Pa.

Dear Sirs:

This is to certify that I have audited the books of the Brethren in Christ (Tunker) Foreign Missions, William Charlton, Treasurer, and certify them to be correct to the best of my knowledge and belief, as follows:

| | |
|---|------------|
| Balance in Bank April 1, 1945 | \$ 1.43 |
| Deposited in Bank April 1, 1945-April 1, 1946 | 6,210.35 |
| Interest accrued | 1.00 |
| | <hr/> |
| | \$6,212.78 |

Disbursements

| | |
|---------------------------------|------------|
| Cable Transfers to Africa | \$5,168.06 |
| Cable Transfers to India | 954.77 |

| | |
|---|----------|
| Cable Transfers to Africa (Special) | 3.95 |
| Transferred to Chas. Engle California | 19.40 |
| | <hr/> |
| | 6,146.18 |
| Cable charges | 21.00 |
| | <hr/> |
| | 6,167.18 |
| Bank charges, Excise Stamps, etc. | 10.59 |
| | <hr/> |
| | 6,177.77 |
| Balance in Bank April 1, 1946 | 35.01 |
| | <hr/> |
| | 6,212.78 |

R. W. A. Ferguson

FOREIGN MISSION BOARD RECOMMENDATIONS

Section 1

Whereas David and Dorcas Climenhaga and Lewis and Gladys Sider and Rhoda Lenhert, Lula Asper and Florence Hensel have been appointed by the Board as missionaries to Africa and Beulah Arnold as a missionary to India, therefore, be it

Resolved that their appointment be confirmed.

Section 2

Whereas it is well known that all living costs have risen sharply during the past several years and

Whereas there has been no compensating increase for our furloughed missionaries we therefore

Recommend to this Conference that the allowance of missionaries on furlough be raised to \$100 per quarter as a base and \$1 per quarter increase for each year of service after and above the first seven years of service, with the exception that those taking the special Bible course be given allowance of \$75 per quarter for the

length of time engaged in school study, since the tuition and board for schooling is provided for in a joint agreement between the colleges and the Foreign Mission Board.

Section 3

Whereas the challenge presented to General Conference the past three years of providing through free will offerings for the promotion of Missions, Home and Foreign, a budget sum equal to the amount of \$1 per month per member has again been more than realized by such a noble response, and

Whereas commodity costs of maintenance are still on the increase and the rates of transportation high, be it therefore

Resolved, that General Conference endorse a continuation of this appeal for the extension and promotion of the missionary enterprise.

Section 4

Inasmuch as Bishop A. D. M. Dick, Superintendent of our India Missions is expected to return to the homeland on furlough, be it therefore

Resolved that Elder George Paulus be appointed acting Superintendent in Brother Dick's absence.

Section 5

Inasmuch as a need has been felt and expressed that a fundamental basis for success as a missionary is a thorough working knowledge of the Bible, and

Whereas General Conference 1945 has approved a resolution requiring a minimum of one year in special Bible instruction before being sent to the field, and

Whereas it is evident that the expense entailed for this extra course often necessitates delay in sending missionaries to the field, and

Whereas the Foreign Mission Board has approved the creation of a fund to assist outgoing and furloughed missionaries to finance such a course, be it therefore resolved that General Conference approve this action of the Board.

CONFERENCE MISSIONARY PROGRAM

June 9, 1946

Mt. Pleasant Church, Mt. Joy, Pa.

AFTERNOON: *Church*

The Foreign Mission program in the church was characterized by deep interest in the words, inspired by Divine Love, of the missionaries both old and new.

From the missionaries who had spent terms of service in the Field, came a plea for prayers for the lost of earth; while from the prospective missionaries, real enthusiasm and deep consecration was the ultimate theme.

Mrs. Elmer Eyer spoke of training the African girls to become Christian homemakers by helping them to be overcomers to their native environment. Srs. Kathryn Wengert and Elizabeth Engle spoke on teaching youth for Christ in the African Teachers' Training School. By careful example and earnest teaching, these selected groups become zealous workers in the African Church.

Sr. Leora Yoder of India and Mrs. Roy Mann from Africa interestingly illustrated the message of God's love which can successfully be used in and along with medicine.

"Preparing to go Forth with Christ" was the theme for short testimonials given by five prospective missionaries. Those who spoke were Bro. and Sr. David

Climenhaga, Beulah Arnold, Beth Winger, and Lula Asper.

After a generous offering for the foreign mission work, Bro. Elmer Eyer concluded the session by a message on "The Need of Consecrated Youth in the Light of World Conditions." He stressed the need for all types of Christian Youth who are fully equipped, and above all, completely consecrated Youth to take a firm stand for righteousness in this present evil day.

Tent

A challenging missionary message and appeal was heralded forth in sermon, song, and by way of testimony.

Bro. Charles Engle from India, speaking on "Going the Second Mile with Christ in India," declared that in order to go the second mile in the Christian life, we must first go the first mile. In a sense the first mile is a forced mile, for after we are saved, we have a compelling force to go forward by the love of God.

Sr. Emma Frey, retired missionary from Africa, in speaking of the founding of the Mtshabezi Mission, said that she feels sorry for the new workers that they do not have the blessing received through the difficulties and the hardness of the way in starting a new work. Some of their earliest contacts have born fruit which remains in Christ to this day. Sr. Mabel Frey exclaimed in relation to the development of the above named mission, "What Hath God Wrought!" There are many changes in the educational program, building program, and other phases of the work. One thing never changes—the Word of God always brings light to souls. Sr. Anna Engle, also from Africa, said that teaching in the schools is really the more effective way of evangelism,

but the personal touch in village evangelism is also fruitful.

The testimonies of those preparing for active service—Bro. and Sr. Lewis Sider, George Paulus, and Sr. Shirley Bitner—were a challenge to all that it pays to serve Jesus with a whole heart.

Bro. Charles Engle, discussing “Indigenous Churches and the Need of Consecrated Youth,” said that consecration is complete abandonment to God. The work of consecrated Youth is to be set aside for the specific purpose of taking the Gospel to the whole world. At the close of the service a splendid group of young people went forward to pledge their lives to the service of Christ.

EVENING: Church

A combined Home and Foreign Mission program was presented; Srs. Anna Engle and Martha Sentz spoke on “Prevailing Prayer.” Both stressed the need of more fervent prayer.

Bro. Charles Engle emphasized the fact, in speaking on “Spirit Filled, Christ Centered, Bible Trained Missionaries,” that missionaries need to be convinced that “There is no other name under heaven” and they must be convinced they have a message. Sr. John Climenhaga, in speaking on the same subject, stated that just reading a few verses of the Bible every day is simply nibbling around the precious truths of the Bible. An offering in the amount of \$4,060.26 was received for Foreign Missions.

Carl J. Ulery, *Asst. Secretary*

AFRICA

AFRICAN GENERAL REPORT, 1945

To the Foreign Mission Board and the Home Church:
Greetings in the name of Christ our Saviour.

We bring to you the African General Report for the year 1945. The year past brought us to great heights of joy and anticipation and again we were brought to the depths of sorrow and loss. The passing of Brother Amos Ginder just at the close of the year made it difficult to report fully on the work of the Mtshabezi Outstations. No written report is submitted on this phase of the work but reference is made under “General” to the chief items of the Circuit.

WORKERS: EUROPEAN AND AFRICAN

During the month of March we welcomed to the Field the largest number of workers, first term and returned, in the history of the work. They were, in order of arrival, Sisters Anna Wolgemuth, Ruth Hunt, Brother and Sister Bert Winger, Brother and Sister Arthur Climenhaga, Brother and Sister Amos Ginder, and Sister Verda Moyer. The group also included Charlotte Winger, the daughter of Brother and Sister Winger and Ronald and Edna Brubaker.

Our hearts rejoiced as we saw this group of consecrated young men and women take up their work in this needy land. We look forward to many years of service for them as God directs.

During the year the following workers left for the Homeland on furlough: Sisters Elizabeth Engle and Mabel Frey, Brother and Sister Roy Mann and family. The latter party was accompanied by Elmo and Ruth Winger. All of these workers' furloughs were long

overdue. Plans were made to relieve Brother and Sister Elmer Eyer for furlough early in the year and it was hoped that they would be able to get away about the end of the year. At this writing they are still awaiting passage. There is much difficulty and delay in securing passage from South Africa. The cost of the trip is very high and we regret that such large sums of money must in this way be expended. However, the furloughs are badly needed and the best interests of the work demand that the workers have the benefit of a period of rest and contact with the Home Church. We hope the travel expenses will soon be reduced and accommodation become more easily available.

The missionary family was brought into a deep valley of sorrow when on November 22, Brother Amos Ginder departed this life after a brief illness of typhoid fever. Brother Ginder was a young man of sterling worth and gave great promise of filling a very large place in the work of the Church in this land. It is difficult to understand why he should have been called away so early, but we may rest in the sure knowledge that He who called him has not erred. We count it a blessing and privilege to have had even a few months of fellowship and work together here. The memory of his beautiful life remains. Sister Ginder has been graciously sustained by God and is continuing in the Master's service at Macha.

Just a few days before Christmas we were glad to welcome Brother and Sister Hall and family. They had an uneventful trip via Egypt. It was hoped that the coming of Brother and Sister Hall would make possible the release for furlough of another married couple. The death of Brother Ginder made it necessary for Brother Hall to fill that vacancy.

At the close of the year there were three married couples whose furloughs are past due and we have no one in sight to relieve them. One single sister's furlough is also past due, but some one to relieve her is on the way. We hope it will be possible in the very near future to bring all furloughs up to date.

The African staff continues to grow in numbers. The larger enrollment in our schools requires more teachers. There were a number of elections held for deacons. The African Minister in the Wanezi District, Manhlenhle Kumalo, had a serious illness in the early part of the year. He has recovered satisfactorily. Two of the African Overseers are beginning to show their age and the time is not too far distant when we will have to consider replacing them with younger men.

EDUCATIONAL

The Wanezi Boarding School was opened in January with an enrollment of 54.

The total enrollment in all our schools was 9,139 an increase over the preceeding year. The desire for education on the part of the African continues to grow. The educational work done by the Missions continues to occupy a large part of the missionary's time and effort. It provides an opportunity to contact a very large group of African youth and to bring them a knowledge of Christ.

BUILDINGS AND IMPROVEMENTS

There was considerable building done at Wanezi during the year. A large school building was erected. Another dormitory was also built at Wanezi.

A boys' kitchen and dining room and two girls' dormitories were built at Mtshabezi.

A guest house was built at Macha.

Repairs were carried out on a number of buildings at the various Mission Stations. Keeping the buildings in repair is a large task when it is remembered that there are probably nearly two hundred different buildings on our five Mission Stations.

SPIRITUAL

The Spiritual work continued much as during the past. There were more baptisms during the year than in any previous year. According to our records 374 were baptized. We observe that there are more small children being baptized, especially is this true of the Outstations in Northern Rhodesia. The majority of these come from heathen homes with no Christian support or background. In view of this it is not surprising that a number soon fall back. A crying need is for mature Christians who will take the work of shepherding these lambs of the flock to heart.

As was noted elsewhere our evangelistic work was hindered because of a lack of evangelists. There is promise that this situation will be improved during the coming year.

We are facing somewhat of a crisis in the matter of sufficient men to conduct the church services in our Outstations. We are employing more female teachers because fewer male teachers are available. As a result there is a lack of men to take the church services. The church membership as a whole shows a majority of women. It would appear that the time is not far distant when we shall have to appoint men who are not at the same time teachers to take charge of the church work. This will mean that they will have to be paid a regular salary. The need of the proposed Bible School becomes the greater in view of this. We hope it need not be long delayed. With the separation of the school and church

work into two distinct phases will come a number of changes in the organization of the work. This change over will give rise to some problems which may be difficult of solution.

GENERAL

Because of the death of Brother Ginder I was compelled to take over, for the remainder of the year, the Mtshabezi Outstations. Brother Ginder had almost completed the visits for the year. The work of the Outstations in this area continued as in the previous year. The enrollment remained large at all of the Outstations. At a number of the Outstations the erection of the necessary school buildings did not keep pace with the increased enrollment and as a result there is a lack of suitable buildings. We hope this unsatisfactory condition which was developing for the past several years will be remedied in the near future.

Our Conference was held at Macha Mission. Sister Audrey Sutherland met with us for the first time in Conference. Dr. Sutherland, her husband, also attended some of the sessions of the Bible Conference. The Conference was a time of blessing to us all.

The year saw the close of the war both in Europe and Asia. Our hearts were filled with gladness when we heard that the terrible bloodshed had ceased. The peace thus far seems to be an uneasy one and the period of reconstruction promises to be hard and long. Apart from the general feeling of unrest felt among people everywhere there does not appear to be any major after effects of the war noticeable here. Naturally those African who served with the armed forces in North Africa, Europe, Burma and elsewhere have returned with new ideas and new demands for recognition as a race. The manner in which these ideas and demands are met will

determine in a large measure how much effect the being abroad of these African soldiers will have on the general life and attitude of the African as a whole.

We ask a continued interest in your prayers. May we ever join our strength and effort in this great unfinished task of winning the needy to a satisfying Saviour.

Respectfully submitted,
H. H. BRUBAKER,
General Superintendent

GENERAL SUPERINTENDENT'S HOME AND THE OUTSTATIONS OF THE BULAWAYO CIRCUIT - 1945

To the Foreign Mission Board and Church at Large:

We are glad that it is our privilege to submit a report of the work done during the past year. We are thankful that we enjoyed good health.

