1933 Handbook of Missions

Brethren in Christ Church

William Page

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HAND BOOK OF MISSIONS
HOME AND FOREIGN

The Goodins Crossroads Church, Ky.
of the
Brethren in Christ Church
1933

Printed in U. S. A.
HAND BOOK OF MISSIONS

HOME AND FOREIGN

of the
Brethren in Christ Church

1933
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C. N. Hostetter, Sr., Washington Boro, Pa., Chairman, 1935.
R. I. Witter, Navarre, Kansas, Assistant Chairman, 1935.
Irvin W. Musser, Mt. Joy, Pa., Secretary, 1936.
Jesse R. Eyster, Upland, Calif., Assistant Secretary, 1936.
Graybill Wolgemuth, Mt. Joy, Pa., Treasurer, 1934.
D. W. Heise, Gormley, Ont., Canadian Treasurer, 1934.
I. C. Engle, Clayton, Ohio, 1934.

FOREIGN MISSIONARIES
The respective dates indicate when furlough to America is due.

AFRICA
Bishop H. H. Brubaker, Superintendent, 1 Fife St., Bulawayo, S. Rhodesia, South Africa
Bishop and Sister H. H. Brubaker, 1939.

Matopo Mission, Bulawayo, S. Rhodesia, S. Africa
Elder and Sister L. B. Steckley, 1938.
Elder and Sister Charles Eshleman, 1936.
Elder R. H. Mann, 1939.
Sallie Doner, 1935.
Lois Frey, 1937.

Mtshabezi Mission, Bulawayo, S. Rhodesia, S. Africa, Private Bag
Elder and Sister W. O. Winger, 1929
Sadie Book, 1937.
Mary Breineman, 1936.
Martha Kauffman, 1939.
Anna Wolgemuth, 1939.

Macha Mission, Choma, N. Rhodesia, South Africa
Brother and Sister Cyrus Winger, 1935.
Anna R. Engle, 1933.
Annie Winger, 1938.

Sikalongo Mission, Choma, N. Rhodesia, South Africa
Brother and Sister Cecil Cullen, 1936.
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Anna M. Eyster, 1938.

Wanezi Mission, Filabusi, S. Rhodesia, South Africa

INDIA
Elder A. D. M. Dick, Superintendent

Saharsa Mission, Saharsa, B. N. W. Ry., Bhagalpur Dist., India
Elder and Sister A. D. M. Dick, 1934.
Anna Steckley, 1934.
Ella Gayman, 1936.

Supaul Mission, Supaul, B. N. W. Ry., Bhagalpur Dist., India
Elder and Sister Chas. Engle, 1936.
M. Effie Rohrer, 1939.

Outgoing Missionaries to Africa:
Mary C. Kreider, Campbelltown, Pa.

Missionaries on Furlough:
Elder and Sister George Paulus, Grantham, Pa.

Missionaries on extended furlough:
Elder and Sister J. A. Climenhaga, Upland, Calif.
Elder and Sister J. Lester Myers, Greencastle, Pa.
Katie B. Smith, Upland, Calif.

Missionaries retired:
Grace P. Steigerwald, 1175 Bailey St., Harrisburg, Pa.
Mary Heisey, 1175 Bailey St., Harrisburg, Pa.
Adda Taylor, 1175 Bailey St., Harrisburg, Pa.

FOREIGN MISSION BOARD

Secretary's Report

As we again come to the close of another Conference year, we are made conscious of our duty to report the activities of this Board for another year.

We are glad to be able to say that under the blessing of God, the work has advanced in the usual manner. Souls have been added to the Lord; schools have been carried on with encouraging results, with increased attendance and interest at many places.

We note with appreciation that our missionary staff is considering advance steps in entrusting added responsibilities to the native church. This we believe is an indication of development in the work, which, if prudently carried out, will be a great help in the advancement of our missionary endeavor.

Another encouraging feature is the recognition given by the Rhodesian Government to the Matopo Mission Teacher Training School, which we also hope may under the guidance of God, be made a great blessing to the work.

No new workers have been sent to the fields since last Conference, but were glad to be able to return Sister Effie Rohrer to the India field late in September, and Bishop and Sister H. H. Brubaker to the African field in November. Sister Ruth Byer Foote, has gone to London, where she is taking a year's course, she with her husband expects to proceed to the India field, according to Section 9, Article 20, page 35, Conference Minutes of 1932.

With several exceptions the general health of our missionaries has been fairly good. Of these exceptions, Sister Ella Gayman of Supaul, India, and Sister Mabel Hall of the Sikalongo Mission, Africa, have been most seriously ill but we are glad that the Lord has been gracious in restoring them sufficiently to be able to assist in the work.
There have been no deaths in the missionary personnel during the last year, but owing to the decease of the late Brother Myron Taylor, the former year, his companion, Sister Adda Taylor has felt that it was God's will for her to retire from active service on the field. Accompanied by her daughter Anna, she returned to the homeland last August and is now at the Messiah Home, Harrisburg, Penna.

Of the India workers, Brother and Sister George Paulus and family have returned to the homeland on furlough, arriving in New York on March 20th. They have spent some time with Sister Paulus's relatives in Philadelphia and have now taken up temporary residence at Grantham, to enable them to give their son a year's school privilege, while in the homeland.

With the passing of another year's efforts into history, and looking forward to the opportunities and privileges before us, may we with renewed zeal and interest press the battle against sin and Satan, and may the coming year crown all previous years in success as measured in eternal values.

I. W. Musser, Sec'y.

ANNUAL FINANCIAL REPORT OF THE TREASURER IN CANADA, RE FOREIGN MISSION BOARD, OF RECEIPTS AND DISBURSEMENTS. FROM MAY 30TH 1932 TO MAY 1ST 1933

D. W. Heise, Sub.-Treas.

RECEIPTS

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Bank balance May 30th, 1932</td>
<td>$950.16</td>
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<tr>
<td>Receipts including Bank Int. and Contributions</td>
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<tr>
<td>Private Contribution not reported</td>
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DISBURSEMENTS

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<th>Date</th>
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<th>Amount</th>
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</thead>
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<tr>
<td>July 13</td>
<td>L. B. Steckley, Draft and cost</td>
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<td>Sept. 28</td>
<td>C. A. Winger, Draft and cost</td>
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<td>Jan. 4</td>
<td>C. A. Winger, Draft and cost</td>
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<td>Jan. 13</td>
<td>C. E. Engle, Draft and cost</td>
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<td>Apr. 5</td>
<td>C. A. Winger, Draft and cost</td>
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<td>May 1</td>
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REPORT OF TREASURER IN UNITED STATES

Graybill Wolgemuth, Treasurer

CONTRIBUTIONS

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<tr>
<td>Africa Special</td>
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DISBURSEMENTS

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<td>Missionaries maintenance to field</td>
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<td>Missionaries maintenance on furlough</td>
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<td>Missionaries maintenance to and from field</td>
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<td>E. V. and Conf. Min. to field</td>
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<td>Telegrams, etc</td>
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<td>Committee of Reference and Council</td>
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<tr>
<td>Africa Specials</td>
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Total                                             | $16,252.54|


Cash Bal. May 1, 1933 .......... 1,630.62

ENDOWMENT FUND
Mt. Joy First Nat. Bank & Trust
Co., Savings .......... $ 2,000.00

AFRICAN SCHOOL FUND
Bal. in Mt. Joy First Nat. Bank & Trust
Co., Savings account, May 1, 1932 $ 3,230.88
Interest Through the year .......... 125.20

To educate Missionaries’ Children .......... 533.25

Total .......... $ 3,822.83

ANNUITY FUND
N. Y., N. Hampshire and Hartford Ry. Bond
(Market Value $1,100.00) .......... $ 1,730.00
First Mortgage Bond., Mfg. Ex. Bldg.,
Phila., Pa., (Interest Defaulted) .......... 4,000.00
Mt. Joy First Nat. Bank & Trust
Co., Savings .......... 2,770.00

Total .......... $ 8,500.00 $16,179.68

AUDITOR’S CERTIFICATE
Brethren in Christ Foreign Mission Board

Gentlemen:

Having made an audit of the books and records of the Brethren in Christ Foreign Mission Board covering receipts and disbursements for the twelve months’ period ending April 30, 1933, I hereby certify that the annual report of the Treasurer in the United States submitted herewith is in agreement with the books.

It has been found that the transactions have all been recorded in the books of the Treasurer in a neat and orderly manner. From a detailed verification of such recorded transactions covering this period I am of the opinion that a full and complete accounting has been made for all the funds under his control and custody, and as deposited in the First National Bank and Trust Company of Mount Joy during the above period.

Very truly yours,

Mt. Joy, Penna.
E. M. Bomberger,
June 1, 1933.
Assistant Cashier.

Matthew 13:3. “Behold, the sower went forth to sow.” But supplying the sower these past years has been somewhat different than in recent years, owing to the fact that money did not come so freely as in former years when folks could give without causing as much of that feeling that they need it for their own livelihood.

Yet through all these trying and sifting times we passed through in the last year, the Lord has not failed. He rather became more real as His power and greatness was more fully experienced and realized than in days of prosperity. As the scriptures referred to so frequently such as Philemon 4:19 proved to be real, there was rejoicing in the thought that Elijah’s God still lives today.

There were times through the year, while looking only through the natural or human eye, focused on the world and surrounding financial conditions, banks failing and stocks and bonds being worthless, that it seemed as if the work must suffer immensely. But as the needs were brought before the church, the Lord so graciously proved himself true, and that the work was His, by laying it on the hearts of His people.

December 1932 will ever be outstanding in our memory. November 18 when Brother and Sister Brubaker sailed, the treasury was almost drained. Realizing that six weeks later we must have $3,500.00 to even send shortened allowances and remembering
that October we only sent about half the required amount, things looked dark.

God impressed a “Self Denial Appeal” to be made through the Visitor, and there was definite prayer for $3,500.00 till Jan. 1.

The month of December offerings averaged $100.00 per day and some days much more. Our hearts often overflowed with joy as the mail carrier almost daily brought from 4 to 6 letters.

As financial conditions seemed hard we simply kept asking God and thanking and praising Him as it came in.

He has done exceeding abundantly above all we could have asked or thought of. And, until January there was $5,500.00 in the treasury. This afforded the blessed privilege of sending the full quarter allowance to both fields. Praise his dear Name. As the disciples, we say “Lord increase our faith.”

In April a bequeath of $1,000.00 was received from the estate of Fannie Heise of New York. This too was so much appreciated. We thank God and pray His rich blessing on the remaining family.

May we make this coming year a year of real blessing and rise to realms of spiritual progress by our offering given to the Lord for the maintenance, and launching out and out into the work in distant lands, such as we have never reached in the past. Lord grant us the spirit of self denial and sacrifice while in the closing up of this Gentile period, and when we shall soon meet Him may we hear those comforting and blessed words, “Well done, thou good and faithful servant. . . . enter thou into the joy of thy Lord.”

FOREIGN MISSION BOARD RECOMMENDATIONS TO GENERAL CONFERENCE

Section 1. New Workers

Having received the necessary credentials, the Board has accepted the following sisters as mission-
Resolved, That we petition this Conference to authorize the Foreign Mission Board to make an appeal through the columns of the Evangelical Visitor that money for these needs, in both Africa and India may be supplied.

Section 3.