The chief event of the year as it affected our immediate home was the arrival here from the United States of our children, Ronald and Edna. We had been separated for two years. It is needless to say that we had a happy reunion. It may not be out of place here to express our appreciation of the home which Sister Sadie Book so satisfactorily provided for them. We would also like to thank in this public way the many friends in the Mechanicsburg-Grantham communities, and elsewhere, who showed so many kindnesses to our loved ones while we were absent from them.

During the year we made two trips to Northern Rhodesia for the purpose of visiting the work there. Baptismal and communion services were held at each station during these visits.

We spent about ten days on trek with Brother Arthur Climenhaga among the Outstations of the Wanezi District. During this time we held two baptismal and communion services. We looked into the possibilities of establishing several new Outstations.

During the month of September we spent a week with our late Brother Amos Ginder among the Outstations falling under his direction. We enjoyed this opportunity as we were enabled to visit four of our newer Outstations which we had not visited before.

We made periodic visits to the Outstations falling directly under our charge. These visits combined an inspection of the school work and a church service with attention to the Spiritual needs of the people. On the majority of these visits Sister Brubaker was able to accompany me. We were gladdened by the manifestations we saw of the working of God's Spirit. Reference has been made in the columns of the Evangelical Visitor to the conversion of Chief Mtozima and his wife. In the following paragraph we give an account of a backslider being reclaimed.

The man to whom reference was made above was a professing Christian a number of years ago. He was an adherent of another church and he did not live in our community. After his first wife died he moved into our community. He attended our services as a very nominal Christian. He married a young woman of our church, but shortly after his marriage he returned entirely to the ways of sin. He attended beer drinking gatherings, smoked and generally followed the paths of sin and vice. He became hard and harsh with his wife and somewhat antagonistic toward Christianity.

Somewhat more than a year ago one of his smaller children died after a short illness. Within a few days

a grandchild also died. These two deaths spoke loudly to him and he looked upon them as a visitation from God. Happily he turned his thoughts toward God, taking a renewed interest in reading his Bible. We happened to pass his village a short time after his bereavement. We sought to comfort him and encouraged him to turn to God and leave the ways of sin. We held out to him the prospects of meeting his loved ones in heaven if he turned to God and served Him faithfully. We are glad to report that about six months ago he repented and gave himself to God. We saw him at the time of our last visit to his home Outstation a few months ago. He gave a clear testimony of wishing to follow God fully and enter church fellowship. We thank God for this answered prayer.

We face the New Year in the hope of His calling, praying that we may be channels through which God's blessing may flow to the needy about us.

Yours in behalf of Christ's Kingdom,
H. H. & GRACE BRUBAKER

BULAWAYO OUTSTATIONS

Financial Report, 1945

Receipts

| | | |
|---------------------------------------|---|-----------|
| Balance on hand January 1, 1945 | £ | 326.12.6 |
| Government Grant in aid | | 456. 6.8 |
| School Fees | | 118.15.0 |
| Native Contributions: | | |
| Outstations | £ | 62. 8.3 |
| Matopo Mission | | 72.11.9 |
| From Mtshabezi Circuit toward N. | | |
| Dhlohdhlo's wages | | 20. 0.0 |
| Miscellaneous | | 6.15.3 |
| | £ | 1063. 9.5 |

Expenditures

| | | |
|---|---|-----------|
| N. Dhlohdhlo's wages | £ | 55. 4.0 |
| Teachers' wages | | 587. 7.5 |
| Schemes, leases, Workmen's Compensation | | 5.17.0 |
| Balance on hand December 31, 1945 | | 415. 1.0 |
| | £ | 1063. 9.5 |

REPORT OF THE EVANGELISTIC WORK, 1945

To the Foreign Mission Board and United Christian Church:

We believe it can be said by the evangelists who served the Church in 1945 as the Apostle Paul said, "I kept back nothing that was profitable unto you . . . testifying . . . repentance toward God, and faith toward our Lord Jesus Christ" (Acts 20:20-21).

The year 1945 was a difficult one inasfar as having sufficient men available for the work was concerned. Mandhla Mpande began the evangelistic season but due to illness was forced to leave the work after a few services were held. Mlobeki Moyo was kept at home due to a lack of some one to look after his cattle and fields. This left us short two men and we regret to report that it was impossible for us to find two men to take these appointments. We did, however, secure the services of Gwanyana Ncube who had served as a substitute previously. He took one list of appointments. This left one group of Outstations without an evangelist. We felt very badly about this, but in spite of a long effort to secure the help of substitutes we were forced to close the year's work without services being held at nine Outstations.

The financial position of the work shows an improvement over 1944. We began the year with a small deficit and closed the year with a substantial credit balance.

This balance was made possible by two special offerings. Manhlehle Kumalo, the African minister of the Wanezi District, who is a faithful tither, gave twenty dollars of his tithe money to this Fund. The other special offering came from the Cheapside Congregation of Ontario, Canada. We appreciate these special offerings as they will enable us to carry the work forward unhindered as far as finances are concerned.

In going over the work of the year with the evangelists at the close of the evangelistic season I was impressed with the similarity of the needs of the human heart no matter where found nor of what race or color. The evangelists told of those whose Christian lives were dwarfed by the things of this world crowding in and choking out the things of God. There were wives whose way was made hard because of indifferent husbands, some of whom it must be said, they were never more than very nominal Christians. Then there were children whose way was difficult because of the opposition of heathen parents. A few congregations were not growing because of strife between brethren.

There was the other side of the picture as well. The testimonies of those who had received definite help during the meetings brought encouragement to the evangelists. There were those who had been reclaimed from a backslidden state. There was the large group of those in their teens who came to Christ as Saviour. All these things go to show that the need of the human heart oversteps the bounds of race and color and that the power of the Gospel flows out to all to meet their varied needs.

As we anticipate the coming year we hope to have more evangelists in the Field. We hope to give each

Oustation and Outpost an evangelistic service. One young man, a former teacher, has made known a definite call to evangelistic work. We ask that you remember this work in your prayers.

H. H. BRUBAKER

**MACHA MISSION
EVANGELIST REPORT, 1945**

Financial
Receipts

| | |
|-----------------------|----------|
| Evangelist Fund | £ 3.15.0 |
| Offerings | 1. 5.6 |
| | <hr/> |
| | £ 5. 0.6 |

Expenditures

| | |
|---------------|----------|
| Deficit | £ 10.6 |
| Wages | 4.10.0 |
| | <hr/> |
| | £ 5. 0.6 |

SIKALONGO EVANGELISTS FUND, 1945

Receipts

| | |
|---------------------------------------|-----------|
| Balance on hand January 1, 1945 | £ 5. 4. 0 |
| Evangelist offerings | 3.14.10 |
| | <hr/> |
| | £ 8.18.10 |

Payments

| | |
|---------------------------------------|-----------|
| Wages to Evangelists | £ 4. 4. 0 |
| Balance on hand January 1, 1946 | 4.14.10 |
| | <hr/> |
| | £ 8.18.10 |

(s) J. E. Hershey

NATIVE EDUCATIONAL FUND

Financial Report, 1945

Receipts

| | |
|---------------------------------------|-------------|
| Balance on hand January 1, 1945 | £ 108.10. 0 |
| Paid back by students helped | 65.17. 6 |

| | |
|-------------------------|-------------|
| Special offerings | 53.11. 0 |
| | <hr/> |
| | £ 227.18. 6 |

Expenditures

| | |
|---|-------------|
| Paid as loans to students | £ 86. 0. 6 |
| Balance on hand December 31, 1945 | 141.18. 0 |
| | <hr/> |
| | £ 227.18. 6 |

NATIVE EVANGELISTS' FUND S. RHODESIA

Financial Report, 1945

Receipts

| | |
|---|------------|
| General Fund | £ 22.10. 0 |
| Bulawayo Baptist Church | 3. 3. 0 |
| Cheapside Congregation, Canada | 16.18. 0 |
| Manhlehle Kumalo | 5. 0. 0 |
| Offerings from the African Church | 18.16. 6 |
| | <hr/> |
| | £ 66. 7. 6 |

Expenditures

| | |
|---|------------|
| Deficit January 1, 1945 | £ 1.19. 2 |
| Paid Mandhla Mpande | 4. 3. 6 |
| " Josiah Ncube | 9.15. 0 |
| " Mdinwa Kumalo | 9.15. 0 |
| " Gwanyana Ncube | 7.10. 0 |
| " Masotsha Sibanda | 9. 7. 0 |
| " Hlabane Dube | 1.10. 0 |
| Balance on hand December 31, 1945 | 22. 7.10 |
| | <hr/> |
| | £ 66. 7. 6 |

MATOPO MISSION ANNUAL REPORT, 1945

To the Foreign Mission Board and Home Church:

Greetings in the precious name of Jesus who loved us and washed us in His own precious blood. It is refreshing to realize that in this world there is a fountain filled with blood,—the precious blood of Jesus Christ, which

can cleanse the sinful heart of man. What a wonderful plan of salvation for all kindreds and tribes of the earth and for each individual!

The year under review brought some staff changes at this place. Brother and Sister Brenaman were transferred to Wanezi Mission to be in charge of the work there and to be in charge of the new Boarding School. Brother and Sister George were placed here to help in the work. They took up duties about the middle of May. We were very glad to welcome into our midst Sister Verda Moyer who was placed here after her arrival from America. She has been able to relieve some of the Staff from the too many duties they were carrying.

Death, too, brought to the little Mission cemetery one of our beloved co-labourers. Our dear Brother Ginder was laid to rest beside others who had gone before. What a sad day! Yet it was a triumphant day for his going was a victory of faith. His short life of service with us will ever be remembered and although he is gone his life lives on to inspire, to hearten and to beckon us to new faith, hope and endeavour.

The work of the Mission was carried on as usual. The Teacher Training School was full and a goodly number of boys and girls were in training for teaching and preaching on our Mission Stations or for Outstations. The number of boys has been decreasing but more girls are taking up the work of teaching and Christian work. There were thirty-five girls and eighteen boys enrolled in Teacher Training. There were one hundred and seventy-five boys in the lower classes resident at the Mission. Besides, there were approximately two hundred children from the nearby villages in the day school.

The Mission farm produced quite well during the year and the fruit we had to sell brought a good price in Bulawayo. These sales helped to keep the Mission supplied with essentials and repairs. All the boys help in the gardens and fields. Our people being a rural people need a simple knowledge of farming practice. It is our hope that as they learn to conserve the soil and make the best use of it that increased giving to God will result. We feel that soil and salvation are closely related in God's work here.

Quite a few boys were prayed for during the year and there was confession of sin and a laying hold of the promises of God. A goodly number were baptized and added to the church for which we praise God. He is faithful in saving souls as they come to Him. Through Bible study, through morning and evening devotions, through the church services, Sunday School, Class meetings, The Christian Service League, by constant advice, by discipline and preaching and teaching, by precept and example constant endeavour is being made to bring souls to Christ, to build them up and to send them forth for Christ. We do need your continued prayers and help. We thank God for your thoughtfulness, prayers and concern and love for us and the work during the past year, 1945.

Yours in His service,
C. F. ESHELMAN,
Superintendent

MATOPO OUTSTATION CIRCUIT,

To the Church in the Home Land, Greetings:

Due to the action of our Field General Executive Board another Outstation Circuit was formed, for Southern Rhodesia. At present it consists of just two

schools, Silowze and Lushumbe. As these have been given to me to superintend, a brief report on them follows.

Before the action of the Board these two Stations belonged to the Mtshabezi Circuit. However as the number in that Circuit was too many for one Missionary the third Outstation Circuit was formed. As I had been relieved of the Wanezi Circuit and was moved here to Matopo Mission it was decided I should superintend these Stations of the New Circuit.

Silozwe and Lushumbe are by motor road about thirty miles from Matopo Mission, to the South and West. The first named Station is quite a large one, with a good Native Church and a well attended school. The usual enrollment is about one hundred children. Two native teachers conducted the work at the Station during the year. Lushumbe is a small Station. There are a few faithful members at the place, it also being the home of one of our most faithful native women. The Station School is attended by about sixty children. The people are of the hills and rather indifferent to the Gospel.

I made two visits to these Stations in the second half of the year. Bro. Hershey made the first visit of the year, as he was then in charge. Due to ill health I did not make one visit that should have been made in May. From Silozwe a number of children have gone to Mtshabezi for Std IV for this year 1946. One boy is here at Matopo.

We ask that you remember in your prayers the work of God at these two Stations. That those in charge may be given grace to push forward the work of God. We

thank you for your prayers in our personal interest. God has seen fit to restore to me much of my former good health. For this we thank Him.

Yours in Christ's glad service,
J. P. GEORGE

MATOPO OUTSTATION CIRCUIT,

Financial Report, 1945

Receipts

| | | |
|------------------------------|---|-----------|
| Government Grant | £ | 75.17. 0 |
| Native Church offering | | 22. 2.10 |
| School Fees | | 20. 0. 6 |
| Miscellaneous Receipts | | 19.10 |
| | £ | 119. 0. 2 |

Expenditures

| | | |
|-------------------------------|---|-----------|
| Teachers' wages | | 82. 1. 6 |
| Traveling | | 6. 0. 0 |
| School equipment | | 12. 6 |
| Balance January 1, 1946 | | 30. 6. 2 |
| | £ | 119. 0. 2 |

MTSHABEZI MISSION

To General Conference of the Brethren in Christ Church, 1946—Greetings:

One more year spent for the Master here in Africa is now history.

During this year each member of the staff was blessed with health sufficient so as to keep busy in their many duties connected with the caring for some 220 girl boarders, around 40 boys in the night school and over 200 pupils coming from the kraals to the school. Gospel services for these and people from the kraals were continued as usual. We are thankful for those who have

gone on to church membership, for our main object is their salvation and the development of real Christian characters.

As one is sad to find, here there are also those who do not accept the Gospel offer for their well-being here and for eternity. We are encouraged to know that even with these, God's word will not return unto Him void.

We find the natives growing more keen for education. Is this not our time of golden opportunity? Parents will pay tuition or girls will work one year for two years of schooling. Still it is difficult to keep the numbers down to the capacity of our staff.

More native teachers must be used to help in teaching as the numbers of pupils increase. This makes the personal contact of the missionaries with pupils less. We can all join in prayer that the spiritual stand and influence of each teacher might be what it should be.

There are also false cults and more developing which are bidding for the native. 1946 promises to be a big year for Africa. Various influences—men returning from the war, many more boys going to Johannesburg to work, some afraid to return owing to their sins committed here before they left. Others return reporting on city life with plenty of money to spend from high wages. All has a disquieting influence on the people, causing many to leave their old customs and to take up with this corrupt modern life making them harder to deal with than the raw native.

While some of the above mentioned influences are most deplorable, it has brought the native to see that we have what he needs in education and enlightenment on many lines. They see their need of medical care and come to our hospitals. Thirty years ago we had to coax and try to get children to come to our schools.

It was only at times of desperate need that they called for a nurse to go to the kraal to give assistance when they were completely surpassed. We appreciate the fact that the native is coming to us for help. God grant that we may make the best of this present opportunity making all lend to the main purpose of our calling, to present our Christ to them as their only Saviour.

Rains were too late, erratic and light to produce good crops. We were able to do about the usual amount of building—finishing the addition to the mission hospital, erecting two dormitories for the girls, and dining-room and kitchen for the boys and making some repairs to other buildings. The burning of the shop and storeroom registered a greater loss of mission buildings than the gain made in other buildings during the year.

As mentioned in a letter to the Visitor, it was a grand and inspiring time for Mtshabezi when three young couples just out from home were with us on one Lord's day. But so soon we were bereaved of our young brother, who, with Sister Ginder, was stationed here to care for Out-Schools in this district. We pray that Brother Ginder's early death may be the means of calling others to this and other needy fields in 1946.

Yours for the spread of the Gospel of our Christ,
W. O. WINGER

MTSHABEZI OUTSTATIONS

Financial Report, 1945

Receipts

| | | |
|---------------------------------------|---|------------|
| Balance on hand January 1, 1945 | £ | 503. 1. 6 |
| Government Grant | | 1462.18. 4 |
| School Fees | | 426.13. 0 |

Natives Contributions:

| | | |
|-------------------------|---------|--------------|
| Outstations | £ 99.13 | |
| Mtshabezi Mission | 77.0.5 | 176. 1. 8 |
| Miscellaneous | | 41. 3. 8 |
| | | <hr/> |
| | | £ 2609.18. 2 |

Expenditures

| | |
|--|--------------|
| Teachers' wages | £ 1801. 9. 4 |
| African Overseers' wages | 80. 0. 0 |
| School equipment | 29.18. 8 |
| African Overseer's cycle and cart repairs | 3.15. 0 |
| Paid to J. P. George for Silowze and Lushumbe .. | 67. 6. 9 |
| Outstation lease rents | 7. 0. 0 |
| Paid ten percent of School fees to Equipment Fund | 42.12. 0 |
| Teachers' doors | 17. 6 |
| Balance on hand December 31, 1945 | 576.18.11 |
| | <hr/> |
| | £ 2609.18. 2 |

MACHA MISSION, 1945

E. S. Eyer

Today as we view the work of the past year, we think of the words, "Hitherto the Lord hath helped us." He truly has been our help in supplying the needed finances, and all along he has showered spiritual blessings upon us.

During the month of April, Sister Hunt came to relieve Sister E. Engle for furlough and then in May Brother and Sister Winger came to be with us.

Our annual Bible and business Conference was held here during June. It gave us much pleasure to be able to entertain such a large group of Missionaries and the many African brothers and sisters. It was a time of blessing to all.

Patients at the hospital number more than in the past and temporary shelters had to be built to accommodate

them. Some even made their own, when we were busy getting ready for conference.

The enrollment in the girls' school is higher this year. More girls are desiring to learn since we have more schools in the villages. Others are catching a greater vision for service and we trust that it will continue.

As we write this, we have been relieved of our Mission duties and shall soon be on our journey to the homeland, for a rest. Pray for those that remain at Macha. The field is ripe, ready to harvest.

MACHA OUTSTATION REPORT, 1945

E. S. Eyer

The work among the Outstations has been strengthened this past year. No new schools were opened. There were a great many changes in the teaching staff. Two teachers fell into sin and had to be relieved of duties. Several others were released to take further school work. With these changes the work has suffered some, but we felt that those who wanted further training would be of greater use to the work on their return.

Three visits were made to all the stations. Brother Winger made an entire visit alone and as he takes over the work we ask that God will grant him wisdom to deal with the many problems. The substituting teachers and preachers need our prayers. Will you help us pray for them that they may be able to carry the responsibility, and those in training may return better fitted to carry on their work?

MACHA OUTSTATION REPORT, 1945

Financial Report, 1945

Receipts

Balance, 1944£ 65.19.8

| | |
|-------------------------|------------|
| Government Grants | 467. 2.6 |
| Fees, grant | 32.16.0 |
| General Fund | 46.10.1 |
| Equipment grant | 24. 0.0 |
| Building grant | 75. 0.0 |
| Book grant | 16. 0.0 |
| Native Offering | 43.10.9 |
| | <hr/> |
| | £ 770.19.0 |

Expenditures

| | |
|--------------------|------------|
| Wages paid | £ 593. 8.9 |
| Equipment | 24. 0.0 |
| Books | 20. 0.0 |
| Buildings | 126. 4.0 |
| Balance 1945 | 9.16.3 |
| | <hr/> |
| | £ 773. 9.0 |

E. S. EYER

SIKALONGO MISSION ANNUAL REPORT, 1945

The work of Sikalongo Mission has followed both its routine and progress for another year, even though the personnel has seen changes and furloughs.

During the month of July, Brother and Sister Mann, were relieved for home furlough. Due to war conditions Brother Mann did thirteen years of service this term—a feat in a tropical climate commanding our highest appreciation. Although it was done partly because conditions could not alter the circumstances yet it was in the interest of our missionary work.

We arrived here in May, from the Mtshabezi Mission Outstation Circuit, being relieved by our late Brother Ginder. We were exceedingly happy to see such a capable young man entering the Outstation Circuit and the days of introducing him to the various churches and schools were days of keen missionary interest and deep

spiritual fellowship. Now he is called to fulfill another place in the Eternal Plan of God.

The conditions among the Batonga tribe are different than among the Amandebele, partly from tribal customs and partly because the work has not had the advantages of the same number of years. However, we found the work well organized and the foundations well layed. We have thus endeavoured to continue building in the same steady manner by preaching, teaching, admonishing and guiding according to the precepts of our Lord.

Sister Eyster, who is in charge of the school and the Sunday School was given three months' leave for short furlough to the coast in October. She traveled to Durban, and then to Capetown. These furloughs are always greatly needed and highly appreciated and prepare one for greater service.

Two evangelistic services were held during the year. Two baptism and communion services were also held by our Bishop H. H. Brubaker. The spiritual life of the converts seems to progress in a steady awakening to their responsibilities as Christians.

The medical work has increasing demands. The Thursday morning services with the patients, conducted by Sister Hershey and the wife of our head-teacher, reach mainly a very uncivilized group. The seed is sown.

We wish to record that the faithfulness of our three African leaders has been greatly appreciated, namely, Deacon Peter Munsaka, Head-teacher Sampson Mwanga, and Evangelist Samuel Munda. We trust their service shall ever be steadfast in the building of the African Church.

When we sum up the efforts of another year and see what God has wrought we are very mindful that we are servants of our beloved Brethren in Christ Church, and this work is only made possible by the support of the home members through the Foreign Mission Board. How blessed to be workers together!

J. E. HERSHEY

SIKALONGO MISSION OUTSTATION REPORT, 1945

The Outstation work is always very interesting. It is interesting because of the many new things; new territories, new pupils, new converts, new class members, teaching people things which are strangely new to them, and building new buildings.

During the year nine schools and two other preaching places were maintained and two new schools were opened. Four new buildings were erected and one extensively repaired with a complete new roof. These two new places were opened by young men coming out from completing their teacher training course and receiving their first assignment. They found great joy in building from the very foundations.

Brother Mann visited the schools and churches during the first half of the year or until his release for home furlough. It was then my privilege to visit these places for the first time and see the extent of our Sikalongo work. We have again seen that the Gospel has power to change lives every where. In the communities where schools and churches have constantly served for a period of years we found a better spiritual life, a higher civilization, and a keener interest to learn and more enthusiasm for work. The pastor-teachers who

have been called for the responsibility of doing this out-lying work are faced with many problems and as leaders of the church are doing a tremendous task.

This work is basic and commands our greatest efforts and through this method all men should hear the gospel.

J. E. HERSHEY

Nov. 1, 1944 to Sept. 31, 1945

Receipts

| | | |
|--|---|-----------|
| Balance on hand November 1, 1944 | £ | 43.15. 9 |
| Government Grant | | 145.14. - |
| Mission Offerings | | 20. 2. 7 |
| Outstation Offerings | | 6. 9. 4 |
| General Fund | | 20. 0. 0 |
| | £ | 236. 1. 8 |

Expenditures

| | | |
|--|---|-----------|
| Wages to Teachers, Nov. 1, to Sept. 30 | £ | 204. 9. 9 |
| Balance on hand October 1, 1945 | | 31.11.11 |
| | £ | 236. 1. 8 |

WANEZI MISSION

To our Brethren and Sisters in America, Greetings:

In looking back over the events of this year's service for the Master we thank God for His help and take courage, confident that He who called us will also supply our needs.

Our hearts were made to rejoice many times during the year as the boys would heed the Spirit's wooings and remain for prayer after our Sunday mid-day service. A good attitude towards things Spiritual was manifested through out the year. Fourteen of our school boys were baptized near the close of school. We thank God for

these, but pray with us that many more may see their privileges in Christ Jesus.

Some changes in staff were made during the year. At the beginning of the year we were transferred to Wanezi to open the boarding school and take charge of building operations. Due to illness Brother George's were transferred to Matopo, Brother Climenhagas came to care for the outstation work, and we took charge of the Mission Station work.

Fifty-six boys were admitted to the boarding school. Due to lack of equipment and buildings they were crowded but cooperated nicely. Oh! that they might be as anxious to follow the Saviour as they are to get an education.

Since this was the first year for the boarding school we had a heavy building schedule. One wing of the school building was built, four class rooms and an office. One dormitory was completed, and another started. The latter is to be used as a dormitory for the Bible School when it is started, until that time it is to be used as a single teacher's quarters. We hope to build a church this year. Pray with us that the necessary means may be forthcoming for this work.

Brother Manns' spent about ten weeks with us while waiting for their boat. Brother Manns' assistance in the building work and effecting some necessary repairs was much appreciated.

Farm crops were poor because of lack of rainfall. Many of the natives had a very small harvest making it still more difficult to secure food for the boys.

Pray for us and the work here. Pray that the boys may consecrate and yield their lives wholly into the

hands of the Master. Pray that their understanding of His Word may become greater that they may the more effectually carry the Word to others.

Yours in His service,
ALBERT & MARY BRENAMAN

REPORT OF THE WANEZI OUTSTATIONS

This is the first report from the Wanezi Outstation Circuit as such. Heretofore, the Outstations and Mission were under the same superintendency. But as of May 1 Sister Climenhaga and I took over the Outstations and Brother and Sister Brenamen the superintendency of Wanezi Mission. Thus this report covers the work only since its separation.

During 1945 there were 25 Outstations in the Circuit until June. Then Mkankezi, one of the older outstations was closed due to the people being moved away from that general area. This has not been the only movement in this Circuit Area. Several of the Outstations are in Native Purchase Areas. Heretofore, "squatters" had been living there, but now a more progressive group of natives are buying farms in these areas. Thus many people are moved while ultimately others move in. In the meantime this means at several places such as Mazhabazha Outstation that we have lost track of several of our church members. This is probably one reason that the statistical summary of church membership in the Wanezi Circuit is lower this year than last year.

Then too, we on the mission field note that intangible something which is so manifest everywhere—"the spirit of the post war age." Why should one be surprised at restlessness in Southern Rhodesia if it is so manifest in all other countries including our own America? Isolationism is dead even in mission field reaction.

If there has been (1) moving into other areas outside of our control, (2) a falling away, there has also been an adding to for which we thank God. I have always been a little suspicious of statistics of hands raised, numbers for prayer and so on. But we do note items such as this in the diary—"Mazitezi; After service, preached on II Cor. 5:17. 122 present. About 18 for prayer." "Zishamba; One man and half dozen girls and women for prayer." "Gwateebe; Brother Brubaker preached on II Cor. 5:17. Two men and two women remained for prayer." Gumbalo; I preached on Phil. 3:10. Evangelist Masotsha Sibanda then spoke on Matt. 5:20 etc. and gave altar call. One responded. Then several stood to ask for prayer that the Lord would give them strength to continue in His way." "Lubuze; Sermon, Psalms 26. About 96 present, 7 remained for prayer." Just snatches here and there but significant. We remember that our aim is not primarily evangelism but evangelization. So the Lord continues to bless the work.

The three Love Feast—Baptism services for the year were held in the North, South and Central areas of the district respectively. In the north about 150 communicants gathered at Bungue Outstations. Thirty three were baptized, 3 readmitted into the church. In the south the services were held at Dekezi. Here 31 were baptized, 6 readmitted to the church and about two hundred church members present. At Shamba about 100 were present for communion.