Inasmuch as the India Missionaries have for some time felt the need of a medical missionary, and have appealed to this Board in former years, requesting that a lady physician be sent to the field, and

Whereas, Two years ago a sister has volunteered to prepare herself to fill this need but has been hindered from taking up such training on account of finances needed, and

Whereas, The India missionaries have again appealed to this Board, requesting that this offer be made known and an effort be made to have funds supplied that would enable said sister to secure this training, therefore be it

Resolved, That this Conference authorize the Foreign Mission Board to make an appeal through the columns of the Evangelical Visitor requesting the church to pray that this need may be supplied. And, be it further

Resolved, That anyone who would be willing to assume this responsibility either in part or as a whole should correspond with the Secretary of the Board.

AFRICA GENERAL REPORT 1932

"Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations; spare not, lengthen thy cords, and strengthen thy stakes." Isaiah 54:2. This text of Carey's comes to us with special emphasis at the present time of financial depression when men are crying "Retrench."

And we are glad to say that Retrenchment has found no place in our work during the year; for from all our Mission Stations as well as from the outschools comes the report of progress and advancement. The Mshabazi Girls' School is still as formerly full to overflowing; the Macha Girls' School, though still not large shows definite signs of permanent growth and enlargement. And it is specially gratifying to see that our Boys' School at Sikalongo and Matopo have shown such a marked improvement, both as to numbers and as to the quality of the work done.

Teacher Training has been systematically carried on at Matopo for a year; but it is only recently, in March of 1933, that the Government recognized the school as a Teacher Training center. You will rejoice with us for this recognition; for it will mean not only a little more for us by way of Government grants, but it will mean also added prestige for us among the natives. The school ought now to become a still greater blessing in providing for us trained teachers for the many needy places still unoccupied. But not only do we need Teacher Training. We need also Preacher Training. Something on this line is already being done; but let us hope that the time is not too far distant when training of this kind can be given in a more systematic way.

During the year, we are also hoping to have a five months' course of Subsidiary Training at Wanezi Mission. This course will be held especially for some of our older teachers who for various reasons would not be able to attend the school at Matopo. This school also ought to be a great blessing to the work.

We are glad to report also that spiritually speaking the work is going forward. We reported last year that the number on our membership rolls had crossed the one thousand mark: this year we are pleased to report that we have crossed the eleven hundred mark, an increase of ten per cent. In fact the increase has averaged about ten per cent for the last five years. In the early years of the work, the gain was perhaps more than ten per cent annually; but afterward for a number of years the gain was very slight. We are
glad therefore for this steady increase during the last few years, and pray that it may continue.

We are glad also for the unity of spirit that seems to prevail among the members of the Church, and for a desire on their part to see the work go forward; but we desire to see a greater spiritual awakening, and that our people might experience a deeper consecration and a deeper spirit of self-denial for the sake of others.

It was our privilege to welcome back to the field our Superintendent and his wife, Brother and Sister Brubaker, who arrived during the latter part of the year. We rejoiced also to welcome Brother Mann and Sister Kauffman, about the middle of the year, together with three new workers, in the persons of Brother and Sister Hall and Sister Wolgemuth. Our staff on the field now numbers twenty-seven, the largest number we have ever had at any one time. But seeing that the work is growing and expanding, we need them all, and could use a few more. Who else will be coming soon?

But in the ordinary way a larger staff and a growing work demands more money; and this we do not have. Receipts from the Homeland have been less, and grants from the Government have been reduced. Receipts also from our Mission Farms, because of falling prices, have been less. As a result of all, the end of the year finds us with the treasuries of nearly all the Missions empty or showing a deficit. Even so, we are determined not to think of retrenchment but rather that the work must go forward at all costs. This will mean further economies on our part, but if I read rightly the hearts of our missionaries they are willing for still further self-denial for the success of the work.

We wish to take this opportunity to thank you most heartily for the way you have stood by us and the work: for even in the midst of unprecedented financial difficulties you have not forgotten to give liberally for the support of the work in foreign fields.

May God bless you abundantly and I know you will understand me when I say that we expect you to continue to do your best. And it is our prayer that we may not betray your confidence.

God has wonderfully worked in opening up the work before us; now let us walk in the open door, or rather open doors. It is something to be thankful for that all our Boarding Schools are full (and some of them to overflowing) of bright-faced happy boys and girls; it is something to be thankful for that the Government has recognized our Teacher Training School. And should we not be thankful for the ten per cent annual increase in membership for the past five years, and for the fact that doors are open for the further spread of the Gospel, and because even heathen men are calling for schools where the Word of God shall be taught? And I know that we are all thankful because of the fact that our African Mission work has not needed to retrench, but has gone forward on every line.

But, dear ones, we are not satisfied. How much more ought to be done, and how much more we might have done, and how much remains to be done! God grant that everyone of us may be so hid away with Christ during the coming year that the end of the year may see a great in-gathering both at Home and in the Foreign Mission Field.

"Men die in darkness at your side—
Without a hope to cheer the tomb,
Take up the torch and wave it wide,
The torch that lights time's thickest gloom."

(Signed) H. J. Frey,
Acting Superintendent.

THE ANNUAL LETTER OF MATOPO MISSION
BULAWAYO

"Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.
"Delight thyself also in the Lord; and He shall give thee the desires of thine heart."
"Commit thy way unto the Lord; trust also in Him; and He shall bring it to pass."—Psalms 37:3-5.

The above promises have been verified the past year; and He is faithful that Promised.

1932 is in the past, and each year brings us nearer the second coming of Christ, which to the Christian brings great inspiration.

Each member of the staff has had heavy responsibilities in the Spiritual, Educational, Industrial and Medical work and with it all they have had the joy of service.

We were pleased to welcome in July the missionaries who returned from furlough, together with the new missionaries whom we believe will be a blessing to the work in Africa. Sr. Wolgemuth was placed as one of the staff at Matopo Mission for the remainder of the year. Brother Mann was stationed at Matopo to help in the Industrial work from October till the end of the year, when other permanent arrangements were to be made.

The attendance in the school was good, an average of 73 pupils for the year. These all received industrial work in connection with the Academic. The spirit of the school was excellent. In May a Swedish Evangelist who was touring the country came to visit the mission and he kindly consented to hold a week of evangelistic meetings with our boarders. Quite a number sought the Lord and found Him precious to their souls, and some however did not fully yield to the Lord, and were soon overcome by the enemy. Also in October after Brother Mann's arrival, a two weeks meeting was held, with him as evangelist. Most of the boys who were not Christians expressed a desire to follow the Lord. We believe these meetings were a great help to them in a spiritual way, and in their school work as well.

Kraal visiting was done by one of the staff almost every Saturday, and we believe by these visits much good has been accomplished. Certain times of the year it is difficult to find the people at home. Perhaps they are off to a beer drink somewhere or out in the veldt. Often on the Lord's day also some one would be out visiting kraals. Frequently people were found at a beer drink, when the missionary would have a good opportunity of preaching Christ to them, and instructing them on different lines.

The chief aim of the missionary is to preach Christ to the people, but schools are needed as well in a country like this.

The buildings erected during the year, were a dining room 16x60, with a kitchen attached at the boys new quarters and a school building 18x60 with two class rooms and a small office was built of large sun-dried bricks, and a thatch roof. This building is to accommodate the kraal school children in the morning, and as a practicing school for those taking teacher training.

A pumping plant was installed at the river, to pump the water through piping, a distance of 2000 feet to a storage tank at a suitable place near the house, to supply water for the house and garden, and also for irrigating the orange grove and orchard. This will certainly be a great blessing in many ways, and something we have been looking forward to for many years. Eventually as funds permit the water will be piped to the boys' new location for cooking, laundry and bathing purposes.

The crops were fair, but some grain had to be purchased for food to keep the school going. We were able to buy some grain from natives in the district at a reasonable price.

As far as we could see, the blessing of the Lord was upon the work, in training these boys for useful service. Our prayer and hope is that a good influence
may go out from this place that will be felt far and wide, to the salvation of many souls.

Teacher training was attempted in a small way, but was not approved by the Government at first. After putting in a second request in the early part of January, 1933, the director of native development, wonderfully in answer to prayer, granted the privilege of taking up teacher training for a period of three years, when it will be again reviewed by the Government. This we hope will be a greater blessing to our work than sending the boys away to other societies for training. We ask God’s blessing upon this part of the work, that it might go forward, and that those who are taking teacher training might yield themselves fully to God, for services amongst their own people.

Thanking you for prayers and heartfelt support in the work,

Yours in the interest of souls,

(Signed) L. B. Steckley.

MTSHABEZI MISSION—ANNUAL REPORT 1933

At this time we thank God for help received in the work here during the year of 1932.

Blessings and tests have been intermingled, but through it all, He has never failed which gives us new courage to trust Him more.

Church services at station with outside places were conducted as usual, also two revival efforts at the Station during the year. We thank God for 40 baptized and 7 backsliders returned to the church but are sorry that it was also necessary to expel from membership during the year.

Both the boarding and the morning school for children from the kraals were well attended and we were compelled to turn girls away from the Boarding School, owing to lack of room, workers and means. However we always try to take those who we feel we should take including the children of our members as they look at this as their church school, and we do see the need of helping these who will later be the Christian mothers in our church. Many of our girls are members or are baptized during their stay at the Mission.

For years we have given boarders the chance to work for about two hours on a Saturday afternoon, which is their time, and for this work we would give them about 6c for their monthly offering, but as the school has grown it meant quite an outlay of mission money, and as they now see more of their responsibility in giving we have stopped this custom, and although it is hard for some of them to get the money we are glad for the desire they have to give.

We were very glad to have Sister Martha Kaufman return to Mtshabezi in August of 1932. Her help in the medical and other parts of the work is much appreciated.

Owing to light crops and the depression we were compelled to leave some unpaid bills stand over for 1933, and although this year’s crops are almost a complete failure owing to the drought, we are trying to cut down expenses all we can, notwithstanding the fact that more buildings are much needed. One way we are cutting down expense is to have fewer men at work—their places being filled by boys at a much smaller wage, and by supplying them with a good night school. We are helping them in a real way, as some of these boys go from here on to the Matopo Boys’ School.

We deeply appreciate all the help received from the Home Church, and the Foreign Mission Board during 1932, which gives us confidence to hope for
a deeper interest in your prayers especially for 1933, with our increased needs.

Wishing you all God’s choicest blessings, we close.

Yours in His glad service,
W. O. Winger and Co-Labourers.

WANEZI MISSION AND SOUTHERN RHODESIA
OUTSCHOOLS REPORT FOR 1932

We now have forty-six outschools in Southern Rhodesia, an increase of five over last year. A few of these were not open during the whole of the year, and it is possible that some will not be open for the whole of 1933. Four new Church buildings were wholly or partially erected during the year. Our field extends over a territory about a hundred miles long by half as broad, with a strip of perhaps twenty miles wide through the middle, separating the Eastern from the Western districts. Those of us, then, whose duty it is to visit these schools, must do a lot of traveling. As in the previous year, this duty rested with Sister Book and the writer, we taking the eighteen schools of the Insiza District, together with eleven schools of the Mtshabezi District, and Sister Book having charge of the remainder.

In the territory over which we had special charge, that is, in the Insiza and part of the Mtshabezi Districts, there were eighty-one baptisms, with five others returned to the Church. On the other hand, twenty-six were overcome by the enemy and fell into gross sin, so that they are no longer numbered among us; five have laid down their armor, and we trust are safe on the other shore; six have left our parts, and are now worshipping with other Societies. We are sorry for these defections in our ranks, but are also glad for the eighty new recruits, so that at the close of the year we had fifty-five more members than in the beginning.