Four new deacons were elected this year. In the north Ndabambe Ndhlovu replaced James Leta who had served faithfully for 10 years. In the south Tinako Maposa replaced Gwanyana Dube who even before he was a deacon was outstanding as a Spirit-filled leader

of the church. Here in the Central area Saul Moyo, one of the older teacher stand-bys replaced Jacob Mafu who had spent one five year term as deacon.

Further in the south Funi Sibanda replaced Macala Kanye. This Macala Kanye has not been so faithful of late years and we present him to you for your earnest prayers that the Lord may revive him.

What of our impressions since being here? That the battle field of sin is still strewn with the wreckage of fallen men. That the work will never be done until the trump shall sound. That we who trust in Jesus need never despair for "whosoever *will* may come."

We commit ourselves to your prayer list for 1946.

ARTHUR & ARLENE CLIMENHAGA

FINANCIAL REPORT WANEZI OUTSTATIONS

January 1 to December 31, 1945

Receipts

| | | |
|-----------------------------------|---|-------------|
| Balance, 1944 | £ | 214. 8.11½ |
| School Fees, 1945 | | 273. 8. 3 |
| Church Offerings, 1945 | | 161.17. 5 |
| Total Grants Received, 1944 | | 1079.12. 8 |
| | £ | 1729. 7. 3½ |

Expenditures

| | | |
|--|---|------------|
| Teachers' Salaries | £ | 1275. 1.11 |
| Overseer's Salary | | 60. 0. 0 |
| Paid to Equipment Fund (10% School Fees) | | 39.16. 8 |
| 1945 Workmen's Insurance | | 4. 9. 1 |
| To Wanezi Mission Night School | | 24. 0. 0 |
| To Maintenance—Travelling Grant | | 92. 0. 0 |
| 1944 Lease Rents (Delayed Payment) | | 10. 0. 0 |
| 1945 Lease Rents | | 11. 0. 0 |
| Maize Bags for Harvest Offerings | | 4.11. 8 |
| Church Records and Supplies | | 3.15. 0 |

| | |
|------------------------------------|---------------|
| Parts for Overseer's Bicycle | 1.13. 0 |
| Miscellaneous | 4.19. 6½ |
| Balance on Hand | 198. 0. 5 |
| | £ 1729. 7. 3½ |

Equipment Account

| | | |
|---|---|----------|
| Balance on hand December 31, 1945 | £ | 18. 3. 1 |
|---|---|----------|

Arthur M. Climenhaga, *Supt.*

BRETHREN IN CHRIST CHURCH GENERAL FUND

January 1 to December 31, 1945

Receipts

| | | |
|--|---|------------|
| Balance on hand January 1, 1945 | £ | 1829. 3. 6 |
| Rec'v'd from F. M. B. Treas. for Maintenance | | 2242.14. 6 |
| Specials for General Fund | | 46.16. 0 |
| Refund for Passage Money | | 31. 6. 6 |
| Rec'v'd from Outcoming Missionary Parties | | 81. 1. 2 |
| Specials for Missions and Missionaries | | 498. 6. 3 |
| Specials for Evangelists | | 30. 0. 0 |
| Specials for Trust and Special Funds | | 83.18. 0 |
| Specials for Wanezi Bible School | | 255. 7. 7 |
| Interest on Fixed Deposits | | 84.17. 0 |
| Unpaid Specials, January 1, 1945 | | 7.17. 6 |
| | £ | 5191. 8. 0 |

Expenditures

| | | |
|---|---|------------|
| Maintenance | £ | 1240. 0. 0 |
| Personal Allowances | | 699.11. 8 |
| Children's Allowances | | 185.15. 0 |
| Furloughs | | 183.16. 9 |
| Train Fares and Moving Expense | | 163.18. 8 |
| Specials to Missions and Missionaries | | 513.19. 9 |
| Assessment to Children's Educational Fund | | 249.15. 0 |
| Outstations | | 120.17. 0 |
| Household Equipment | | 92.17. 7 |
| Special Funds | | 77.15. 6 |

| | |
|--|-----------|
| Wanezi Bible School Trust Fund | 255. 7. 7 |
| Wanezi Mission—Debt and Development | 150. 0. 0 |
| Wanezi Mission—Building | 250. 0. 0 |
| Building Materials—I. T. W. Sale | 572.15. 3 |
| Macha Evangelist | 3.15. 0 |
| Loans to Sikalongo Book Room | 88. 2. 0 |
| Special for African Conference | 50. 0. 0 |
| N. Rhodesian Christian Council Fees | 2. 0. 0 |
| S. Rhodesia Missionary Conference Sub- scription (1944, 1945) | 8. 8. 0 |
| Wm. Gray, Undertaker, Funeral Expenses | 22.10. 0 |
| Miscellaneous | 18.19.11 |
| Balance on hand December 31, 1945 | 241. 3. 4 |

£ 5191. 8. 0

Signed:

H. H. Brubaker, *General Superintendent*,
Arthur M. Climenhaga, *Acting Field Treasurer*

| | Gen. Supt. Mission Home | Matopo Mission | Mtshabezi Mission | Mtshabezi Outschools | Wanezi Mission | Wanezi Outschools | Macha Mission | Sikalongo Mission |
|--|-------------------------------|-------------------|----------------------|-------------------------|-------------------|----------------------|------------------|----------------------|
| Valuations: | | | | | | | | |
| Approx. Value of Mission Plot | 450-0-0 | 4000-0-0 | 1500-0-0 | 1500-0-0 | 1500-0-0 | 0-0-0 | Gov't Gr. | Lease |
| Approx. Value of Permanent Improvements | 350-0-0 | 700-0-0 | 850-0-0 | 150-0-0 | 2250-0-0 | 0-0-0 | 2500-0-0 | 1000-0-0 |
| Approx. Value of Personal Property | 150-0-0 | 500-0-0 | 550-0-0 | 0-0-0 | 150-0-0 | 0-0-0 | 350-0-0 | 300-0-0 |
| Approx. Value of Livestock | | | | | 550-0-0 | 75-0-0 | 750-0-0 | 300-0-0 |
| Receipts: | | | | | | | | |
| Bal. on hand beginning of year | 140-0-0 | 18-18-8 | 45-9-2 | 100-0-0 | 1-14-2 | 75-0-0 | 350-0-0 | 10-16-1 |
| From F. M. B. per Field Treas. | | 25-10-0 | 44-11-6 | | 725-0-0 | 0-0-0 | 300-0-0 | 7-3-8 |
| Native Contributions | | 83-13-6 | 356-10-10 | | 15-17-4 | 4-2-9 | 270-11-0 | 385-6-3 |
| Farm Produce sold | | 31-0-0 | 2300-8-0 | 120-0-0 | 50-7-4 | 61-5-6 | 415-15-0 | 280-5-3 |
| Government Grant | | 6-19-11 | 109-13-3 | | 307-5-8 | 4-5-9 | 63-9-03 | 165-0-3 |
| Tuition and Books | | | 58-12-7 | | 19-19-4 | | | |
| Hospital and Dispensary | | | 119-12-0 | | | | | |
| Resales and Refunds | | | | | | | | |
| Medical Grant | | | | | | | | |
| Shop and Grinding | | | | | | | | |
| Accounts Receivable | | | | | | | | |
| Special per Field Treasurer | | | | | | | | |
| Travelling Grant | | | | | | | | |
| Dip Fees and Farm Tax | | | | | | | | |
| Accounts collected | | | | | | | | |
| Accounts Receivable | 6-19-11 | 14-11-0 | 6-0-0 | 46-16-0 | 29-3-1 | 8-11 | 18-3-6 | 19-14-6 |
| Miscellaneous | | | | | 11-16-7 | 4-9-1 | 31-1-1 | 32-9-8 |
| Deficit | | | | | | | | |
| Totals | 332-5-9 | 4160-17-6 | 2728-8-0 | 266-16-1 | 1317-1-5 | 157-6-6 | 1780-1-0 | 1903-7-5 |
| Expenditures: | | | | | | | | |
| Household and Provisions | 56-12-10 | 233-17-9 | 127-13-0 | 54-12-5 | 96-4-7 | 41-6-1 | 127-12-6 | 78-6-3 |
| Buildings and Improvements | 36-10-2 | 416-3-11 | 290-16-0 | 1-5-0 | 199-5-9 | 18-1-7 | 76-17-9 | 26-5-4 |
| Tools, Implements and Repairs | | 44-15-8 | 186-15-0 | | 121-11-7 | 1-1-0 | 69-16-0 | 109-4-11 |
| Allowances to Native Teachers and Evangelists | | 686-5-6 | 685-10-0 | | 67-1-0 | | 89-3-0 | 287-7-6 |
| Wages to other laborers | 42-7-8 | 382-1-8 | 391-14-0 | 38-12-6 | 248-13-8 | 28-12-10 | 320-13-5 | 224-9-0 |
| Food and Supplies students etc. | 7-11-9 | 1365-18-0 | 730-6-0 | | 207-9-6 | 9-5-5 | 276-1-9 | 370-12-2 |
| School Uniforms | | | | | | | | |
| Medical Supplies | | | | | | | | |
| Motor Car expenses | 83-4-4 | | 75-13-6 | 114-16-2 | 11-16-7 | 52-4-8 | 78-3-0 | 11-17-3 |
| Insurance; Teachers, Workman and Cars | | | 38-3-0 | | 4-4-6 | | | |
| Light, Power and Salt | 20-19-3 | | | 4-11-5 | 10-16-3 | 5-2-1 | | |
| Office Supplies | 78-16-6 | | | | | | | |
| Books | | | | | | | | |
| Stock Bought | 14-11 | 25-2-6 | 9-0-0 | 52-19-11 | 13-10-0 | | 47-1-0 | |
| Refund and balance | | | | | 154-7-9 | | | |
| School Equipment | 5-08-04 | | 192-17-6 | 4-18-8 | 31-19-10 | | | |
| Miscellaneous and Deficit at beginning of year. | 332-5-9 | 4160-17-6 | 2728-8-0 | 266-16-1 | 75-1-3 | 1-12-10 | 593-1-6 | 581-5-9 |
| Total | | | | | 1317-1-5 | 157-6-6 | 1780-1-0 | 1903-7-5 |

AFRICAN STATISTICAL
REPORT 1945

| | Matopo Mission | Mtoto Mission Outschools | Mtshabezi Mission Outschools | Mtshabezi Mission Outschools | Wanezi Mission | Wanezi Mission Outschools | Macha Mission | Sikalonga Mission | TOTALS |
|---|----------------|-----------------------------|---------------------------------|---------------------------------|----------------|------------------------------|---------------|-------------------|--------|
| MISSION WORKERS | | | | | | | | | |
| European Ordained Missionaries | 7 | 2 | 6 | 2 | 2 | 2 | 6 | 3 | 30 |
| Native Preachers | 1 | 9 | | 71 | | 25 | 18 | 11 | 135 |
| Native Helpers | 3 | 10 | | 20 | | 64 | 5 | 2 | 104 |
| RELIGIOUS ACTIVITIES | | | | | | | | | |
| Church Buildings | | 10 | 1 | 29 | 1 | 25 | 19 | 12 | 97 |
| Outschools Taught by Native Teachers .. | | 9 | | 29 | | 25 | 18 | 11 | 92 |
| Additional Preaching Places | | 2 | | | | 2 | 4 | 2 | 10 |
| Communicants Beginning of Year | 194 | 167 | 231 | 713 | 5 | 755 | 277 | 157 | 2499 |
| Communicants, End of Year | 217 | 187 | 272 | 636 | 17 | 750 | 278 | 171 | 2528 |
| Enquirers Class, Beginning of Year | 172 | 218 | 210 | 933 | 29 | 584 | 332 | 240 | 2718 |
| Enquirers Class, End of Year | 128 | 267 | 160 | 861 | 41 | 458 | 248 | 215 | 2378 |
| SUNDAY SCHOOLS | | | | | | | | | |
| Number at Close of Year | 2 | 9 | 2 | 29 | 1 | 24 | 17 | 12 | 96 |
| Number of S. S. Teachers | 14 | 15 | 18 | 52 | 1 | 39 | 26 | 18 | 184 |
| Average No. of S. S. Pupils | 265 | 355 | 426 | 1500 | 63 | 1000 | 1100 | 290 | 4999 |
| EDUCATIONAL WORK TRAINING SCHOOLS (Boarding) | | | | | | | | | |
| Number of Schools | 1 | | 2 | | 1 | | 1 | 1 | 6 |
| Teachers Employed (European) | 5 | | 4 | | 1 | | 3 | 2 | 15 |
| Teachers Employed (Native) | 13 | | 15 | | 2 | | 4 | 6 | 40 |
| Enrollment for Year | 228 | | 271 | | 54 | | | 106 | 659 |
| Average Attendance for Year | 213 | | 259 | | 53 | | | 87 | 612 |
| ELEMENTARY SCHOOLS (Not Boarding) | | | | | | | | | |
| No. Taught by Native Teachers | 1 | 9 | | 29 | | 25 | 18 | 11 | 93 |
| Enrollment for the Year | 208 | 1188 | | 2774 | | 2154 | 1133 | 740 | 8197 |
| Average Daily Attendance | 182 | 871 | | 2364 | | 1703 | 913 | 546 | 6579 |
| No. Taught by European & Native Teachers .. | | | 1 | | | | | | 1 |
| Enrollment for the Year | | | 227 | | | | | | 227 |
| Average Daily Attendance | | | 199 | | | | | | 199 |

INDUSTRIAL: Sewing, Knitting, Laundry, Housewifery, Basketry, Gardening, Mat making, pottery, building, shop, agriculture, woodwork, metal work, crafts, forestry, and cookery.