The world-wide depression is felt at this end as it is in other parts of the world, so that it has been most difficult for our Native Christians to obtain money for offerings. To make up for their lack of money, some brought offerings in kind. We received ten oxen, one heifer, two donkeys, a goodly number of sheep and goats, and over a hundred bags of grain, besides baskets, mats, etc. Altogether for the whole of Southern Rhodesia we received the sum of Two Hundred and Ninety-one pounds and four shillings, by way of Native Contributions. This, despite the depression, was nearly Fifty Pounds higher than the preceding year, and about Twelve Pounds higher than for any preceding year. We are grateful for this noble effort on the part of the Natives; but even so we are faced with a small deficit at the end of the year, for because of the expansion of the work our expenses were considerably higher than before. The coming year will be a most difficult one financially speaking, from the Outschool point of view; for the depression has not yet lifted, and because of the very severe drought during the early months of 1933, the harvest will be almost a total failure. Will the Native Church find a way out of the difficulty and be able to meet her obligations in this time of special need, or will we have to retrench? That is the question. Let us pray for them at this time of special stress.

Many calls are continually coming for the opening of new schools; and had we the teachers, and means for their support, many new fields could be penetrated, and the Gospel light disseminated. The Government is requiring at the present time that our teachers be better educated than before; and the Natives themselves are demanding it. We find it difficult therefore to man all the schools that we might open. Let us pray then for teachers who are educationally qualified, and who are spirit-filled. Let us pray that the means for their support might be forthcoming; and that these outschools might continue to grow in numbers and in spiritual power.

H. J. Frey.
SIKALONGO MISSION REPORT 1932

To the Co-Laborers in the Homeland:

Greetings in the Name of Jesus:

We rejoice to say that God has been our portion during the past year. He has supplied our spiritual and material needs. The year has not been without the usual blessings and trials, happiness and sadness and changes which are common to mission work. Sister Taylor felt that it was the will of the Lord that she return to America, so in June she and Anna bid farewell to the land where she had spent so many years in useful service. Her departure has left a vacancy which none other can fill both among the missionaries and among the native Christians.

The arrival of Brother and Sister Hall in August greatly encouraged our hearts and lightened the responsibilities for the rest of us. We praise God that He hears and answers prayers in raising up workers to fill the gap in the ranks left by those who have completed their years of active service on the field.

The work on the whole has been quite encouraging during the year, but as may be expected there is much room for improvement. Many souls are yet in darkness and others need shepherding. There has been several who followed the Lord in baptism and there is a very encouraging increase in the Inquirer’s Class.

The boarding school has increased in numbers so much so that we had to buy grain for food, making an additional expense. We are pleased to notice the marked interest in the Bible classes and the good attendance in the Inquirer’s Class on Sunday. A number of boys have expressed a desire to give themselves for the work of the Lord. We regret to say that there is little response to the Gospel among the villages near the Mission. The light has come to them and they choose to sit in darkness. However some of the children attend morning school and also Sunday School and we hope that the seed sown in their young hearts will grow and produce fruit unto Eternal life.

A number of villages farther afield earnestly request schools and the preaching services are well attended when the native preachers hold services. We hope to find suitable teachers to send to them in the near future if funds are available.

The interest in the outschools already opened is good. This is especially true of the two schools most recently opened. A goodly number at both schools have enrolled in the Inquirer’s Class.

It seems an easy matter to get the people to the place where they can be considered nominal Christians but it takes a real work of Grace before they become spiritual Christians and are at the place where their influence is effectual in bringing others to the Lord. We earnestly petition you to pray for us as missionaries that we have the insight and wisdom needed to guide these people as they turn from the darkness of heathen practices and superstition to walk in newness of life with Jesus and for the native Church that a real burden be on their hearts for their own people who are still unsaved.

Yours for the Lost,

(Signed) Cecil I. Cullen.

REPORT OF EVANGELISTIC EFFORT

It is our desire that all our teachers be evangelists. This is true in large measure, that at the present time some of our teachers are not preachers. As stated in our last year’s report, about two years ago, we began the plan of appointing some who are not teaching to give their time largely to evangelistic work.

It has always been our policy, and I trust always will be, to encourage unpaid helpers in whatever locality they may be situated, to assist the teacher-preacher in spreading the Gospel in places some distance from the regular place of worship. We pray that this kind of evangelism may continue and increase.
But there is a definite need, which we have long felt, for some to spend more time in the work than these unpaid evangelists are able to do. For this reason we have appointed some to give their time to this work, they being paid for the time they actually spend in the work.

Of the two chosen for Southern Rhodesia, according to report of last year, Mantshi Moyo, because of circumstances apparently beyond his control, was hindered from engaging in the work during the year of 1932. We are glad to say however, and that at the present writing, 1933, he is engaged in the work with apparent liberty of spirit. Let us pray that his way may continue to be opened, for he is a power for good wherever he engages in this work. The Lord seems to have revealed himself to him in a special way, and we crave his services to be continually given to the work of soul-saving.

The other one, Nilohehi Moyo, was also hindered because of the protracted illness and afterward the death of his son. However we are glad to say that for a number of months he was able to be engaged in evangelistic work and we are glad to say that as he went about from school to school and at other places preaching the gospel the Christians were encouraged and strengthened, and some accepted the invitation to come.

In Northern Rhodesia, the plan of sending out evangelists in much the same way, has also been begun, and much seed has been sown. From the beginning we have continually tried to throw the responsibility for the support of the evangelists, upon the shoulder of the Native church, believing this to be the only way for true advancement. On the other hand, we wish to thank those of you who have had a hand in the support of this work.

May God bless you in your efforts and we know that you are also holding these evangelists up in prayer.

H. J. Frey.
INDIA GENERAL REPORT

Greetings to all our fellow-workers in the home-land:

Annual reports are likely to become more or less stereotyped, and are looked upon as a matter of course. In many instances they are not very informative and might possibly be dispensed with to some profit. Yet they afford, as is the case particularly with us this year, a means of at least expressing gratitude for all the support accorded our work during the period in review. God has, thru you all, most marvelously and generously blessed us. This gives us reason to hope for similar co-operation this year.

In relation to the work of Missions, conditions in India have markedly changed. There is less of the spirit of open rebellion against new teaching, in many quarters less manifestation of bigotry, more readiness to listen, and as far as we can see, more acquiescence in the minds of those who hear. All this involves the danger of a merely mental or ethical acquiescence, without the more necessary and deeper assent of the soul. Less tension in the political air has encouraged these conditions; and we think that the inexplicable economic conditions have also sobered men's minds in regard to spiritual things. While these conditions prevail in a general way, it is not to be understood that there has not been a quiet but determined stiffening of the attitudes of various groups toward the Gospel approach. In summing up the whole situation we are forced to the conclusion that God has spoken truly in saying, “My word shall not return unto me void.”

As to our home connections, allow us to endeavor to express our heartfelt thanks to you, because of the commendable manner and generous extent of your support of the work this past year. When we began the year, the economic skies were overcast and cheerless, but as the months sped by we were most thoroughly convinced of your determination not to be beaten down by the challenge of the depression. So much so has
this been true, that, taking into consideration favorable exchange rates, and the persistent giving of many of you, we were able to close our year's work and accounts, in better shape than the preceding year. We believe the Lord has been pleased, and we feel that these conditions only indicate our greater staying powers as we are willing to face real issues and meet every situation with unswerving devotion and undaunted faith. May we add that mutual understanding and appreciation, coupled with honest and openhearted endeavor, are essential to the perfect working out of God's purposes in our lives,—and are possible to all of us.

In the present circumstances our missionary staff, taking into consideration both the active and prospective staff, is adequate. No gain is made by placing a large number of missionaries at one station, and with only two central stations to man, the present group is sufficient. This does not negate our appeal for a fully qualified doctor, which we still hold forth to you. You will be interested to know that in answer to that appeal, a sister has offered to go ahead with her studies having a doctor's degree in view, but financial difficulties have interfered thus far. Here is a worthy cause for anyone to help, confidentially, that will redound to God's glory and name.

We still maintain that in enlarging the staff of active Indian workers lies our greatest hope of expanding and enlarging our sphere of contact with the population. This is naturally slow work, since it is not easy to secure men and women who can fully represent us in interpreting the Gospel to the untutored minds of the people. It is with this idea, however, that we are endeavoring to locate suitable sites in the interior of our District, for placing Indian workers. In connection with this there also exists the need of more fully commanding our territory with central stations. To efficiently do this there ought to be a Mission Station at Mansi, a junction 26 miles south of Saharsa, on the main line of the B. N. W. Railway. Another main station ought to be established in the north end of the territory. This would give us four central stations, all on the railroad, right thru the center of our territory from north to south. The northern station ought to be near the border of Nepal, to afford contact with trans-border people. Then in connection with these main stations there ought to be no less than 12 to 18 out-stations where Indian workers could be strategically located. At the present we are hoping to secure enough land at Barjore, 22 miles east of Supaul, to put up a small bungalow later on where a missionary and wife could live. The effort here would be purely evangelical. The place is located between two Roman Catholic centers and is well situated in regard to streams.

It is not difficult to outline a strategic and important occupation of our field,—the difficulty lies in securing backing enough to make it possible. But we are convinced that were you able to see the field and personally feel the importance of occupying it more fully, as we on the field can see and feel, there would be no difficulty in getting started along the lines suggested above. Let us pray about it.

As to internal conditions in the Mission, we have to say that there are causes for joy as well as some causes for sorrow. While the Lord on one hand, has blessed us and we believe that many have grown in grace and experience, others have not shown the same earnestness and devotion as before. We have come to the place where without a real definite manifestation of God's power thru the Holy Spirit, some of our people will definitely backslide. On the other hand there are signs of advancement and growth that are encouraging. A number of baptisms have been administered during the year, and other applications are in hand. Some very definite contacts have been made with non-Christians and some very deep heart-searching has taken place among such.

At present we are contemplating the election of two deacons in the Mission District. This will no doubt
be a means of grace to the Indian church, in more definitely establishing a sense of mutual responsibility among them. At first they will be elected for only four years, so as to allow everybody to see the importance of the step and office. It is not to be expected that an oriental church should have to follow all the methods of the occidental church in her expression of Gospel methods and interpretations, any more than the western church has followed all the precedents originally established by the eastern church. The spirit of self-help and independence must be wisely fostered and guided in its development, else disappointment may be in store for us.

To turn to more material things—we have to report that no very hopeful inquiries have yet been received regarding the Rest Home. The real estate market is dull and there is no prospect of any potential buyer at the price we are demanding. On the plains our building accommodations are sufficient, although several of the small buildings will soon have to be replaced. Rats have been very persistent in undermining some of the mud-walled houses, and these buildings will have to be replaced ere long. A principal need that we face in the very near future is the re-roofing of the Supaul bungalow. This is a pressing need, and for the preservation of the building and its contents, will have to be met very soon.

In summing up this brief outline of conditions on the field we desire to assure you of all that you have made possible for this field during the past, and to solicit your continued increasing support in prayer, and in helping us to more thoroughly acquaint the church with conditions in this needy field, thru your local groups. At the same time we shall endeavor to carry on at this end and do our best to make fruitful all that you send this way, whether it be prayer, letters, money, or yourselves.

In Christian love,
A. D. M. Dick, Supt.
sibly during the month of May. Two of our girls have achieved high honors in the All-India Sunday school examinations, having received the highest marks in their respective grades in the whole Hindi language area. They will receive medals for this accomplishment.

The Girls' Orphanage School has done creditable work. The number of girls in the Orphanage remained practically the same, i.e., about 38. The attendance at the dispensary during the past year has been unprecedented, the records showing 36,688 treatments to men and 20,007 treatments to women, which consisted of a total of 48,129 doses, 8,323 dressings and applications, and 333 minor operations. No medical work was done at Singheswar Fair this year owing to a misunderstanding regarding the allowance from the Fair Committee. The number of widows has remained the same, there being eleven in the home now.

Building work was confined to finishing the alterations to the dispensary, the building of a small chickenhouse, and enclosing the widows' quarters with a wall, which gives them real privacy. No land has been purchased yet, but we hope to be able to secure the plot adjoining our bungalow compound on the east as soon as the plot is free from litigation which is now pending. Our fences need new posts, as the palmyra wood posts originally set are about all rotted off at the ground, and will have to be replaced. Iron posts are the cheapest in the long run, and we hope to be able to set in new iron posts soon. If we do not, much damage will be done to plants, shrubs, gardens, etc., by stray cattle and goats.

Altogether we see much to be thankful for, notwithstanding the fact that there is still much to be desired, spiritually, in the local church. With this in mind we ask you to join us in prayer that the Lord may so signally manifest Himself here that hundreds round about Saharsa, who seem ready to listen to the Gospel may also be so convinced of the truth and reality of the message, by the consistency and power of the lives of the Christian community, that they may accept not only the Gospel of Christ but also the Christ of the Gospel.

We commend ourselves to your prayerful interest in the advancement of His Kingdom here.

Saharsa Workers.

SUPAUL STATION REPORT—1933

To our co-laborers and fellow pilgrims in the homeland, greeting in the precious name of Jesus.

Another year has passed into eternity never to be recalled and as we measure or look back over the years' work there is no doubt that we have a greater determination to press forward with renewed efforts and zeal in the service of our Lord.

The missionary group has been altogether changed this year. First Sr. Rohrer returned from furlough in November. Then due to Bro. and Sr. Paulus going home on furlough other changes were necessary. Bro. and Sr. Engle were sent from Saharsa to take charge of the Station, boys orphanage, school and evangelistic work. Sr. Gayman was transferred to Saharsa to help in the work there.

There have been no changes in the Indian staff here except the hiring of a second teacher for the Baljora school. However, we hope to add another preacher to our staff as there is only one at Supaul at present.

The work of the orphanage and school has progressed, however not without hindrances. Both the Upper primary school here and the Lower primary school at Baljora have been recognized by government to the extent of giving aid in a financial way. An effort was made to get all the Hindu boys to leave our school here and a number have left, the parents of
others have asked us not to teach the Bible to their children, but in this we will not be dictated to in any way because it is for this purpose we are here.

Sr. Rohrer has been busy in evangelistic work with her Bible women and there is no doubt that she is welcomed with her message of love and salvation. We pray for fruits of these labors.

The preachers have preached the gospel in the villages and as a rule are kindly received but while many admit the superiority of Christianity they are loath to leave their idols and sinful practices.

Some medicine was dispensed here during the year and many were helped, but due to lack of funds for this we had to confine ourselves principally to the Christian community in this respect. However, it is very hard to refuse those who come asking for help in this way.

During the year there were six who followed the Lord in baptism, three here and three at Baljora.

The work at Baljora is encouraging and we pray that God will continue to bless the efforts put forth there and that many souls will turn to the Lord.

We also wish to mention the convention which we held here in February last, not so much because of the outward demonstration, but because of the presence of the Holy Spirit in the messages brought to us. Mr. B. B. Yunas an Indian Christian who works principally among children was with us and he brought the Gospel message in a simple manner which we felt was inspired by a life of prayer and close communion to God. We also feel that our people have in a measure been awakened to their privileges in the Lord in a greater measure by hearing such messages from one of their own people.

We thank the Lord that we have enjoyed health and strength and also that we have been spared the ravages of serious epidemics of disease, and we pray that God will continue to bless us in order that we might be a blessing. We ask your continued prayers in behalf of ourselves and the work here that God’s will may be accomplished and his name glorified.

The Supaul Workers.

INDIA

Mission Treasurer’s Report

General Maintenance

Balances Jan. 1st, 1932 Rs. 5758-11-00
By receipt from F. M. B. Treas. $6,398.67. Amounting to 23186-09-00
By receipt from Gloven Rest Home proceeds 897-00-00
By Receipt from Supaul Station Treas. Refund Church Bldg. Fund 1474-11-06
By receipt from interest on Bank balances and Misc... 650-00-11
Total Rs. 31967-00-05

Expenditures

To Gen. Maint. Costs Miss. Al. Rs. 11848-14-03
To Other Maint. Costs 5111-09-03
To Emergency costs 1268-02-09
To Gloven Rest Home costs... 790-08-00
To advances act. furloughs... 289-00-00
Balances Jan. 1, 1933 12658-14-02

Totals Rs. 31967-00-05

Propagation Accounts

Balances Jan. 1st, 1932 Rs. 3725-03-02

Receipts

For poor and widows Rs. 827-12-08
For Medical 442-14-03

—31—
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INDIA
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To Gen. Maint. Costs Miss. Al. Rs. 11848-14-03
To Other Maint. Costs 5111-09-03
To Emergency costs 1265-02-09
To Gloven Rest Home costs... 790-08-00
To advances act. furloughs...... 289-00-00
Balances Jan. 1, 1933 12658-14-02

Totals ..........Rs. 31967-00-05

Propagation Accounts

Balances Jan. 1st, 1932 ..........Rs. 3725-03-02
Receipts
For poor and widows.......827-12-08
For Medical ..............442-14-03

—35—
For Educational .......................... 2070-04-03
For Boys' Orphanage ...................... 1931-07-10
For Special Extension ..................... 19-00-09
For General Propagation .................. 872-12-08
For Undesignated ......................... 903-05-11
For Evangelistic .......................... 3120-13-00
For Girls' Orphanage ...................... 3046-10-07

Total ...................................... Rs. 16960-05-01

Expenditures

To Oper. costs, poor & widows ............. Rs. 945-10-00
To Operating costs, Medical ............... 1214-00-00
To Oper. costs, Educational ................ 1678-00-00
To Oper. costs, Boys' Orph. ............... 1596-00-00
To Oper. costs, Evangelistic ............... 2939-04-00
To Oper. costs, Girls' Orph. ............... 2382-00-00
To Oper. costs, Prapulit Kalvar ............ 144-00-00
To Oper. costs, Gen. Propaga. ............. 99-04-00
To Oper. costs, Undesignated .............. 20-00-00
To Oper. costs, Spec. Extension .......... 74-11-09
Balances ................................... 5867-07-04

Totals ...................................... Rs. 16960-05-01

---36---
Bldg. Supplies bot. .......................... 589-11-6
Balances, 1-1-33 ............................. 311-01-3

Rs. 2180-14-6

A. D. M. Dick, Treas.

Supaul Financial Report

Maintenance Accounts

Bal. Jan. 1, 1932 ............................. Rs. 220-08-09
By Treas. receipt .......................... 1976-01-09
By sales, offerings & interest............. 896-13-01

Rs. 3093-07-07

To purchase of trees ........................ Rs. 132-04-00
To purchase of stores ........................ 404-07-03
To upkeep running costs ..................... 400-03-00
To auto running costs ....................... 220-10-06
To church offering expenses ................. 56-01-03
To Sunday school expenses .................. 34-03-03
To repairs of buildings ..................... 337-03-09
To general expense items .................... 827-00-05
To spec. offering account exp. .............. 363-14-10
To credit bal. Dec. 31, 1932................. 328-07-04

Rs. 3093-07-07

Propagation Accounts

Bal. Jan. 1, 1932 ............................. Rs. 196-06-03
By Treas. receipts .......................... 4518-06-06
By other sources ............................ 300-03-03

Rs. 5015-00-00

To educational, teachers, etc.............. Rs. 1014-01-00
To orphanage work .......................... 1619-07-06
To evangelistic, preachers & Biblewomen 1534-12-06
To medical ................................. 265-03-00
To literature ................................ 14-02-00
To touring .................................. 99-04-00

Rs. 5015-00-00

Building and Land Accounts

Bal. Jan. 1, 1932 ............................. Rs. 99-14-00
By treas. receipts .......................... 550-00-00
By produce .................................. 29-10-03

Rs. 679-08-03

To filling earth ............................. Rs. 50-00-00
To rent paid ................................. 17-14-09
To roof tiling ................................ 95-15-03
To erecting angana walls ................... 497-05-03
To credit bal. Dec. 31, 1932................. 18-05-00

Rs. 679-08-03

Signed:—Geo. E. Paulus.

1 Rupee equals about 28 cents at the present time.
HOME MISSION BOARD

Bishop M. G. Engle, Abilene, Kans., Chairman.
Bishop J. H. Wagaman, Tulare, Calif., Asst. Chairman.
Elder C. N. Hostetter, Jr., Refton, Pa., Secretary.
Bishop Carl G. Stump, New Paris, Ind., Asst. Secretary.
Elder Abner Martin, Elizabethtown, Pa., Treasurer.
Bishop Wilbur Snider, New Carlisle, Ohio.

HOME MISSION BOARD GENERAL REPORT

C. N. Hostetter, Jr., Secretary

“Lift up your eyes and look on the fields for they are white already to harvest.” With this statement, Jesus sought to impress upon the disciples the necessity for prompt efforts to reach the lost. Instead of postponing best efforts to a future more convenient time, the Master urged His followers to immediately gather the wasting sheaves. We know not how soon the Lord of harvest may come and take the reapers home; may we as reapers in the eleventh hour pray fervently and labor faithfully to reach every soul possible.

During the past year new church buildings were erected at Saxton, Pa., Granville, Pa., and Goodin’s Cross Roads, Ky. Valuing volunteer labor together with the cost of paid labor and materials, these churches cost approximately $8,500.00. Much volunteer help and a substantial portion of the finances contributed were given by each of these three communities. With the assistance of other interested districts and friends the erection of these much needed buildings was made possible. The approximate amount of cash needed to make these properties entirely free of debt is as follows: Granville, Pa., $600.00; Saxton, Pa., $500.00. Following the erection of these buildings, fruitful revivals were held in each church. We praise the Lord
for making the erection of these three churches possible and we pray that they may be life-saving stations indeed. Logs have also been cut for the erection of the log church near Clement School House in Michigan. This building is likewise urgently needed.

In the month of December it pleased our Heavenly Father to permit the removal of Brother Walter Taylor from his earthly field of service. For over two years Brother and Sister Taylor had been laboring in the Houghton field. The Lord had blessed their ministry and his passing away after a brief illness was a great loss to the work. Sister Idellus Sider and Brother and Sister Edward Gilmore have been assisting in carrying on the work.

Nearly all of the mission stations have operated on less finances in the past year. Some of the stations struggled under the difficulty imposed by reduced offerings. However, we are pleased to note that while the financial statements show only small balances, yet few deficits obtain. The Board has reduced their general expenses as much as possible and with the additional funds provided by a bequest from Sister Fannie Heise has been enabled to close the year with a balance.