INDIA

SUPERINTENDENT'S GENERAL REPORT, 1945

Greetings: After six years of increasing tension on account of the war and its accompanying circumstances, we came to the relaxation of peace,—but is it and will it be relaxation? Here in India, as in other places, there has been a decided up-surgings of emotions and ambitions that were so long submerged in the greater attention demanded by the war. At the beginning of 1946 India is boiling over with political and national ebullitions, and underneath are smouldering terrific social and communal tensions that may explode with disastrous effect unless some legitimate outlet is found to release them. Everywhere the Indian Christian community has grave apprehensions of the reaction they may have to suffer when and if such an outburst occurs. I have been told that naturally we missionaries need not feel afraid for we can return to our countries,—but they, the Indian Christian community, will have to face the perils of a national and communal resurgence, all alone. Our own small community shares this feeling, and we sympathize deeply with them,—to the extent that we would far more desire to remain with them and share the dangers, and suffering if need be,—than to appear to be ready to leave them alone to face the future.

We are trying to have the Indian Church feel increasingly responsible to carry out the Lord's great program of evangelism. We have been disappointed in that more of our young men and women have not seemed to feel God's hand upon them for this kind of service; but are praying that a larger number may be laid hold of for

the Kingdom. If a sifting time comes, as everybody feels may come, it may ultimately strengthen the Church, which will make her more effective, even if depleted in numbers. We have some new applications for active evangelistic work from our group, and hope this may be but the beginning of a larger movement toward the goal of a fully evangelistic Church. Our two men in Bible Training are showing fine interest and are doing very well in their studies. They are half-way through their course now.

There has been considerable movement of missionary personnel this year. Sister Yoder left on furlough at the same time that Brother Engle was called home to his family in such lamentable circumstances. I must refer to our very pleasant and profitable associations with Brother and Sister Engle while they were on the field. It has been our happy privilege to welcome the return of Sister Effie Rohrer and Brother and Sister Paulus, and Sister Steckley, who have been on furlough. We have been very glad to welcome Sister Rosenberger and Brother and Sister Hoke, the new workers who have arrived on the field late in 1945. With prospects of still more new workers coming out, we feel justified in looking forward to extending contact with our field here. And with this we desire to encourage any in the homeland who may have felt God's hand upon them for work in India, to hasten their preparations and move out to help us.

The general routine of work has been followed at all the stations this year. An extra feature was the extension of closer contact with the aboriginal Santhals on the east side. This field offers wide-open opportunities for soul-gathering, and we hope to be able to report definite steps ahead before long. We will have to ap-

point some missionary to devote his full attention to getting the Santhal language and to intensive work among them. They are a primitive people, simple and intuitive, and definitely responsive to the simple straightforward appeal of the Gospel. This one open door alone sets a breath-taking challenge before us that stirs our hearts to the depths. May it grip some of you so relentlessly that only a Santhal village will give you any ease of mind and heart.

We have just taken a decision on a matter that has been before us for a year, which also lays another challenge before us, and which I am sure will stir your hearts also.

Over a hundred years ago one of the associates of William Carey, the founder of modern missions, visited the Fort and town of Monghyr on the south side of the Ganges River at one of its sacred northward turnings. This town lays at a strategic point on the Ganges where the mountains of Central East India descend to the river plain of the Ganges, leaving a gap of about six miles, affording in ancient days, a passage way east and west. Great armies have met at this place, and many battles have been fought in and around it. The Baptist Missionary Society of England opened a work here about a hundred years ago. This work passed through many vicissitudes and stages. Now, they feel they cannot man the station any longer and must withdraw. They have urged us to take over from them as we have already done on the north side of the Ganges.

There are two large towns, Monghyr, administrative center of the District; and six miles away from the river, by good road and railway, is Jamalpur, the largest railway shop center in the Far East. There are huge palaces with secluded women dwelling apart from the busy

world, bazars, hundreds of High School and College students, and every caste and creed. Especially appealing is the contact with villages of Chamars, untouchable leather-workers, who have been taught the Gospel and who are on the threshold of decision.

With all these considerations pulling at us, and the Lord's command urging us on, after much prayerful and careful consideration we have decided to tentatively accept the offer of the Baptist Missionary Society to take over from them, and have appointed Brother and Sister Paulus to occupy the station. Negotiations will be entered into at once in reference to the property, etc., and we sincerely hope that you as a Church will support this action.

North of the Ganges we have been more or less constantly hindered by the Kosi River and here on the south side of the river Ganges we can have a permanent foothold with a large field open to us, adjoining our present field, with the same languages. More details will be furnished to you later. I feel that this has been the most important decision we as a mission have taken in many years, and that it is ordered of God,—so feel confident that He will own and bless it.

I must not forget to acknowledge with humble thanks the generous financial support of the Church this past year. Considering the large inroad made by Relief and C.P.S. demands, upon your resources, we feel you have done well. Now that some of these extra burdens will be lightened we sincerely hope you may feel able to come forward with increasing support for our work in 1946. Prices are at a higher level here now than last year this time, which has made it difficult for us every way, so much so that we have felt compelled to increase allowances generally. Hence our concern that you con-

tinue your present generous support with increasing interest. May God bless you all.

“Watchman, what of the night?” rings in our hearts as we move forward into 1946. That we are on the threshold of mighty events cannot be doubted; but as servants of the Kings of kings we are confident of the ultimate outcome. So we commend ourselves to your interest and prayers, and to the guidance of the Father of the Ages, the Prince of Peace, the Mighty God and Counsellor, whose we are and whom we serve. Amen.

A. D. M. Dick, *Superintendent*

SAHARSA GENERAL REPORT, 1945

Greetings: “The years of God are rolling on, bearing us away.” How forcibly are we reminded of this as we come to you with another annual report.

The year 1945 passed by with but few exceptions to the normal routine of mission work. Two evangelists, one colporteur and two Bible women, were engaged here in Saharsa in their regular work, along with an evangelist in Saru, and one in Begusarai, supervised from here. The people attending the Dispensary were as usual taught by our workers before receiving treatment. It is good to be able to report that all told there was little if any opposition to the Gospel this year.

The Girls' Orphanage and the Widows' Home have been conducted as heretofore with some newcomers increasing the numbers. A goodly number of our girls are going on with their studies in Patna. Two of them finished Junior Teachers' Training this year and are already employed in Mission schools elsewhere.

After Sister Yoder left, Sister Steckley took up the work at the Dispensary.

The Boys' Hostel was a new phase of work this year and brought many problems with it. Not being properly equipped for this work has made it more difficult, but we hope for better adjustments as time goes by.

Our group was enlarged by the arrival of Brother and Sister Hoke and daughter, who will remain at Saharsa for the time being. They are busy with language study.

We had to do considerable remodeling and repairing of buildings this year which had been held over on account of the war. Much of this kind of work still remains to be done.

We had a very profitable meeting in April last (1945) with Brother Samuel as evangelist and a real stir was made in the Church.

The new Government set-up has not materially developed very much yet, but prospects are that more will be seen this coming year, and we hope to be able to adapt our work and ourselves to these changes.

We desire to acknowledge with thanks your support and cooperation this past year and solicit your prayers and interest for the year ahead.

SAHARSA WORKERS

SAHARSA FINANCIAL REPORT, 1945

General Maintenance Accounts

Receipts

| | |
|---------------------------------------|--------------|
| Balances January 1, 1945 | Rs. 676-13-3 |
| From Mission Treasurer | 6169- 3-6 |
| Sales and refunds | 1207-10-9 |
| Offerings | 50-00-0 |
| Inventories, deficits, Jan. 1, '46 .. | 806-01-6 |

Rs. 8909-13-0

Expenditures

| | |
|------------------------------------|-----------|
| Wages | 365-07-0 |
| Dearness allowances | 942-00-0 |
| Labor on repairing buildings | 963-01-0 |
| Materials for same | 1294-01-3 |
| Office and administration | 405-02-6 |
| Taxes and legal expenses | 212-05-9 |
| Language, etc. | 205-00-0 |
| Furlough items | 345-08-6 |
| Deposit Army Surplus Stores | 2000-00-0 |
| Feed | 63-08-0 |
| Miscellaneous, stores, etc. | 1827-07-0 |
| Balances Jan. 1, '46 | 286.04-0 |

Rs. 8909-13-0

Propagation Accounts

Receipts

| | |
|--------------------------------|--------------|
| Balances Jan. 1, 1945 | Rs. 683-14-9 |
| From Mission Treasurer | 13575-13-6 |
| Offerings | 179-04-0 |
| Medical Fees, sales, etc. | 2911-06-3 |
| Refunds, etc. | 3091-14-3 |
| Sales literature | 323-03-0 |
| Deficit Jan. 1, 1946 | 102-02-0 |

Rs. 20867-09-9

Expenditures

| | |
|-----------------------------|--------------|
| Literature purchased | Rs. 387-02-9 |
| Girls' Orphanage | 6209-05-3 |
| Educational | 1371-03-9 |
| Dispensary | 3660-02-6 |
| Poor Christians | 330-08-0 |
| Evangelistic work | 2785-12-6 |
| Boys' Hostel | 1575-07-3 |
| Widows' Home | 2464-12-9 |
| Dearness Allowances | 1415-02-0 |
| Balances Jan. 1, 1946 | 668-01-0 |

Rs. 20867-09-9

Local Accounts

Receipts

| | |
|-----------------------------|---------------|
| Balances Jan. 1, 1945 | Rs. 1223-13-6 |
| Offerings | 455-13-9 |
| Sales, and refunds | 719-12-6 |
| | <hr/> |
| | Rs. 2399-07-9 |

Expenditures

| | |
|-----------------------------------|---------------|
| Church Expenses | Rs. 60-00-0 |
| Hymnals | 109-15-0 |
| Church to Evangelist | 107-14-6 |
| Sunday School to Evangelist | 150-00-0 |
| Church and S. S. expenses | 46-14-0 |
| Special items | 1129-14-3 |
| Balances Jan. 1, 1946 | 794-13-3 |
| | <hr/> |
| | Rs. 2399-07-9 |

Building and Land Accounts

Receipts

| | |
|-----------------------------|---------------|
| Balances Jan. 1, 1945 | Rs. 867-10-0 |
| Sales and refunds | 295-07-3 |
| | <hr/> |
| | Rs. 1163-01-3 |

Expenditures

| | |
|-----------------------------|---------------|
| Taxes and advances | Rs. 43-00-0 |
| New wells to complete | 211-14-0 |
| Building Materials | 437-01-6 |
| Begusarai wall | 60-00-0 |
| Balances Jan. 1, 1946 | 411-01-9 |
| | <hr/> |
| | Rs. 1163-01-3 |

BARJORA GENERAL REPORT, 1945

It is with hearts full of praise to God that we bring to you a report of our year's work in Barjora. God has been gracious to us and blessed us in many ways.

At the beginning of the year changes were made in our staff of workers involving the transfer of our two former preachers and the coming of two families, James Biswas and Emmanuel Henry. James in his position as Deacon has held the place of leadership in our Christian community and has been faithful in the responsibilities which have been entrusted to him. Emmanuel, formerly from the outstation at Saur came to us with enthusiasm for his work and particular ability for, and interest in, Sunday School work. It was through his efforts that a Sunday School has been opened on Sunday afternoons in Barjora for the benefit of the village children. The response to this endeavor has been enthusiastic and we believe well worth while. For in this way the village children learn Gospel songs and the story of Christ. There are other opportunities for such work and we anticipate a more consistent effort in this line of service.

Another evangelistic effort with most encouraging results was a tour conducted in and around Ganpatganj, about ten miles north west of Barjora. Sister Buckwalter with the preachers and Bible women spent a happy and profitable four weeks there witnessing to thousands who had never heard of Christ. We have since then received many invitations to return and we indeed hope to do so. As a result of the witness given there one Mohammedan young man has recently come to Barjora with the intention of becoming a Christian. We pray that the Lord may do a real work of grace in his heart.

Another phase of the evangelistic work was the two trips which Sister Buckwalter took to visit our Anglo-Indian neighbors to the north of us about eight and twenty miles respectively. During the contacts she made there, she had the joy of seeing several girls profess

faith in Christ. Also the two preachers spent a number of days at a large mela thirty miles north east of Barjora where many Gospels were sold and a testimony given.

The Bible women's work which was begun last year has continued in the villages. The wives of the two preachers have been engaged in this work, assisted by the wife of A. M. Charan who is a trainee in Allahabad. They have found a welcome in the homes they have visited.

Changes have been made in the Boys' Orphanage. Our oldest boy, Marcus Masih, who has been working as a helper in the boarding and proved to be very trustworthy and faithful in his work, was sent to take a two-year's tailoring course in Benares. He seems to be progressing well and we are looking forward to having him in the employ of the Mission when he returns. In his place we were happy to welcome a Santal young man, Paul Hembrone, who has been baptized and is eager to learn to read and write Hindi and to learn more of the Bible so that he may be fitted to return as a witness to his own people among whom we are opening a work. We are praying for him that he might be a real blessing to the Lord's work here.

The School has been carried on as usual with the three teachers whom we had last year. An increasing interest is being shown by the villagers in this school and the number of boys from the outside has been increasing. All who attend the school receive daily instruction in Bible so in this way too, the Gospel witness is given. Two boys have completed their Upper Primary work and are going on to Middle English this year.

In November we were privileged to enjoy another Convention meeting in Barjora when a special effort was made to encourage and deepen the spiritual life of our Christian community. Such seasons of reviving and refreshing are as much needed in our church here as in the home church. Brother Hoke, through an interpreter, brought us the messages which God laid on his heart, and we believe that the church profited by these messages. We appreciated having the Hokes and several of our co-workers with us during this week of meetings.