A feature of mission activity which is now being stressed at a number of the stations is that of systematic Bible instruction for the children. We find the stations giving attention to this phase of work are reaping benefit therefrom. The Chicago Mission, for a number of years, has been conducting their weekly religious education classes for the juniors. Several of the stations are conducting one or several vacation Bible schools. The blessing of the Lord has been upon these efforts.

A year ago our annual report stated that it had been the most fruitful year in the history of the Board's efforts. We praise the Lord that it is again possible to report a gracious ingathering of souls during this past year. Full reports are not yet available but indications are that the number of church accessions will equal or exceed that of last year. God has been blessing our faithful workers who have prayed and wept, preached, visited and pleaded with men and women. May we stand under their arms as they continue to push the battle to the gates and snatch men and women from the burning.

“Lift up your eyes for the fields are white already to harvest.”

HOME MISSION BOARD TREASURER'S REPORT
Abner Martin, Treas.
(Canadian Account Not Included)

Balance on hand April 1, 1932......$1,221.60
Receipts from Congregations........$ 690.92
Receipts from Sunday School.......1,741.46
Receipts from Individuals..........926.95
Rec. from Gen. Conf. Cash Off......130.00
Rec. from Pa. Council Off........77.32
Rec. from Int. on Investment ......8.72

Total Offerings..............$3,575.87
Fannie Heise Bequest........1,000.00

Total Receipts and Bal..................$5,797.47

Expenditures
Workers Allowance............$3,544.50
Evangelists..................336.10
Car fare and Transportation...532.22
Auto Expense................150.00
Rents..................478.00
Printing..................38.00
Deficits..................40.00
Tent Service................117.47
Interest on Annuities........71.50
Interest on Bank Loans........7.90
A. K. Landis, Flour'tn Church lot 40.00
Typing Reports...............2.70
Flue Repairs, Virginia Mission..7.10
Stove for Arcadia, P. W. McBeth 15.55  
Federal Check Tax 2.30  

Total Disbursements $5,433.42  

Balance on Hand at close of fiscal year, Mar. 31, 1933 $364.05  

I hereby certify that the amounts in the above statement of receipts and disbursements correspond with the books of this bank and are believed to be correct.  
May 26, 1933. E. O. Brubaker, Cashier  
First National Bank and Trust Co.  
Elizabethtown, Penna.  

Investments and Real Estate  
Orlando Church Mortgage, Fl... $1,310.00  
Garlin Parsonage, Kentucky 850.00  
Home Evan. Mission Home, Ky. 500.00  
Iron Springs Church, Penna. 192.51  
Loan to Des Moines Mission 400.00  

Total $3,312.51  

CANADIAN ACCOUNT HOME MISSION TREAS.  
A. E. Riegle, Can. Treasurer  

Balance on hand Apr. 1, 1932 $308.24  
Received from District Offerings $274.06  
Received from Sunday Schools 181.43  
Received from Individuals 690.65  
Conference Pledge payments 20.00  
Gen. Conference Offering, cash 45.00  
Tent Offerings 72.45  

Total Offerings $1,183.59  
L. B. Heise Int. on the Dix Fund 25.17  

Total $1,208.76  
Total Bal. and Receipts for year $1,515.90  

Disbursements  
Allowances $488.00  
Evangelists 132.50  
Tent Workers Allowances 84.60  
Tent Meeting Expenses 33.54  
Travelling Expense 62.65  
Rents 144.00  
Deficits 100.00  
Taxes 70.58  
A. E. Riegle Travelling Expense 23.65  
Dining Tent 48.00  
Moving Tent Outfit 60.00  
Refrigerator for Tent 5.00  

Total Disbursement $1,252.52  
Bal. on hand, Mar. 31, 1933 $262.48  

The amounts of the above receipts and disbursements and balance on hand have not been examined by us, but are taken from the quarterly reports as published in the Evangelical Visitor.  
E. O. Brubaker, Cashier  
First National Bank and Trust Co.  
Elizabethtown, Pa.
HOME MISSION BOARD CONFERENCE REPORT

Section 1.
We recommend the following assignment of workers for confirmation by General Conference.

City Missions
Altoona Mission, 613 Fourth Ave., Altoona, Pa.
Buffalo Mission, 25 Hawley St., Buffalo, N. Y.
E. C. Bossert and wife.
Chicago Mission, 6039 Halsted St., Chicago, Ill.
Dayton Mission, 601 Taylor St., Dayton, Ohio.
W. H. and Susie Boyer, Eva Dick, Angeline Cox.
Joel and Faith Carlson, Barbara Hitz, Mary Sentz.
San Francisco Mission, 473 Guerrero St., San Francisco, California.
Maggie Sollenberger, Rhoda Wingert.
Welland Mission, 38 Elizabeth St., Welland, Ont.
Jonathan Lyons and wife, Etta Putnam, Elizabeth Brubaker.

Rural Missions
Bethel Mission, Sylvatus, Va.
D. E. Jennings and wife, Mildred Gullette.
Kentucky Mission Field.
Albert H. Engle and wife, Leora Yoder, Leah Dohner.

Mission Pastorates
Arcadia, Florida.
Paul McBeth.
Dallas Center, Iowa.
Walter Reighard.
Granville, Pa.
Allen G. Brubaker.
Iron Springs, Pa.
John L. Minter.
Moorietown Center, Sandusky, Mich.
Samuel H. Lady.
Orlando, Florida.
Floyd Wingert.
Saxton, Pa.
Roscoe Ebersole and wife, and Iola Dixon.

Section 2.
We recommend the confirmation of the following as:

Licensed Ministers
J. Roy Asper, Mechanicsburg, Pa., R. 3.
Roscoe K. Ebersole, Saxton, Pa.
William Engle, West Milton, Ohio.
Paul E. Engle, Upland, Calif.
Harry Fink, Woodbury, Pa.
J. Paul George, 351 West St., Upland, Calif.
Edward Gillmore, Tillsonburg, Ont., R. F. D.
George Earl Hann, Breezewood, Pa., R. 1.
Donald L. Heer, Green, Kans.

Houghton, Ont., Can.
Edward Gilmore and wife and Idellus Sider.
Henry Hisey and wife.

—47—
J. Elwood Hershey, Troy, Ohio, R. 3.
Chas. McCulloh, Spring Mills, Pa.
Jesse W. Myers, Mechanicsburg, Pa., R. 3.
John Raser, Waukee, Iowa.
E. L. Steckley, Grantham, Pa.
James Stump, Nappanee, Ind.
Clarence Slates, 908 1st Ave., Altoona, Pa.
Leroy Yoder, Mechanicsburg, Pa.

Evangelists
We recommend the following as available for evangelistic service:

Elder J. H. Byer, 1248 W. Foothill Blvd., Upland, California.
Elder William Lewis and wife, Grantham, Pa.

Section 4. Unassigned Workers
We recommend the following for confirmation as Home Mission Workers to be assigned at a later date:

Pearl Swalm, Duntroon, Ont., Can.
Marie Sheets, Pasadena, Calif.
Ethel Milne, Lisle, Ont., Can.
Bertha J. Wingert, Shippensburg, Pa., R. 3.

Section 5. Kentucky Church Trustees
We recommend the following as available for evangelistic service:

Elder J. H. Byer, 1248 W. Foothill Blvd., Upland, California.
Elder William Lewis and wife, Grantham, Pa.

We recommend the following for confirmation as Home Mission Workers to be assigned at a later date:

Pearl Swalm, Duntroon, Ont., Can.
Marie Sheets, Pasadena, Calif.
Ethel Milne, Lisle, Ont., Can.
Bertha J. Wingert, Shippensburg, Pa., R. 3.

Section 5. Kentucky Church Trustees
Whereas, A new church building has been erected at Goodin's Crossroads, Ky., therefore:
Resolved, That the following board of trustees be confirmed with a five year tenure of office, the first term of service expiring on the following respective dates:
W. F. Allison, 1938.
Arnold Denton, 1937.
Albert H. Engle, 1936.
Mrs. Alvin Gaskins, 1935.
Forney Price, 1934.

Section 6. Bequest of Fannie Heise
Inasmuch as Fannie Heise of Clarence Center, N. Y., left a bequest by which the Home Mission Board received the sum of one thousand dollars ($1,000.00), this bequest making it possible for the Board to close the year's accounts with a balance, we therefore:
Recommend that this Conference by a vote of thanks confirm our appreciation of this bequest and thereby encourage the promotion of this beneficent spirit and the general adoption of this Christian practice.

Section 7. Pastor for Paddockwood, Sask.
Whereas, An unusual open door for the gospel exists in the vicinity of Paddockwood, Sask., and
Whereas, Urgent pleas from this community have been temporarily met by the Board sending ministers at regular intervals from the Kindersley and Delisle congregations; and
Whereas, It is deemed urgently necessary to send a worker to this place who can remain on the field throughout the year; therefore
Resolved, That Conference confirm the appointment of Bro. Leroy Yoder to this needy field for the ensuing Conference year.
ACTION: This report was approved by General Conference.
ALTOONA, PENNA.
(Herman G. Miller and Workers)

Greetings in Jesus's precious name. Another year has passed so swiftly by and while it has brought its tests and trials and sorrows and disappointments and to many heartache and hardship we are thankful we can say like Samuel of old “Hitherto hath the Lord helped us.”

Our winter revival was conducted by Bro. E. J. Rohrer of West Milton, Ohio. Bro. Rohrer came filled with the Spirit and evening after evening brought soul stirring messages from the word of God. Believers were blessed and sinners convicted, a dozen or more knelt at the altar to be saved besides a number to be sanctified and filled with the Holy Spirit and others for healing.

The average attendance of our Sunday School the past year has been the highest of any previous year. The regular schedule of our services is as follows: Sunday School and preaching Sunday morning at the mission, Sunday School at West Altoona Sunday afternoons, preaching Sunday evening at the mission, Tuesday evening at West Altoona, Blair Co. jail Wednesday evening, besides open air services in the summer time. We also have a service every two weeks at Canoe Creek in a union chapel.

We have many calls to pray for the sick in homes, hospitals, and here at the mission. We are thankful that God manifests His healing power also His saving power. Sometimes He reaches the soul by first healing the affliction of the body or the healing of a child or a dear one. “Jesus went about doing good and healing all those who were oppressed by the devil.” I am glad He is just the same today. To God be all the glory!

We feel like pressing on. We thank the brethren and sisters and all who have helped with their prayers and their means. In their labor of love they have nobly stood by the work and may the Lord richly bless all is our prayer! Continue to pray for us.

ARCADIA, FLORIDA
(Paul McBeth and wife)

As we look back over the past year's activities we can truly say the Lord has kept His hand upon us. We must thank the Lord for the mountain-top experiences as well as for the times when we passed through the valleys.

The work took on another encouraging outlook this past spring. New interest was taken by the outsiders. The enrollment and attendance in Sunday School reached the highest peak since the church was organized. It was necessary to have seven Sunday School classes. Since the church is rather small to accommodate so many classes, two of them convened in our home just across the street from the church. The interest at the preaching services was very good. We also had good interest in our Young Peoples' meetings.

We were blessed to have Bishop M. G. Engle and wife with us for our revival meetings. The meetings began January first and continued for two weeks. Sister Engle gave short missionary addresses four times a week before the evening preaching services. There were a few that responded to God's message and yielded to Him.

We want to thank those who remembered us in offerings, public and personal throughout the year. Also those who came to Florida and stopped with us, and shared their blessings with us. As the work here has been passing through a crisis we ask the church to remember us in prayer. May God bless the church for her united support to the Home Mission Work.
GREETINGS IN THE PRECIOUS NAME OF JESUS:

Another year has quickly passed into the past, and we are to give another yearly report of the work at this place. As we make these reports we wonder which one will be the last one that we make ere our Saviour returns without sin unto salvation to catch His waiting bride unto Himself. As we watch the fastly developing signs of His near approach, we are made to realize that even this report may be the last one, and this Conference the last one. We are assuredly near the close of this age.

We are very glad and thankful to report this has been a year of victory for us in the Lord as far as we ourselves are concerned. Our souls have been constantly drawn into closer union with Him, and our service to Him becomes more and more blessed. We do not have a glowing report to make as far as the salvation of souls is concerned, but we are thankful for the few that we have had the privilege of praying with and pointing to the Lamb of God. We have kept our regular appointments going and with usual interest, and those who have been saved keep faithful. Three Sunday Schools are carried on in connection with the work. The one conducted by Bro. Charlie Cox at Mitchels Cross Roads still remains one of the most interesting in the country, and there seems to be a spiritual awakening there. Our revival meetings during the year were well attended. Bro. Edward Engle and Bro. J. H. Byer were with us. We are looking forward to greater things from God, and we covet your prayers for the work here. God bless you all, may grace and peace be yours constantly.

BUFFALO, NEW YORK
(E. C. Bossert and wife)

"Some trust in chariots and some in horses, but we will remember the name of the Lord our God." We thank God for teaching us that of ourselves we can do nothing. We are also glad that He is able to make all grace abound toward us, that we always having all sufficiency in all things may abound to every good work.

In reflecting upon the past year our hearts are made to rejoice when we see how the Lord has blessed His work. Some of the most severe tests of our lives have been met during the year, but we thank God for sustaining power. To our knowledge it was the first year that a deficit was reported. There are so many needs that sometimes the mission cause must suffer for a while. However, we know He will supply all our needs according to His riches by Christ Jesus. Several families have been compelled to leave us because they were unable to secure employment. It is with difficulty that we see them go for we feel we need all we can get.

The attendance has been very good both at service and Sunday School and if no one had moved away our attendance would be over the hundred mark. We appreciate very much the interest our brethren take in the services, also the development they have made in their Christian lives. The Lord visited us during the fall and winter months with a revival. A number of children came to the altar of prayer and we are pleased with the earnest spirit they manifest. A number of backsliders were saved and sanctified. How good to hear their voices in praise to God!

In February Elder M. A. Winger from Kindersley, Sask., came to be mightily used of the Holy Spirit. He gave out the truth from night to night and many souls sought the Lord. Three families from the outside professed to be saved. Some who could not get to service found pardon in their homes.
of harvest. Some who had never been clear in their experience are rejoicing in full deliverance and the empowerment of the Spirit. At the close of these services Bishop Shoalts came for a few nights and we are glad for the deepening we found. May the Lord richly bless the brethren who were so faithful.

The power of God has been present to heal. Space will not permit us to go into detail. A man who had met with an accident about fifteen years ago and has suffered much and was not able to eat any solid food, was healed to the extent that he is able to eat solid food, and is much better in every way. In one family one of the children was afflicted with a contagious disease. The Lord shortened the duration of the sickness and through answer to prayer kept the other members of the family from getting it. He surely is the Saviour we need.

At the time of this report three souls have made application for baptism and we expect there will be more. We desire the prayers of all who know the value of prayer that all will remain true to God and that many more will be saved ere Jesus comes.

CHICAGO, ILLINOIS

(Sarah H. Bert, Supt., C. J. Carlson, Pastor and Workers)

"The Lord hath done great things for us; whereof we are glad". Psa. 126:3.

These words come to us as we report for the past year. As we look back we see how very gracious and merciful our Heavenly Father has been to us. While looking to God, He sent Bro. Byer from Calif., to us and for three months from January 1st services were held nightly. Our brother was faithful in declaring God's message and He answered prayer in revival fire. What a joy it was to see real penitence for sin on the part of those who professed to know His love. We feel the work with the adults and children is encour-
week's revival effort our beloved brother, Bish. Wilbur Snider of North Hampton, Ohio, who labored with us from November 6 to 27, 1932. The dear Lord enabled our brother to give forth the Word of God in messages that were an uplift and helpful to us all. Some have taken the plain way and desire to go all the way with the Lord. Glad to say the interest and attendance have been good, especially in the Sunday School. A number of our children give clear testimonies of being saved.

Beginning with the first of this year, a Young People's Bible Study service has been started, which is conducted each Sunday evening at 7:00 o'clock, preceding the preaching service. Our other services continue as heretofore: Sunday School and two preaching services each Lord's day, two weekly prayer meetings, the special hour of prayer on Wednesday at 2:00 P. M. and a Children's meeting on Friday at 4:00 P. M.

We are so glad to report that our needs have been bountifully supplied by our dear Lord through the kindness of our dear brethren and sisters and loving friends. May the Lord reward and bless them for it all is our prayer.

We desire to continue as one with you in the battlefield as the Lord may lead until Jesus comes. We crave a deep interest in your prayers that we may remain faithful and have a real interest in the welfare of precious souls.

DALLAS CENTER, IOWA
(Walter Reighard and wife)

The time has again arrived when we submit a general report of our activities. We feel that the work here is in a healthful condition with an increase in our Sunday School which is the tomorrow of the church.

We have been pushing forward the past year with winter and summer campaigns, yet careful not to go beyond our financial ability in these strenuous times. Many are out of employment and the farmers realize very little from their produce, yet we are thankful at the close of this conference year to be able to report no deficit, for which we thank our Heavenly Father.

Bishop J. H. Wagaman of Waukena, Calif., was with us for our winter meeting which was a real encouragement to the saints with visible results from the outside. We are hoping to receive accessions as a result of this meeting. The attendance was the best we have had since we are at Dallas Center.

We can say the church has stood by us in this work the past year and our needs have been supplied. We wish to take this opportunity to thank the church at large for their prayerful support.

GRANVILLE, PENNA.
(Allen Brubaker and wife)

This year has been a special year of blessing in the work. Soon after Conference last year baptismal services were held and thirteen were received into the church.

Toward fall the committee appointed to solicit funds for and supervise the building of our new church began building operations. Our new church, a brick building with gallery and basement we feel will be a great blessing to the work. The church was dedicated Mar. 19th and only a few hundred dollars debt remains which we trust will be paid off in the near future.

Bro. Jesse Oldham conducted our revival in the new church. Good crowds attended and nineteen came to the altar of prayer. Pray for us.

HOUGHTON MISSION REPORT
(Edward Gilmore and wife)

We are glad to report progress and growth in the work here. The Spirit especially convicted sinners; a
goodly number were converted and many of the believers were sanctified. In July, 1932, a baptismal service was held when about twenty were received into church fellowship. A tent meeting followed which resulted in a number of others being received by baptism. (I am not certain of the exact number as our dear Brother Taylor had charge of the work at that time.)

During the winter months Bro. D. R. Eyster held a revival in the Frogmore church and Bro. Marshall Winger in the Walsingham church. Bro. John Nigh came up every Saturday night and had charge of the services from the time of Bro. Taylor's death until we came up in April.

At our June lovefeast twenty-nine others were baptized and received into church fellowship.

Our total membership is now nearly 100.

While the Lord has been blessing the work and adding to the church such as should be saved, we have suffered a tremendous loss in the death of our departed Brother Taylor. He and his wife won their way into the hearts of our people here, and many times the unsaved are heard to speak of the goodness of Bro. Taylor. They have laid a good foundation here, and set up a standard which we as their successors will do well to follow.

IRON SPRINGS, PENNA.

(John L. and Mabel Minter)

In giving a report for the past Conference year, our hearts are made to rejoice, and we exclaim with the Psalmist, "Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men." We thank the Lord we can report victory, yet this victory has not been gained without tests and battles.

The good attendance and unusual interest which was mentioned in our report of a year ago has not slackened, for which we praise the Lord. On the other hand our attendance has increased until now between eighty and one hundred hear the gospel each Lord's Day.

We give God the glory when we say that all those who took the way with the Lord and were baptized, are still coming to the Little White Church. Some, we realize and they themselves know, are not enjoying God's best, yet, with the zeal they manifest, we feel that ere long they will take another plunge into the fount of God's love. Oh, that the cleansing stream, which flows forth for all sin and uncleanness, would wash their hearts white and cleanse from all unrighteousness.

In this age, in order to be victorious under all circumstances, individuals must have the Baptism of the Holy Ghost. Our prayer is that He might come into our group in a new way. We desire the church at large to pray for us to that effect.

Our fall revival last year was well attended. A number knelt at the altar and found God. Brother Amos Sollenberger of Franklin Co., Pa., preached the Word in its simplicity and power. We are looking forward to a December meeting this year. A number seem hungry for more of God and many need salvation.

Our Sunday School attendance for the past year has been higher than heretofore. Bro. Elmer Bigham, one of our members at Iron Springs, has been superintendent. Too, we appreciate the help and interest of Bro. Leo Strasbaugh. Saved from a sinful life he spent part of a year at school at Grantham and since then has had charge of the prayer meetings on Wednesday evenings.

Bro. and Sr. Benjamin Brubaker, Jr., have greatly assisted us in the work this past year. Their presence each Sunday helped to make the 75 mile trip more pleasant. Also the adult Sunday School class has prospered under his efficient teaching.

We give God the glory for the work which has been accomplished. The field is white to harvest.
KENTUCKY FIELD
(Albert H. Engle and Workers)

As we give ourselves to the making of this report we are very grateful to our heavenly Father that we are able to say that judging from outward results this has been, by far, the greatest year of our work in this field. In almost every way the Lord's signal blessing has attended the work and the results which we report were made possible only by His blessing.

The way not being open to attend general conference last year, we began our summer evangelistic campaign in May and continued till October. The first meeting which was held at Knifley, near Home Evangel, was very much blest of God. The windows of heaven were opened on us and the flood-tides of salvation poured out with increasing power and blessing during the several series of revival efforts during the summer. The tent meetings at Knifley were attended by great crowds, many people walking several miles. Many were the shouts of victory as the dozens of people earnestly sought the Lord at an altar of prayer and received the witness of the Spirit upon their hearts. The writer was very glad for the help he received when Bro. Jesse Lady arrived near the close of the meeting; he added much inspiration to the meeting. The results of this meeting were very much felt in the community of Home Evangel as well as several miles in the opposite direction.

The tent was then moved to Goodin's Crossroads. Here Bro. Lady won the hearts of the people to himself and the Lord. How glad we were to see a number of the prominent citizens of the community brightly saved. The previous revival in this community made a large inroad on the young people but left the adults unmoved and most of the results were lost in time; this revival reached the older people and placed the work on a better basis. As a result of this revival, a strong community interest in behalf of a church was created, the results of which will be noted later in this report.

The revival wave with Bish. D. R. Eyster as evangelist was next centered on the Home Evangel side of Green river and reached a very high tide as the number of professions mounted score by score till there were 135 professions of salvation or sanctification. Though the tent was in a rather out-of-the-way location the interest was so great that immense crowds assembled and people walked many miles night after night. Bootleggers and moonshiners were converted, scores of people put away their tobacco, and numerous other evidences were abounding which added interest to the wonderful workings of God.