A new project begun last year has been pushed forward this year. Steps are being taken to build a church building in Barjora which will be distinctively a project by the India church. With the funds already available it has been decided to proceed with the building as rapidly as materials can be gotten together. We have appreciated the enthusiasm of the Indian Church in this effort and we look forward to the blessing which this building will surely be in our community.

Our experiences have been varied during the year but we have found God's grace sufficient for our needs. Sickness made its inroads on our vitality but we give praise to God that we have regained our normal strength again. Joys have been ours too in witnessing to many who had never heard the Gospel story. The last year has also brought to us the joy of a baby girl coming into our home. We thank God for the blessing which she has already been to us, and we pray that God's blessing might be upon her life.

As we think over the work of the year we see many things in which improvement can be made. But as one has said, "It is only through labor and prayerful effort, by grim energy and resolute courage, that we move on to better things." So we enter the new year with resolute

courage in the certain knowledge that this is the Lord's work, and He will lead us on to victory.

We solicit your interest and prayers for the work here during the coming year.

Yours for India and souls,
ALLEN & LEODA BUCKWALTER

GENERAL TREASURER'S FINANCIAL REPORT, 1945

General Maintenance Accounts

Receipts

| | |
|---------------------------------|-----------------|
| Balance Jan. 1, 1945 | Rs. 40019-06-02 |
| F. M. B., U. S. \$7328.96 | 24019-05-11 |
| F. M. B. Canada \$200.00 | 580-15-06 |
| Interest from Bank | 56-15-00 |
| Refunds | 8145-09-03 |

Rs. 72822-03-10

Expenditures

| | |
|-----------------------------------|-----------------|
| Missionary Allows. | Rs. 11696-04-09 |
| Building Repairs and Upkeep | 2990-00-00 |
| Rents, taxes | 86-09-00 |
| Administration, Off. | 2341-12-00 |
| Language Study | 105-00-00 |
| Medical items (Miss.) | 305-06-00 |
| Lit. to Barjora | 25-00-00 |
| Equipment (Oxen) | 500-00-00 |
| Furlough Expenses | 4221-08-00 |
| Deposit for Surplus | |
| Army Stores (Refund) | 2000-00-00 |
| To Prop. Acct. Deficits | 5471-09-03 |
| Cr. Bals. Jan. 1, 1946 | 43079-02-10 |

Rs. 72822-03-10

Propogation Accounts

Receipts

| | |
|-----------------------------|-----------------|
| Balances Jan. 1, 1945 | Rs. 16943-00-00 |
|-----------------------------|-----------------|

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| | |
|-----------------------------|-------------|
| Offs. U. S. \$4327.23 | 14244-07-06 |
| Offs. Canada \$389.06 | 1203-01-06 |
| Offerings | 350-00-00 |
| School Fees | 82-00-00 |
| Refund Adjustments | 5521-09-03 |

Rs. 38344-02-03

Expenditures

| | |
|------------------------------|---------------|
| To Poor | Rs. 492-08-00 |
| To Widows' Home | 1366-04-09 |
| To Evangelistic | 5933-15-00 |
| To Medical | 1074-04-09 |
| To Educational | 3002-13-09 |
| To Boys' Orphanage | 3282-06-09 |
| To Girls' Orphanage | 6008-04-00 |
| Trainees and Family | 854-05-00 |
| Boys' Hostel Exp. | 243-07-00 |
| To Evang. Deficit | 50-00-00 |
| Cr. Bals. Jan. 1, 1946 | 16035-13-03 |

Rs. 38344-02-03

Building and Land Accounts

Receipts

| | |
|---|-----------------|
| Bals. Jan. 1, 1945 | Rs. 18874-10-03 |
| Off. for Barjora Ch. | 164-10-03 |
| Refund from General Main- tenance Deficit fund | 5000-00-00 |
| Sale | 14-00-00 |

Rs. 24053-04-06

Expenditures

| | |
|------------------------------|---------------|
| To Barjora Church Bld. | Rs. 164-10-03 |
| To Barjora | 600-00-00 |
| To. Saharsa Remodeling | 1107-06-09 |
| Cr. Bals. Jan. 1, 1946 | 22181-03-06 |

Rs. 24053-04-06

Allen S. Buckwalter, *Treasurer*

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MADHIPURA MISSION

To General Conference and Foreign Mission Board:

Greeting in the precious name of Jesus.

"The Lord is a sun and shield; the Lord will give grace and glory. No good thing will he withhold from them that walk uprightly."

Thank God for the renewing of this promise to my soul. His promises inspire our hearts to press the battle on. However they are ours only on condition. If we do not walk uprightly before him, we can not claim them.

Having only joined the work here in Madhipura in August of this year, I shall not be able to give the report that could have been given by Brother Engle had he been permitted to finish the year and give the report.

We are indeed sorry that it was necessary for Brother Engle to leave the work so abruptly, but glad he made it home in time to join Sister Engle before the crisis came. We indeed regret having lost such a valuable fellow worker in the person of Sister Engle but our loss is her gain.

The village preachers besides preaching the gospel by word and through the sale of gospel literature in the surrounding villages and Melas made frequent tours among the Santali's during the year.

One young man by name Paul Hembrone of the Santals was baptized during Brother Engle's time here. His elder sister is also awaiting baptism and others are interested in the Christian faith. The workers returned with enthusiasm for the Lord's work in the several tours made by them amongst the Santal's during the past five months.

The Bible women also have endeavored to give the good news to the women in the surrounding villages.

We thank God for the open doors and pray that as the seed is sown it may spring forth and yield fruit unto life eternal.

The regular daily Bible readings I believe were kept up during the year as well as the Sunday School, preaching services and the mid-week prayer meetings.

At this writing all these devotional services must be held on the front porch but we hope in the near future a church building of some kind will be realized. During the rainy season the rains come down in such torrents the whole verandah is made unfit for the services.

Sister Rosenberger who is also stationed here is busy studying the language and glad to report is making good progress.

We thank our Heavenly Father for His kind care and that again the writer was able to join the work to which my consecration was made many years ago.

Yours for Jesus,

M. EFFIE ROHRER

MADHIPURA FINANCIAL REPORT, 1945

General Maintenance Accounts

Receipts

| | | |
|------------------------------|-----|------------|
| Balance Jan. 1, 1945 | Rs. | 13-00-03 |
| From Mission Treasurer | | 1265-13-00 |
| Refunds | | 210-09-00 |
| Deficit Balance | | 163-13-06 |

Rs. 1653-03-09

Expenditures

| | | |
|------------------------------------|-----|-----------|
| Deficit balance Jan. 1, 1945 | Rs. | 29-04-06 |
| Wages and dearness allowance .. | | 691-12-00 |
| Purchase stores | | 222-13-03 |
| Oxen feed | | 190-15-06 |

| | |
|-----------------------|-----------|
| Repairs, etc. | 313-05-09 |
| Office expenses | 205-00-00 |

Rs. 1653-03-00

Propogation Funds

Receipts

| | |
|----------------------------|----------------|
| Balance Jan. 1, 1945 | Rs. 129-04-00 |
| From Treasurer | 1889-11-03 |
| Refund proceeds | 413-10-03 |
| | <hr/> |
| | Rs. 2432-09-06 |

Expenditures

| | |
|---|----------------|
| Evangelistic | Rs. 1577-08-00 |
| Medical | 236-03-00 |
| School expense for Christian boys | 291-09-03 |
| Literature purchased | 92-00-00 |
| Fees paid to Treasurer | 25-00-00 |
| Balance Dec. 31, 1945 | 210-05-03 |

Rs. 2432-09-06

Land Fund Accounts

Receipts

| | |
|----------------------------|---------------|
| Balance Jan. 1, 1945 | Rs. 262-12-00 |
| Proceeds | 217-01-06 |
| | <hr/> |
| | Rs. 479-13-06 |

Expenditures

| | |
|-----------------------------|---------------|
| Labor | Rs. 57-15-00 |
| Repairs and purchases | 73-13-09 |
| Balance Dec. 31, 1945 | 348-00-03 |
| | <hr/> |
| | Rs. 479-13-06 |

MADHIPURA LOCAL TREASURER REPORT, 1945

GENERAL MAINTENANCE ACCOUNTS

Building Account

| | | |
|-----------------------------|--------------|--------------|
| Balance Jan. 1, 1945 | Rs. 46-04-06 | |
| Balance Dec. 31, 1945 | | Rs. 46-04-06 |
| | <hr/> | |
| | Rs. 46-04-06 | Rs. 46-04-06 |

General Expense Account

| | |
|------------------------------------|-------------|
| Balance Jan. 1, 1945 | Rs. 6-06-03 |
| From Treasurer | 619-13-00 |
| Refunds, etc. | 30-06-09 |
| Deficit Balance Dec. 31, 1945 | 1-01-09 |

Expenditures

| | |
|---------------------------------|---------------|
| Wages and dearness allowance .. | Rs. 392-11-00 |
| Pandit | 60-00-00 |
| General items | 205-00-09 |
| | <hr/> |
| | Rs. 657-11-09 |
| | Rs. 657-11-09 |

Stores Account

Receipts

| | |
|------------------------------------|-------------|
| Balance Jan. 1, 1945 | Rs. 5-03-09 |
| Refunds | 146-06-00 |
| Deficit balance Dec. 31, 1945 | 71-13-06 |

Expenditures

| | |
|-----------------|---------------|
| Purchases | Rs. 222-13-06 |
| | <hr/> |
| | Rs. 222-13-06 |
| | Rs. 222-13-06 |

Upkeep Account

Receipts

| | |
|------------------------------------|---------------|
| From Treasurer | Rs. 546-00-00 |
| Deficit balance Dec. 31, 1945 | 41-02-03 |

Expenditures

| | |
|------------------------------------|--------------|
| Deficit balance Jan. 1, 1945 | Rs. 44-14-03 |
| Expense, wage and labour | 239-01-00 |

| | |
|---------------------------------|--------------------------------|
| Feed, oxen | 190-15-06 |
| Repairs and miscellaneous items | 112-03-06 |
| | <hr/> |
| | Rs. 587-02-03 Rs. 587-02-03 |

Repairs Account

Receipts

| | |
|------------------------------------|---------------|
| From Treasurer | Rs. 100-00-00 |
| Refunds | 33-12-03 |
| Deficit balance Dec. 31, 1945 | 96-10-06 |

Expenditures

| | |
|---------------------------------------|--------------------------------|
| Costs; deficit bal. Jan. 1, 1945 | Rs. 29-04-06 |
| Material and labor for repairs .. | 201-02-03 |
| | <hr/> |
| | Rs. 230-06-09 Rs. 230-06-09 |

PROPOGATION FUNDS

Evangelistic Accounts

Receipts

| | |
|----------------------|----------------|
| From Treasurer | Rs. 1538-02-00 |
| Refunds | 39-06-00 |

Expenditures

| | |
|----------------------------|----------------------------------|
| Costs, wages, etc. | Rs. 1275-15-00 |
| Touring, moving, etc. | 301-09-00 |
| | <hr/> |
| | Rs. 1577-08-00 Rs. 1577-08-00 |

Medical Account

Receipts

| | |
|----------------------------|---------------|
| Balance Jan. 1, 1945 | Rs. 297-13-00 |
| From Treasurer | 60-00-00 |
| Proceeds | 128-10-06 |

Expenditures

| | |
|----------------------------------|--------------------------------|
| Costs; purchases, supplies | Rs. 236-03-00 |
| Balance Dec. 31, 1945 | 250-04-06 |
| | <hr/> |
| | Rs. 486-07-06 Rs. 486-07-06 |

Educational Account

Receipts

| | |
|----------------------|---------------|
| From Treasurer | Rs. 291-09-03 |
|----------------------|---------------|

Expenditures

| | |
|---|---------------|
| Costs; books and fees for school boys | Rs. 291-09-03 |
|---|---------------|

George Roy's School Account

Receipts

| | |
|------------------------------------|---------------|
| Deficit balance Dec. 31, 1945 | Rs. 360-01-00 |
|------------------------------------|---------------|

Expenditures

| | |
|---------------------------------|--------------------------------|
| Costs; Transferred from Saharsa | Rs. 217-13-06 |
| 1945 expenses | 142-03-06 |
| | <hr/> |
| | Rs. 360-01-00 Rs. 360-01-00 |

Daud Roy's Account

Receipts

| | |
|------------------------------------|---------------|
| Deficit balance Jan. 1, 1945 | Rs. 339-00-03 |
|------------------------------------|---------------|

Expenditures

| | |
|------------------------------------|--------------------------------|
| Deficit balance Dec. 31, 1945 | Rs. 339-00-03 |
| | <hr/> |
| | Rs. 339-00-03 Rs. 339-00-03 |

Literature Account

Receipts

| | |
|------------------------------------|---------------|
| Sales | Rs. 220-09-09 |
| Deficit balance Dec. 31, 1945 | 39-15-03 |

Expenditures

| | |
|---------------------------------------|--------------------------------|
| Costs; deficit bal. Jan. 1, 1945 | Rs. 168-09-00 |
| Purchases | 92-00-00 |
| | <hr/> |
| | Rs. 260-09-00 Rs. 260-09-00 |

Orphanage Fees

Receipts

| | |
|----------------|--------------|
| Receipts | Rs. 25-00-00 |
|----------------|--------------|

| | |
|-------------------------|--------------|
| <i>Expenditures</i> | |
| Paid to Treasurer | Rs. 25-00-00 |
| | <hr/> |
| Rs. 25-00-00 | Rs. 25-00-00 |

Bills Payable

| | |
|----------------------------|---------------|
| <i>Receipts</i> | |
| Balance Jan. 1, 1945 | Rs. 630-07-09 |
| By account entered | 223-14-09 |

| | |
|-----------------------------|---------------|
| <i>Expenditures</i> | |
| Balance Dec. 31, 1945 | Rs. 845-06-06 |
| | <hr/> |
| Rs. 845-06-06 | Rs. 845-06-06 |

LAND ACCOUNTS

Murlanganj Account

| | |
|----------------------------|--------------|
| <i>Receipts</i> | |
| Balance Jan. 1, 1945 | Rs. 22-15-06 |
| Sale proceeds | 20-00-00 |

| | |
|-----------------------------|--------------|
| <i>Expenditures</i> | |
| Expenses | Rs. 6-07-00 |
| Balance Dec. 31, 1945 | 36-08-06 |
| | <hr/> |
| Rs. 42-15-06 | Rs. 42-15-06 |

Madhipura Account

| | |
|----------------------------|---------------|
| <i>Receipts</i> | |
| Balance Jan. 1, 1945 | Rs. 239-12-06 |
| Sales proceeds | 197-01-06 |

| | |
|-----------------------------|---------------|
| <i>Expenditures</i> | |
| Costs: | |
| Labor | Rs. 51-08-00 |
| Repairs | 60-06-09 |
| Purchases | 13-07-00 |
| Balance Dec. 31, 1945 | 311-08-03 |
| | <hr/> |
| Rs. 436-14-00 | Rs. 436-14-00 |

LOCAL ACCOUNTS

Sunday School and Church Account

| | |
|-----------------------------|---------------|
| <i>Receipts</i> | |
| Balance Jan. 1, 1945 | Rs. 210-15-09 |
| Offerings | 73-05-09 |
| Costs: | |
| Contributions | Rs. 200-00-00 |
| Expense items | 18-01-00 |
| Balance Dec. 31, 1945 | 66-03-09 |
| | <hr/> |
| Rs. 284-04-09 | Rs. 284-04-09 |

Special Offering Account

| | |
|----------------------------|---------------|
| <i>Receipts</i> | |
| Balance Jan. 1, 1945 | Rs. 612-14-09 |
| Refunds | 2-09-00 |

| | |
|-----------------------------|---------------|
| <i>Expenditures</i> | |
| Costs: | |
| Repairs and purchases | Rs. 92-00-09 |
| Balance Dec. 31, 1945 | 523-07-00 |
| | <hr/> |
| Rs. 615-07-09 | Rs. 615-07-09 |

Burial Fund

| | |
|-----------------------------|-------------|
| Balance Jan. 1, 1945 | Rs. 2-10-06 |
| Balance Dec. 31, 1945 | Rs. 2-10-06 |

General Church Fund

| | |
|-----------------------------|--------------|
| Balance Jan. 1, 1945 | Rs. 13-10-03 |
| Balance Dec. 31, 1945 | Rs. 13-10-03 |

Local Balances

| | |
|-------------------------|---------------|
| Personals | Rs. 808-15-06 |
| Cash on hand | 424-07-00 |
| Mission Treasurer | 1529-05-06 |
| Saharsa | 10-00-00 |

PART III
SUNDAY SCHOOL
STATISTICAL REPORT

Statistical Report Brethren in Christ Sunday School Work, 1945

C. W. BOYER, *Sec'y General S. S. Board*

| NAME OF SCHOOL | SUPERINTENDENT, 1945 | | Enrollment | 1944 Average Attendance | 1945 | Teachers and Assistants | Home Department | Cradle Roll | Church Accessions | Total Offerings | Contributions to Gen. Church Causes | Paid for Supplies | Other Expenditures |
|----------------------|---|-----|------------|-------------------------------|-------|----------------------------|--------------------|----------------|----------------------|--------------------|---|----------------------|-----------------------|
| | | | | | | | | | | | | | |
| CALIFORNIA | | | | | | | | | | | | | |
| Alta Loma | Melvin H. Bowers, 422 N. 8 Ave., Upland | 40 | 34 | 29 | 6 | ..... | ..... | ..... | ..... | \$ 363.14 | | \$ 120.96 | \$ 199.38 |
| Chino | J. N. Wolfenbarger, Edison Ave., Chino | 54 | 33 | 40 | 8 | ..... | ..... | 7 | 3 | 1,648.84 | \$ 1,324.67 | 60.20 | 66.62 |
| Life Line | H. W. Buckwalter, 311 Scott St., San Francisco | 57 | 33 | 33 | 4 | 28 | 0 | 0 | 0 | 196.14 | 105.68 | 55.56 | 13.61 |
| Gospel Mission | Warren J. Sherman, Beulah Col., Upland | 50 | 38 | 38 | 8 | 0 | 0 | 0 | 0 | 140.47 | | 94.58 | 54.15 |
| Los Olivos | Cecil Meares, Moreno, Calif. | 50 | 38 | 38 | 8 | 0 | 0 | 0 | 0 | 267.70 | 100.00 | 152.53 | |
| Moreno | Howard E. Gates, 330 Hillside Ave., Norco | 58 | 77 | 47 | 5 | 0 | 0 | 0 | 0 | 749.67 | 142.62 | 186.09 | 431.52 |
| Norco | Cyrus Winger, 1531 N. Euclid Ave., Ont. | 25 | 19 | 17 | 5 | 0 | 0 | 0 | 0 | 41.42 | | 42.81 | |
| Ontario Auto Camp | Leonard W. Crowe, Box 544, Sunnymead | 87 | 56 | 66 | 8 | 0 | 0 | 0 | 0 | 459.15 | 245.96 | 120.77 | 88.88 |
| Open Bible | B. L. Byer, 1709 Monte Vista St., Pasadena | 60 | 52 | 54 | 8 | 85 | 5 | 0 | 0 | 763.40 | 301.09 | 216.87 | 5.58 |
| Pasadena | J. W. Bert, 745 3rd Ave., Upland | 268 | 213 | 227 | 32 | 50 | 18 | 0 | 0 | 1,931.33 | 878.90 | 647.10 | 67.97 |
| Upland | Jno. Raser, Pasadena | 77 | 50 | 55 | 10 | 0 | 6 | 0 | 0 | 234.62 | 15.00 | 126.92 | 97.77 |
| Waukena | | | | | | | | | | | | | |
| CANADA | | | | | | | | | | | | | |
| Black Creek | Norman A. Winger, Stevensville | 281 | 168 | 171 | 33 | 0 | 0 | 2 | 2 | 2,907.66 | 2,140.71 | 290.45 | 670.60 |
| Boyle | Paul Comfort, R. 2, St. Anns, Ont. | 73 | 61 | 63 | 12 | 0 | 0 | 0 | 0 | 359.66 | 227.79 | 97.87 | |
| Cheapside | Grant Tyrrell, R. R. 2, Nanticoke, Ont. | 100 | 70 | 64 | 16 | 0 | 0 | 2 | 2 | 362.97 | 142.53 | 103.39 | |
| Clear View | J. D. Gallagher, Kindersley, Sask. | 45 | 34 | 32 | 8 | 0 | 0 | 0 | 0 | 322.81 | 225.60 | 62.04 | |
| Collingwood | Margaret Rice, Collingwood | 61 | 38 | 39 | 8 | 4 | 4 | 4 | 4 | 156.12 | | 63.90 | 95.64 |
| Frogmore | Lloyd Williams, Glen Meyer, Ont. | 62 | 48 | 45 | 10 | 0 | 0 | 1 | 1 | 107.90 | | 66.44 | 17.70 |
| Howard Creek | D. Maurice Moore, Meath Park Sta., Sask. | 47 | 30 | 29 | 6 | 0 | 0 | 5 | 0 | 92.34 | | 76.12 | 5.48 |
| Markham | Edzar Heise, Unionville, Ont. | 215 | 168 | 156 | 28 | 32 | 10 | 0 | 0 | 1,461.29 | 1,161.12 | 245.36 | 30.39 |
| Sunshine | J. Henry Heise, Stouffville, Ont. | 90 | 39 | 50 | 6 | 0 | 0 | 0 | 0 | 215.84 | | | |
| Vaughn | Jno. Elliott, R. R. 1, Richmond Hill, Ont. | 40 | 14 | 25 | 3 | 0 | 0 | 3 | 0 | 171.29 | | 32.80 | 60.90 |
| Melba | E. D. Brechbill, Meath Park Sta., Sask. | 16 | 15 | 10 | 2 | 0 | 0 | 0 | 0 | | | | |
| Ontario Bible School | Sheldon Wilson, O. B. S., Ft. Erie North Ont. | 66 | 40 | 55 | 6 | 0 | 0 | 0 | 0 | 92.68 | 35.00 | 65.50 | 4.50 |
| Pine Valley | E. D. Brechbill, Meath Park, Sask. | 15 | 13 | 15 | 2 | 0 | 0 | 0 | 0 | | | | |
| Rosebank | Ray Sider, R. 1, Blair, Ont. | 49 | 38 | 42 | 8 | 0 | 2 | 0 | 2 | 552.04 | 362.85 | 270.22 | |
| Sherkston | Lorne Sider, Sherkston, Ont. | 50 | 33 | 29 | 8 | 0 | 0 | 0 | 0 | 583.98 | 334.73 | 91.86 | 161.27 |
| Sixth Line | H. J. Patfield, Stayner, Ont. | 98 | 60 | 59 | 11 | 0 | 0 | 5 | 5 | 197.34 | 30.00 | | 74.17 |
| Springvale | Orland H. Teal, Hagersville, Ont. | 57 | 49 | 42 | 14 | 0 | 0 | 0 | 0 | 295.48 | 131.61 | 116.36 | 70.00 |
| Wainfleet | Romie R. Sider, Wainfleet, Ont. | 215 | 160 | 157 | 28 | 0 | 0 | 0 | 0 | 1,483.19 | 1,090.68 | 326.37 | 86.61 |
| Sunbeam | Geo. Sider and Arthur Pye, Perry Sta. | 32 | | 22 | 6 | 0 | 0 | 0 | 0 | 61.00 | | 35.00 | 26.00 |
| Welland | O. Maine, 56 Oakland Ave., Welland, Ont. | 80 | 57 | 49 | 6 | 0 | 0 | 0 | 0 | 195.58 | 18.27 | 172.00 | |
| FLORIDA | | | | | | | | | | | | | |
| Orlando | Floyd M. Wingert, Orlando | 60 | 33 | 17 | 1 | 0 | 0 | 0 | 0 | | | | |
| ILLINOIS | | | | | | | | | | | | | |
| Chicago Mission | Erma Z. Hare 6039 S. Halsted, Chicago | 130 | 90 | 79 | 12 | 0 | 14 | 2 | 2 | 844.00 | 497.16 | 296.84 | |
| Franklin Corners | J. J. Keller, Mt. Carmel Home, Coleta | 41 | 25 | 38 | 6 | 0 | 0 | 0 | 0 | 197.22 | 67.16 | 71.66 | 31.58 |
| INDIANA | | | | | | | | | | | | | |
| Bethel | Menno Richer, Cassopolis, Mich. | 55 | 53 | 46 | 9 | 0 | 0 | 0 | 0 | 360.56 | 25.00 | 90.05 | |
| Christian Union | Ralph E. Hoke, Avilla, Ind. | 51 | 42 | 45 | 10 | 15 | 2 | 1 | 1 | 644.71 | 425.00 | 69.72 | 62.73 |
| Locke | C. E. Clouse, R. R., Nappanee, Ind. | 57 | 49 | 50 | 11 | 0 | 0 | 0 | 0 | 565.58 | 375.85 | 68.82 | 15.13 |
| Madison Chapel | Clarence Hartman, R. 1, Wakarusa, Ind. | 78 | 65 | 68 | 14 | 0 | 10 | 1 | 1 | 826.26 | 243.94 | 101.33 | 292.24 |
| Union Grove | Donald E. Frenger, Nappanee, Ind. | 85 | 68 | 66 | 14 | 0 | 0 | 2 | 2 | 931.68 | 376.20 | 214.99 | |
| IOWA | | | | | | | | | | | | | |
| Adel | Harry Hock, Dallas Center, Ia. | 24 | 26 | 20 | ..... | ..... | ..... | ..... | ..... |  |  |  |  |
| Dallas Center | Clarence H. Keller, Dallas Center, Ia. | 60 | 70 | 60 | 14 | 63 | 12 | 0 | 0 | 414.43 | 229.72 | 144.69 | 58.33 |
| Emanuel Chapel | Mrs. H. W. Landis, 1194 W. 14 St., Des Moines | 51 | 38 | 40 | 9 | 0 | 0 | 0 | 0 | 301.08 | 110.98 | 89.02 | 9.05 |
| Oak Park | F. W. Cram, 3625 E. 13 St., Des Moines | 69 | 49 | 39 | 8 | 0 | 0 | 0 | 0 | 291.74 | 105.71 | 61.88 | 124.15 |
| KANSAS | | | | | | | | | | | | | |
| Abilene | Abram Brechbill, Abilene, Kans. | 96 | 82 | 84 | 17 | 22 | 8 | 1 | 1 | 14,795.15 | 12,278.51 | 130.40 | 2,488.97 |
| Belle Springs | George Lenhart, Abilene Kans. | 22 | 27 | 18 | 8 | 2 | 0 | 0 | 0 | 209.90 | 164.27 | 55.80 | 3.50 |
| Bethel | Preston H. Markley, Detroit, Kans. | 59 | 42 | 48 | 14 | 4 | 11 | 0 | 0 | 473.28 | 378.04 | 80.40 | |
| Pleasant Hill | R. E. Wagaman, Merrill, Kans. | 24 | 24 | 23 | 6 | 0 | 0 | 0 | 0 | 969.36 | 957.40 | 22.15 | 50.00 |
| Rosebank | Carl E. Decker, Durham, Kans. | 83 | 67 | 66 | 14 | 5 | 6 | 1 | 1 | 833.06 | 590.11 | 93.81 | 198.93 |
| Zion | Lowell D. Hoover, R. 1, Abilene, Kans. | 114 | 87 | 86 | 16 | 3 | 13 | 4 | 4 | 2,242.74 | 1,970.71 | 48.48 | 117.25 |
| KENTUCKY | | | | | | | | | | | | | |
| Beulah Chapel | Imogene Snider, Garlin, Ky. | 73 | 53 | 55 | 8 | 0 | 4 | 0 | 0 | 97.79 | | 39.42 | 47.39 |
| Bloomington | Ida Lou Hane and Elizabeth Hess, Garlin | 65 | 44 | 48 | 5 | 2 | 3 | 0 | 0 | 61.74 | | 25.73 | 19.40 |
| Evangel Chapel | James Payne, Knifley, Ky. | 29 | 33 | 20 | 5 | 0 | 6 | 0 | 0 | | | | |
| Fairview | Esther Ebersole, Ella, Ky. | 81 | 58 | 87 | 7 | 0 | 20 | 2 | 2 | 84.60 | 4.63 | 68.43 | 14.38 |
| Gospel Hall | James Payne, Knifley, Ky. | 45 | 49 | 42 | 2 | 0 | 0 | 2 | 2 | | | | |
| Knifley Hall | Esther Ebersole, Ella, Ky. | 52 | 31 | 40 | 6 | 0 | 0 | 0 | 0 | 32.58 | 4.48 | 31.72 | |
| Miller Fields | Imogene Snider, Garlin, Ky. | 64 | 51 | 50 | 6 | 0 | 3 | 0 | 0 | 87.79 | 30.00 | 30.09 | 22.18 |
| Grassy Springs | W. F. Allison, Garlin, Ky. | 68 | 53 | 46 | 10 | 2 | 0 | 0 | 0 | 286.89 | 196.89 | 56.06 | 32.82 |
| Pleasant Grove | Edgar Giles, Knifley, Ky. | 30 | 26 | 21 | 5 | 0 | 0 | 0 | 0 | | | | |
| Spout Springs | Edgar Giles, Knifley, Ky. | 29 | 20 | 22 | 6 | 0 | 0 | 0 | 0 | 22.74 | | 17.09 | 4.10 |
| Tartar | Esther Greenawalt, Ella, Ky. | | | | | | | | | | | | |
| MICHIGAN | | | | | | | | | | | | | |
| Bethel | Lloyd French, R. 1, Wheeler, Mich. | 92 | 63 | 69 | 9 | 0 | 11 | 0 | 0 | 902.95 | 667.31 | 170.49 | |
| God's Love Mission | Mrs. D. Hartsock, 1330 St. Andrews, E. Detroit | 104 | 49 | 48 | 9 | 25 | 16 | 4 | 4 | 559.66 | 206.00 | 336.58 | |
| Leonard | Frank Vore, Leonard, Mich. | 44 | 46 | 41 | 6 | 0 | 0 | 0 | 0 | 238.20 | 92.97 | 48.10 | 48.26 |
| Mooretown | Jay E. Sisco, Sandusky, Mich. | 45 | 42 | 35 | 8 | 0 | 10 | 0 | 0 | 389.81 | 257.78 | 81.47 | 125.50 |
| Mt. Carmel | F. Klassen, Butman Star Rd. Gladwin | 47 | 33 | 38 | 8 | 14 | ..... | 1 | 1 | 160.64 | 38.40 | 68.28 | 79.30 |
| Sunshine | Jos. A. Vanderveer, Hillman, Mich. | 137 | 55 | 55 | 7 | 0 | 0 | 0 | 0 | 280.03 | | 244.09 | |
| Zion | Alta L. Downey, Carland, Mich. | 38 | 31 | 34 | 10 | 0 | 4 | 0 | 0 | 821.27 | 266.94 | 109.42 | 434.75 |
| NEW YORK | | | | | | | | | | | | | |
| Buffalo Mission | Wesley Hexemer, 340 Sanders Rd., Buffalo | 70 | 68 | 58 | 12 | 8 | 5 | 0 | 0 | 601.37 | 469.72 | 192.17 | |
| Clarence Center | M. L. Schrock, 5462 Sheridan Dr., Winsville | 74 | 72 | 70 | ..... | 1 | 4 | 6 | 6 | | | 293.74 | |
| OHIO | | | | | | | | | | | | | |
| Beulah Chapel | Glendon Snider, R. R. 3, New Carlisle, O. | 85 | 70 | 70 | 14 | 5 | 12 | 0 | 0 | 3,496.94 | 3,465.08 | 221.86 | 161.02 |