The tent was next moved to Bloomington with Bish. Eyster still in charge as evangelist. God continued to work and scores sought and found the desires of their hearts, the revival continuing even after the evangelist went home leaving the meeting in charge of the resident minister. While the number of professions was not so large at this place, we can report that there were more permanent results of this meeting than of any other of the summer, there being more definite experiences of sanctification, more additions to the church, and the work in the community being so much better established. We greatly rejoice that under the Lord's blessing nearly every revival in this community since we have worked there has marked a definite advancement. To God be all the glory!

The tent was then moved to the other side of the river on Blair Ridge with the writer in charge as evangelist. Again great crowds assembled and scores were definitely helped by God. With the co-operation of a large group of earnest Christians and under the blessing of God we witnessed a stirring revival.

Then with Bro. Eyster with us again the tent was moved to Vester, near Garlin, and with the earnest co-operation of a group of earnest Christian women who were "dug-out" at Bloomington, the revival fire
burned hot and quite a number of souls were saved and others sanctified. This revival resulted in the establishment of one of the most spiritual prayer-meetings on our field.

While there was no tent meeting at Pleasant Grove this summer, they were benefited by several tent meetings and the Vester meeting being quite close to them proved of special blessing to our Pleasant Grove group.

We had intended having the seventh tent meeting at Grassy Springs, but the weather turning cold and disagreeable earlier than usual, we had this meeting in a school house, with Bish. Eyster as evangelist again. This short meeting resulted in a dozen or more professions, God's blessing fell on the meeting very graciously a few times.

I would not close the tent meeting report without recognizing the valuable services of our song leader and tent caretaker, Bro. Leslie Tucker, who succeeded in forming a closer contact between the tent meetings and the communities than ever was made before in several cases. There was also much help received from the visits of earnest Christian young men in the camp family for several days on different occasions.

During the month of January the writer held a revival in the Pleasant Grove schoolhouse. There were a dozen or more professions and the work was strengthened.

The number of professions during the year was between 350 and 400. Over a hundred were baptized and about 40 additions to the church. About 80 or 100 claimed to have been delivered from tobacco which was only one of the outward evidences of God's working.

Among the other mission activities aside from our regular services is the Vacation Bible Schools, each continuing two weeks. Sr. Yoder and Sr. Engle conducted three on the Garlin side of Green River. Sr. Mary Reynolds helped in one of them and another young Christian woman in another. The total enrollment in these three schools was about 220. Two other Bible Schools, at Pleasant Grove and Grassy Springs, were conducted by local teachers. The workers on the other side of the river, Bro. and Sr. Lewis, and Sr. Dohner (Sr. Yoder helping for one school while Bro. and Sr. Lewis were off the field), conducted four schools with a total enrollment of about 140. At Bloomington, one afternoon ten children earnestly sought the Lord and professed to have found peace. The workers on the other side of Green River report four professions at one of their schools and one at another. How blessed to see these seek the Lord in their youth. Bro. and Sr. Lewis conducted two revivals at night during their Bible Schools and while they report no conversions, we know the truth was given forth, and will not return void.

Our preaching appointments continue largely as they were. The writer has discontinued two regular preaching appointments which were not so promising and substituted in their place preaching appointments at Vester. There were no members at the other two places but they were carried on because they had been filled before the writer came on the field. We now have several members at Vester and the outlook is very promising; as it is also near Garlin. Our fourth Sunday is still left open for services in connection with the work at Home Evangel; it has been necessary for us to make monthly trips over there and some between times.

The stationing of Bro. and Sr. Lewis at Home Evangel has opened the way for more much needed preaching appointments in the several communities served from there. They have preaching services in four or five communities, and prayer meetings in as many. In spite of strong opposition they report much faith and courage for victory in the work. We are glad to recognize Bro. Lewis's splendid co-operation in the work and his earnest self-sacrificing labors, counting no hardship too great for the good of the work. Sr. Leah Dohner has faithfully stood by the work which has been near to her heart.
The workers at Garlin conduct five weekly prayer meetings, sometimes dividing our mission family or alternating our attendance. We also attend an independent prayer meeting at Garlin when suitable. Sr. Yoder is superintendent of the Goodin’s Crossroads S. S. and is maintaining an increasing all-the-year-round interest in the same. This S. S. had a struggling existence a few months of the year previous to our association with the work less than two years ago. Aside from this school, our work or our members are actively associated with four other Sunday schools on our side of Green River; some of these would not be in progress were it not for the Brethren in Christ Mission. These schools have a combined enrollment of about 350. The workers are very actively associated with a splendid school of about 60 on Robinson Ridge.

During the past year we have started some afternoon prayer meetings in some communities; the service being the afternoon preceding the regular night meeting. The night prayer meetings are attended by a large majority of non-professors, many of them young people who merely go because it is a place to meet others. This detracts from some of the purposes of a prayer meeting. We have found these afternoon prayer meetings which are conducted on the order of the old-fashioned class meeting a means of much greater blessing to the Christians. We get closer together and closer to the Lord. We suggested that these be every two weeks, but the interest was such in one community that they have been having them every week. We attend when we can.

Reference was made to the church building at Goodin’s Crossroads. Since this has been brought before the readers of the Evangelical Visitor frequently, we will not say much, except to note that at the time this belated report is being sent in, the church is completed and a very promising revival is being conducted in the same. Several have found the Lord and middle-aged men are seeking the Lord. An old man, past 60 was blessedly saved the other night. The church building is a great asset to the Mission, the Church, and the community. It is valued at about $2,000, but due to liberal contributions of material and labor, its cash cost is much less than half that amount and there is prospects that that will all soon be paid. We appreciate the liberality of all who have contributed toward the same.

A study of our financial and statistical reports reveal an increase of membership of 35 (counting out some still retained on our membership list but in bad standing) which is 113% over the previous year. This seems small compared to the number of professions but conditions enter in which those unacquainted with the field cannot understand. And as previously noted our work is by no means limited to our membership. Nevertheless we feel grateful for this increase in membership. We also note that in spite of the hard times the local offerings represent a 4% increase on the regular mission expenditures. While the amount is a little lower; yet if the special credit on the last year’s offerings of the value of a horse set at $30 were deducted, our regular local offerings would be considerably increased. The increase in membership as well as the financial support at the Garlin station shows up much better on the report than at Home Evangel station. This is due, at least in part, to the fact that the work is older, better established and organized. We note this to show that the older communities are becoming more nearly self-supporting and that the probabilities are favorable to such improvement in the future generally. The tent meeting offerings showed a very great improvement in reference to the cost. The total local offerings (not counting S. S. maintenance) in the older section of our work shows an increase during this year of depression of 65%. Of course some of this would not have come had it not been for the erection of the church building.

A study of the relative cost of maintaining the Garlin and Home Evangel stations shows the latter to be much less expensive. This is due partly to the fact
of more members in the Garlin station; their presence in the mission a greater percentage of the time; and the fact that there is more company entertained in the home; but mainly to the fact that there is a great deal more necessary traveling with the car at the Garlin station. The nature of the work on the Garlin side demands more traveling, then there are many trips necessarily made to the Home Evangel work, and when any special work such as building, etc., is being done it requires a great deal of traveling from Garlin. The work necessitates driving the Garlin car about 1,000 miles a month a good part of the year. The workers at Home Evangel find a car not as well adapted to much of their traveling as a horse. However, the more liberal support by way of supplies to the Garlin station helps to counterbalance this difference. While there is a mutual understanding on the field concerning these points, it might be of interest to readers of this report.

With a few personal notes we will conclude this report. There have been repeated testimonies that it is the work of the Brethren in Christ which made possible the deliverance of souls into the glorious liberty they are now enjoying. Many see clearly certain Scriptural Truths and certain sins of which they testify that they were totally ignorant before. We have included in our membership many of the finest types of citizenship in various communities. We are also glad to include among our promising members men who have been bootleggers or moonshiners, or who in other ways have been very wicked. How marvelous have been the workings of divine grace in our midst.

With much appreciation for the prayers and cooperation of our dear brethren and sisters and in earnest solicitation of your continued prayers for the continuation of God’s blessings on the work and wisdom in the administration of the increasingly perplexing problems of the work, we close this report.

MOORETOWNSHIP CENTER, MICHIGAN
(Samuel and Lois Lady, Sandusky, Mich.)

Another Conference year has closed leaving its history and divine impressions for a remembrance. As we review the past as it has occurred at Mooretownship Center, Sandusky, Mich., we humbly and gratefully submit the following report:

At the beginning of the year, commencing the month of June, we had a very encouraging Vacation Bible School of two weeks, being assisted by Bro. William Engle of Ohio and Bro. Jesse R. Eyster of California our summer evangelist. This was followed by our tent meeting and love feast. Souls were saved and three were taken into church fellowship and baptized.

The work continued with interest through the summer with a gradual increase in interest in the services until at present we have an enrollment of eighty-eight in Sunday school with an attendance in the seventies. A few discouraging conditions have come in at various times but help was received at the throne of grace on these occasions.

In the month of November Bro. Clyde Shirk and wife assisted us in our winter meeting. God blessed in a marked way with definite experiences obtained. Their ministry in word and song brought inspiration to all. A number made application for church membership. Baptismal services are again planned during our spring love feast.

Our hearts were encouraged when some of our loved ones from the east visited us over the holidays—Bro. and Sr. Emanuel Haas, Mother Wolgemuth, Sisters Naomi and Esther Wolgemuth, and Brother Clyde Goodling. We always welcome visitors especially loved ones and those of like precious faith.

Again this spring the Lord began to move in our midst. Souls began to get concerned about their condition and sought God at the altar of prayer. Feeling that a short revival meeting would be a blessing we
were able to secure Rev. Charles Jacobs, one of Michigan's Tabernacle Evangelists, for a period of two weeks. God again began to move mightily in our midst when over thirty souls cried unto the Lord for mercy. Some were saved for the first time, others reclaimed, others publicly consecrated and dedicated their lives to God.

In closing we wish to express our appreciation to all those who have stood by us so nobly in every way necessary in a work of this nature. God bless you all. "Now unto Him that is able to do exceeding abundantly above all that we ask or think * * *" Amen. Amen.

MOUNT CARMEL, GLADWIN, MICHIGAN
(Henry P. Heisey and wife and Martha Sentz)

Again another Conference year has come to a close with its many activities and varied experiences. When our Lord told His disciples, "Lo, I am with you alway, even unto the end," He meant this in a literal way as multitudes of Christian people in all ages have proved, and as we have found so true in our own work here again this past year. It has indeed been a time of stress and strain, of anxiety and perplexity such as has not been known in the world before, but by no means a time when the people of God should lose heart or despair. There can never be a time of difficulty for an individual, a nation, or the world that God cannot cope with it and show the way out. Man's extremities are always God's opportunities.

The present situation we do know has no parallel in history, it is a time of trouble "such as was never known before." We surely need to be watchful to-day and more than ever faithful to the task God has given us—proclaiming the good news, redoubling our zeal because the time is short. "When these things begin to come to pass then look up, and lift up your heads; for your redemption draweth nigh." God's word is the only safe lamp to guide us thru these dark days.

Elder Jesse Eyster of Upland, Calif., held our tent meeting last summer which was located near our east appointment, Clement. God graciously met with us. A number renewed their covenant with God, others were definitely saved who had never experienced salvation before. One old man nearly 70 years of age received quite an experience and his big regret is that he didn't start early in life, that he might have taught his children the right way. He prays much that his children might be won for Christ even yet.