SUMMARIZED REPORT BY STATES — GENERAL ITEMS

| State | General | | | | | | | | | |
|-----------------|-----------------|-----|--------------------|------|----------|-----|-------------------|------|------------|-------------|
| | Schools On Roll | | Average Attendance | | Teachers | | Church Accessions | | Home Dept. | |
| | '44 | '45 | Enroll. | 1944 | 1945 | ers | '44 | '45 | Dept. | Cradle Roll |
| California | 11 | 11 | 776 | 534 | 636 | 103 | 7 | 3 | 163 | 36 |
| Canada | 20 | 21 | 1692 | 1058 | 1154 | 221 | 31 | 17 | 62 | 35 |
| Florida | 1 | 1 | 60 | 33 | 17 | 1 | 0 | 0 | 0 | 0 |
| Illinois | 2 | 2 | 171 | 115 | 117 | 18 | 2 | 2 | 0 | 14 |
| Indiana | 5 | 5 | 326 | 277 | 275 | 58 | 12 | 4 | 15 | 12 |
| Iowa | 5 | 4 | 144 | 212 | 159 | 38 | 17 | 0 | 63 | 12 |
| Kansas | 6 | 6 | 398 | 329 | 325 | 75 | 1 | 6 | 36 | 38 |
| Kentucky | 10 | 10 | 537 | 418 | 431 | 63 | 0 | 4 | 4 | 36 |
| Michigan | 7 | 7 | 507 | 318 | 320 | 57 | 3 | 5 | 39 | 40 |
| N. Y. | 2 | 2 | 144 | 141 | 128 | 12 | 0 | 6 | 9 | 9 |
| Ohio | 8 | 9 | 733 | 515 | 563 | 103 | 18 | 8 | 45 | 43 |
| Oklahoma | 3 | 3 | 186 | 128 | 125 | 27 | 0 | 0 | 12 | 2 |
| Pennsylvania | 71 | 74 | 6228 | 4294 | 4596 | 882 | 117 | 117 | 588 | 612 |
| South Dakota | 1 | 1 | 15 | 12 | 12 | 2 | 0 | 0 | 0 | 0 |
| Virginia | 3 | 3 | 80 | 20 | 53 | 7 | 0 | 2 | 0 | 0 |
| Totals for 1945 | 159 | 159 | 11997 | 8911 | 1667 | 174 | 1036 | 889 | | |
| Totals for 1944 | 155 | 155 | 11523 | 8404 | 1622 | 208 | 1131 | 1021 | | |
| Totals for 1935 | 109 | 109 | 10703 | 7637 | 845 | 177 | 655 | 657 | | |

(Above report covers 156 Schools out of 159 on roll.)

| State | Financial | | | | |
|-----------------|-------------|----------------------|-------------|-----------------------|-----------------|
| | 1944 | Total Offerings 1945 | Supplies | To General Ch. Causes | To Other Causes |
| California | \$ 4,853.44 | \$ 6,795.88 | \$ 1,824.39 | \$ 3,213.92 | \$1,025.48 |
| Canada | 9,316.95 | 9,519.17 | 2,115.68 | 5,900.89 | 1,303.26 |
| Florida | 207.30 | | | | |
| Illinois | 770.43 | 1,041.22 | 368.50 | 564.33 | 31.58 |
| Indiana | 3,195.41 | 3,328.79 | 544.91 | 1,445.99 | 370.20 |
| Iowa | 1,614.35 | 1,007.25 | 295.59 | 446.41 | 191.53 |
| Kansas | 10,071.72 | 19,573.49 | 431.04 | 16,339.04 | 2,858.65 |
| Kentucky | 878.33 | 674.13 | 268.54 | 236.00 | 140.27 |
| Michigan | 3,133.33 | 3,352.56 | 1,058.43 | 1,529.40 | 687.81 |
| N. Y. | 2,003.65 | 1,784.74 | 485.91 | 469.72 | |
| Ohio | 8,341.54 | 9,294.51 | 1,651.00 | 5,922.81 | 1,424.51 |
| Oklahoma | 4,145.82 | 3,817.62 | 242.79 | 2,838.89 | 555.65 |
| Pennsylvania | 53,195.70 | 65,165.59 | 10,506.70 | 45,094.05 | 7,867.50 |
| South Dakota | 133.00 | 349.39 | 8.00 | 96.72 | 244.67 |
| Virginia | 19.14 | 12.00 | 12.00 | | |
| Totals for 1945 | | 125,374.95 | 19,813.48 | 84,098.17 | 16,701.11 |
| Totals for 1944 | 101,880.11 | | 17,975.31 | 62,370.91 | 17,367.24 |

NUMBER OF SCHOOLS:

| | '44 | '45 | |
|--|------|-------|----------------------------------|
| On Roll | 155 | 159 | <i>Highest Enrollment</i> |
| Reporting Increase in Aver. Attendance | 53 | 69 | |
| Reporting Decrease in Aver. Atten. | 78 | 68 | Black Creek, Ont.281 |
| Reporting Accessions | 56 | 51 | Upland, Calif.268 |
| Having Teachers Meeting | 49 | 44 | Carlisle, Penna.245 |
| Having Cradle Roll | 78 | 84 | Cross Roads, Penna.237 |
| Having Home Dept. | 59 | 57 | Markham, Ont.215 |
| Having D. V. B. S. or W. B. S. | 66 | 71 | Wainfleet, Ont.215 |
| Comparison in Average Attendance same Schools | 151 | 187 | Mechanicsburg, Pa.200 |
| Average Attendance, all Schools | 57.7 | | Grantham, Pa.196 |
| Number of teachers with Certificates or Diplomas | | 170 | Chambersburg, Pa.184 |
| Conversions reported in S. S. sessions | | 102 | Dayton Mission, Ohio.150 |
| Conversions reported in D. V. B. S. | | 215 | |
| Aver. contribution per person per Sunday | | 27.2% | |
| Average Rating on S. S. Standard | | 61% | |

| Highest Cradle Roll | Highest Average Attendance | Highest Home Dept. |
|---------------------------------|----------------------------|-------------------------------------|
| Saxton, Pa. | 40 | Cross Roads, Pa.110 |
| Lenkerville, Pa. | 35 | Pasadena, Calif.85 |
| Granville, Pa. | 30 | Carlisle, Pa.222 |
| Messiah Lighthouse, Pa. | 27 | Dallas Center, Ia.63 |
| Mt. Pleasant, Pa. | 21 | Cross Roads, Pa.181 |
| Antrim, Pa. | 21 | Philadelphia, Pa.55 |
| Fairview, Ky. | 20 | Black Creek, Ont.171 |
| Green Grove, Pa. | 20 | Upland, Calif.50 |
| Hollowell, Pa. | 20 | Grantham, Pa.157 |
| Pequea, Pa. | 19 | Wainfleet, Ont.157 |
| Riddesburg, Pa. | 19 | Grantham, Pa.35 |
| Cross Roads, Pa. | 19 | Markham, Pa.156 |
| | | Grantham, Ont.32 |
| | | Mechanicsburg, Pa.152 |
| | | Hummelstown, Pa.29 |
| | | Chambersburg, Pa.144 |
| | | Life Line Mission, Calif.28 |
| | | Dayton Mission, Ohio.118 |

The Following Schools Attained a Rating of 70% or More on the S. S. Standard, and Received an Award Seal to Place on Their S. S. Standard Placard:

| | | | |
|-----------------------------------|-----|---------------------------------|------|
| Alta Loma, Calif. | 75% | Cross Roads, Pa. | 76½% |
| Norco, Calif. | 75 | Elizabethtown, Pa. | 94 |
| Open Bible, Calif. | 95 | Five Forks, Pa. | 70 |
| Pasadena, Calif. | 86 | Grantham, Pa. | 84½ |
| Upland, Calif. | 90 | Pasadena, Calif. | 83 |
| Pine Valley, Ont. | 70 | Grantham, Pa. | 83 |
| Sixth Line, Ont. | 70 | Greenspring, Pa. | 73½ |
| Chicago Mission, Ill. | 90 | Hollowell, Pa. | 70 |
| Christian Union, Ind. | 80 | Hummelstown, Pa. | 76½ |
| Emanuel Chapel, Ia. | 80 | Iron Springs, Pa. | 80 |
| Bethel, Kans. | 87½ | Lancaster, Pa. | 70 |
| Rosebank, Kans. | 83 | Manheim, Pa. | 82 |
| God's Love Mission, Mich. | 72 | Mastersonville, Pa. | 76 |
| Mt. Carmel, Mich. | 72 | Messiah Home, Pa. | 71 |
| Sunshine, Mich. | 78 | Messiah Lighthouse, Pa. | 81 |
| Zion, Mich. | 72 | Mt. Pleasant, Pa. | 72 |
| Buffalo Mission, N. Y. | 83 | Mt. Rock, Pa. | 93 |
| Chestnut Grove, Ohio | 80 | Mowersville, Pa. | 97½ |
| Air Hill, Pa. | 100 | New Guilford, Pa. | 75 |
| Carlisle, Pa. | 100 | Pequea, Pa. | 87 |
| Conoy, Pa. | 80 | Philadelphia, Pa. | 71 |
| | | Refton, Pa. | 88 |