At the close of the tent meeting nine were received into the church, three married couples included in the number. The last Sunday afternoon we had baptismal service, which was a precious service.

During the summer we had the pleasure of having with us Bishop H. H. Brubaker and wife, returned missionaries from Africa, and Sr. Effie Rohrer from India who gave us some splendid talks on the work in their respective fields.

In November we had the pleasure of having Bro. and Sr. Albert Riegle of Ridgeway, Ont., come to labor with us in a revival effort at the Mt. Carmel Church. The weather was unfavorable and we did not have large crowds, but in spite of that God met with us in saving power. An influential woman of the community was wonderfully saved and her sister. She has been walking on step by step with the Lord and is being used of Him. Her greatest desire now is to see those of her family saved, also her old associates. She expects to unite with the church and be baptized at our spring love feast.

We also had a three weeks revival at the Leatonville appointment during February. Elder Joseph Vander veer was our evangelist. God manifested His presence and a number bowed at the altar of prayer. Some received an experience who had never made an effort before. A number were under heavy conviction, but did not yield. Will you pray with us that God might
break the chains of darkness which bind some so securely?

We are anticipating in the near future the erection of a log church at our Clement appointment. The little log schoolhouse is inadequate to accommodate the crowds. The people in that community are anxious for better accommodations and will do most of the work themselves. They expect to get the logs from the state land nearby and seats, doors, and window frames have been donated by another denomination who have built themselves a new church.

We thank God our needs have been provided for and we are trusting Him for this coming year.

PHILADELPHIA, PENNSYLVANIA

(Barbara Hitz and Mary Sentz)

We are grateful to God for the many blessings that have been ours during the past year and for the privileges of witnessing for Christ. In the park meetings, street meetings, in the homes, in the mission hall, and at our kitchen door we have had multiplied opportunities to bear testimony. Then too, we had the privileges of witnessing for Christ. In the park meeting, clothing and food. Food was also prepared in the basement that fed thousands. In one month we served more than three thousand with soup.

This ministering to the needy was made possible by the help of the brethren and sisters from the country who brought large truck loads of provisions to help feed the hungry. We pray and trust that God will richly regard all those that have stood by the work during these trying times.

Our Sunday school and Young Peoples’ Meetings as well as the other services have shown a marked increase in attendance. Quite a number have sought the Lord and found Him precious to their souls. Five of this number came into church fellowship. We trust that others will fully follow the Lord. Our hearts are made to rejoice when we see the workings of the Holy Spirit and men and women yielding to His leadings.

We pray that God will continue to work among us that many souls may be won for Him. In addition to our regular services we are observing a special hour of prayer at ten o’clock in the forenoon on Thursdays. May God make this hour of prayer a blessing to many!

SAN FRANCISCO, CALIFORNIA

(Maggie Sollenberger and Rhoda Wingert)

This year has passed swiftly by. The Lord is good. His mercy endureth forever. We have beheld His hand stretched forth in loving care. We have been protected and provided for. We praise our dear Lord and Savior for guidance and blessing during these days of restlessness and uncertainty.

Some new souls have been reached by the gospel, some hearts melted. Beginning September 18th we engaged in special revival meetings conducted by Elder Walter Reighard. Souls moved almost each service to the altar. The evening of Sept. 29th ended these special meetings. The labors of our brother were effective in his twelve days of stay with us.

Calls and needs about us have been many. We have gone forth rendering help where burdens became hard to bear. We have had many garments placed in our care to distribute among the needy also food-stuffs of various kinds. Our bread distribution, which we began in 1931, continues. In addition to bread the Baking Company gives us such sweets as they put out which are taken from their stores when one day old and replaced with fresh. These sweets come to us wrapped, so are sanitary in every way. This toil has been rewarded in getting the gospel touch where souls are void of salvation and in some cases to persons who have had very little light.

We continue our weekly hospital visits going from bed to bed distributing tracts and religious papers. We
have just met a young man, an orphan, who came to our meeting the same night he was released from the hospital. He came seeking Christ that first service.

As we were nearing the close of this year's work a baptismal service was planned with two brethren as applicants. On April 9th they were received as members of the church and were baptized which proved a blessing to both of them. The same day in the evening we held a communion service.

Our financial needs have been met, however, through much prayer. We were given a reduction in house rent (where the workers reside) of four dollars a month. We now pay thirty dollars for our six room flat and twenty-five for the mission hall monthly. Services are held each night in the week except Monday, however, on the first Monday night of each month we have a prayer meeting. On the six nights we conduct two services, one in the open air followed by an evangelistic service in the mission hall. We have two additional services on Sunday, an afternoon meeting and a six o'clock Bible Class.

We are thankful for the cooperation throughout the church—for every help sent us. We are thankful for the friends who have failed not. The Lord will reward each one. We ask your continued prayers for the work and workers. May we continue to cooperate under the direction of the Holy Spirit. "Pray for us."

SAXTON, PA.

(Roscoe K. Ebersole and wife and Iola Dixon)

Greetings in Jesus's precious name. We had a busy year on this field. Directly after Conference we had a tent meeting here with Bro. Herman Miller in charge. We had good attendance, a few professed to be saved and others were healed. Following the tent meeting we broke ground for the new church building on July 4th, 1932. The building was used for service December 15th, 1932. The labor was all donated except a small amount paid to the electrician. The total cost of the building was $1,655.00.

Our dedication was held Dec. 31, 1932 and Jan. 1, 1933. Revival meetings followed the dedication continuing for seven weeks. There were some twenty professions in this meeting, some for salvation, others to be reclaimed and others for healing. The last part of the meeting Bro. Harry Brubaker preached for us.

We had a meeting at Ray's Cove. Bro. Harry Fink did most of the preaching at this place. Quite a number professed and twenty-one were baptized. This group with two others from Saxton were baptized April 7, 1933 at which time nine were taken into church fellowship, others are waiting on the leadings of the Lord. These people believe in taking everything to the Lord.

We are still on the altar for His service. We need your prayers.

WELLAND, ONTARIO, CANADA

(Bishop Jonathan Lyons and wife and workers)

We come with greeting in the name of Jesus to our Home Mission Board and all our dear brethren and sisters. Since the writing of our last report another Conference year has entered the pages of history and we have lengthened the past and shortened the future of our lives, and the records stand as kept by the hand of our most loving Heavenly Father, to appear in our favor or against us in the coming day. The past Conference year has been a busy year as we have been trying to minister to the needs of the people. We feel to praise the Lord for that which has been accomplished in the name of our precious Saviour.

From our last report to the present the interest has continued good. About the first of June our summer tent meeting commenced with Eld. Harry Brubaker, Pa., evangelist, and Bro. and Sr. Norman Church and Sr. Ethel Milne as workers. The evangelist and
workers entered the work under the inspiration of the Spirit. The interest was good and a number bowed at the altar and sought the Lord, some to be saved, some to be sanctified, others to be healed. We can say to the praise of God that as a result of this meeting the Welland Mission has been strengthened by the receiving of a number of good faithful members. During the past year there has been five persons received into church fellowship.

The thirteenth of November we commenced our fall revival with Bro. E. J. Rohrer as evangelist. The meeting opened with especially good interest and increased in attendance as the meeting continued. Our dear brother was faithful in giving the gospel messages each night. The closing evening of the meeting the people under the power of conviction came to the altar without any preaching, and quite a number received definite help. During the winter and spring months quite a number made their way to the altar and are now rejoicing in their new-found joy. We are expecting a number of additions to the church later in the season.

During the past three months the Lord has put it upon the hearts of some of our number to open a work in the east side of the city. After praying to learn the Lord's will, the work was undertaken. The interest is quite good, the unsaved are beginning to attend. The work was launched with the understanding it should be self-supporting. We do not draw from our regular mission resources.

Our schedule at present is as follows: Every Lord's day services 10:30 A. M. on the East Side; at 2:00 P. M. Sunday School, 3:00 and 7:00 P. M. preaching and praise service at Elizabeth St.; Wednesday evening 7:30 prayer and praise service on the East Side; and Tuesday and Friday evenings 7:30 prayer and praise service at 38 Elizabeth St. Thursday evening is left open for cottage prayer meeting, except an occasional meeting on that evening at the Children's Home.

We thank all the dear ones who have so kindly and faithfully stood by the work with their prayers and means. We solicit the continuation of your liberality.
# HOME MISSION STATION FINANCIAL REPORTS

## CITY MISSIONS

<table>
<thead>
<tr>
<th>City</th>
<th>Resident</th>
<th>Other</th>
<th>Total Balance</th>
<th>Special Balance</th>
<th>Miscellaneous</th>
<th>Special Expense</th>
<th>Total Expense</th>
<th>Fund Balance</th>
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<tbody>
<tr>
<td>Altoona,  Pa.</td>
<td>$77.22</td>
<td>$33.00</td>
<td>$227.50</td>
<td>$218.56</td>
<td>$811.07</td>
<td>$145.69</td>
<td>$74.12</td>
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## RURAL STATIONS

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<td>50.32</td>
<td>36.97</td>
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### Notes
- **Footnotes:** [1] Includes $27.01 for horse upkeep.
- **Footnotes:** [2] $68.50 of this amount comes from individuals—$40.00 drawn from H. M. F. for deficit.

## TABULATED REPORT OF GENERAL SUNDAY SCHOOL BOARD 1932

By WILLIAM PAGE, Secretary

### CALIFORNIA

<table>
<thead>
<tr>
<th>School</th>
<th>Enrollment</th>
<th>Average Attendance</th>
<th>Teachers</th>
<th>Church Contributions</th>
<th>Special Contributions</th>
<th>Miscellaneous</th>
<th>Special Expense</th>
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<tr>
<td>Tulare, W. B. Byer, Tulare</td>
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### CANADA

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<tr>
<td>Lille, W. J. Milne, Lille</td>
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<td>34</td>
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### ILLINOIS

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<td>Christian Union, Elmer Foote, Auburn</td>
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### NORTH CAROLINA

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<th>Special Contributions</th>
<th>Miscellaneous</th>
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<td>Salisbury, W. R. Byer, Salisbury</td>
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<th>Special Contributions</th>
<th>Miscellaneous</th>
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<th>Special Expense</th>
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## Conclusion

The report provides a detailed financial overview of various Sunday School stations across different states, highlighting their enrollment, average attendance, contributions, and fund balances. The data is organized to show the financial health and contributions of each station, providing a comprehensive view of the financial activities of the Sunday School Board for the year 1932.
<table>
<thead>
<tr>
<th>Township</th>
<th>First Name</th>
<th>Last Name</th>
<th>Location</th>
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<td>Union Grove</td>
<td>Alpha R.</td>
<td>Mishler</td>
<td>New Paris</td>
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<td>Locke</td>
<td>Paul</td>
<td>Teeter</td>
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<td>Oak Park</td>
<td>Anna</td>
<td>Jeffries</td>
<td>Des Moines</td>
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<td>Lucian</td>
<td>Nielsen</td>
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<td>Detroit</td>
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<td>Lenhart</td>
<td>Jr., Abilene</td>
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<td>Hamlin</td>
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<td>Green</td>
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**Data in cents:**

- **1883:**
  - Pennsylvania: 2.57
  - New York: 2.57
  - Michigan: 2.57
  - Kentucky: 2.57
  - Iowa: 2.57
- **1884:**
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  - New York: 2.58
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## CHURCH STATISTICAL AND FINANCIAL REPORT 1932

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